

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                   | Duration                  | Expected Number of Participants | Cadre of Participants                                               | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                          | Name of the Program involved | Remarks                                                                                                                                                      | Sub Sl. No under FMR 201  | Page No. |
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| 1     | 01 Apr - 07 Apr 2026 | Training cum review meeting for HMIS & MCTS at Block Level                                                             | 1                         | 50 x 153 Blocks                 | Doctor, CHO, ANM                                                    | Block                                                   | Monthly                                                     | Block PHC                                      | MIS                          | Number of participants is not same in all Blocks                                                                                                             | HSS.R.19                  | 126      |
| 2     | 08 Apr - 14 Apr 2026 |                                                                                                                        |                           |                                 |                                                                     |                                                         |                                                             |                                                |                              |                                                                                                                                                              |                           |          |
| 3     | 15 Apr - 21 Apr 2026 |                                                                                                                        |                           |                                 |                                                                     |                                                         |                                                             |                                                |                              |                                                                                                                                                              |                           |          |
| 4     | 22 Apr - 28 Apr 2026 |                                                                                                                        |                           |                                 |                                                                     |                                                         |                                                             |                                                |                              |                                                                                                                                                              |                           |          |
| 5     | 29 Apr - 30 Apr 2026 |                                                                                                                        |                           |                                 |                                                                     |                                                         |                                                             |                                                |                              |                                                                                                                                                              |                           |          |
| 6     | 01 May - 07 May 2026 | Training cum review meeting for HMIS & MCTS at Block Level                                                             | 1                         | 50 x 153 Blocks                 | Doctor, CHO, ANM                                                    | Block                                                   | Monthly                                                     | Block PHC                                      | MIS                          | Number of participants is not same in all Blocks                                                                                                             | HSS.R.19                  | 126      |
| 7     | 08 May - 14 May 2026 |                                                                                                                        |                           |                                 |                                                                     |                                                         |                                                             |                                                |                              |                                                                                                                                                              |                           |          |
| 8     | 15 May - 21 May 2026 | Training of CHOs on Mental Health and assessment tools                                                                 | 2 hour per day for 5 days |                                 | CHOs                                                                | State                                                   | Annual                                                      | Virtual training from State HQ                 | NMHP                         | In association with NP-NCD Training already done                                                                                                             | Zero ROP Budget Provision |          |
| 9     | 22 May - 28 May 2026 |                                                                                                                        |                           |                                 |                                                                     |                                                         |                                                             |                                                |                              |                                                                                                                                                              |                           |          |
| 10    | 29 May - 04 Jun 2026 |                                                                                                                        |                           |                                 |                                                                     |                                                         |                                                             |                                                |                              |                                                                                                                                                              |                           |          |
| 11    | 05 Jun - 11 Jun 2026 | Training cum review meeting for HMIS & MCTS at Block Level                                                             | 1                         | 50 x 153 Blocks                 | Doctor, CHO, ANM                                                    | Block                                                   | Monthly                                                     | Block PHC                                      | MIS                          | Number of participants is not same in all Blocks                                                                                                             | HSS.R.19                  | 126      |
| 12    | 12 Jun - 18 Jun 2026 | Online ToFEI training to School Nodal Teacher & school Principal minimum 2 sesion monthly                              | 1 Day                     | 300-500                         | School Nodal Teacher & school Principal                             | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level/ Virtual | NTCP                         |                                                                                                                                                              | NCD.54                    | 122      |
| 13    | 19 Jun - 25 Jun 2026 | Capacity building of Police personal including i/c Police Station/ Police Outpost i/c on COTPA 2003 & PECA 19 Sections | 1 Day                     | 36                              | Police I/c PS & POP                                                 | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level/ Virtual | NTCP                         | @ Rs. 25000/-batches (60/batches) X 35 districts.ans 1.17 L at SHQ for senior police officials.                                                              | NCD.52                    | 121      |
| 14    | 26 Jun - 02 Jul 2026 | ToFEI training (ToT) to District & Block Education/ SSA Officials and CRCC                                             | 1 Day                     | 36                              | District & Block Education/SSA Officials and CRCC                   | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level/ Virtual | NTCP                         |                                                                                                                                                              | NCD.53                    | 122      |
| 14    | 26 Jun - 02 Jul 2026 | Training of HHXRAY radiographer                                                                                        | 1                         | 50                              | Radiographer                                                        | State                                                   | Annual                                                      | Hotel Grand Bhabendra Alay, Guwahati           | NTEP                         | Venue may be changed as per availability. Batches may be clubbed later                                                                                       | NDCP-33                   | 119      |
| 15    | 03 Jul - 04 Jul 2026 | Technical                                                                                                              | 2 days                    | 20                              | Assistant Engineers , Junior Engineers , Zonal Electrical Engineers | District                                                | Biannual                                                    | Amingaon, Kamrup                               | Infrastructure               | All construction related to PM-ABHIM, ROP , 15TH Finance , Ayush etc                                                                                         | HSS.R.16                  | 125      |
| 15    | 03 Jul - 09 Jul 2026 | FBNC                                                                                                                   | 4 Days                    | 48                              | MO/Staff Nurse                                                      | District                                                | Annually                                                    | Medical College                                | CH                           |                                                                                                                                                              | RCH.12                    | 113      |
| 15    | 03 Jul - 09 Jul 2026 | Training cum review meeting for HMIS & MCTS at Block Level                                                             | 1                         | 50 x 153 Blocks                 | Doctor, CHO, ANM                                                    | Block                                                   | Monthly                                                     | Block PHC                                      | MIS                          | Number of participants is not same in all Blocks                                                                                                             | HSS.R.19                  | 126      |
| 15    | 03 Jul - 09 Jul 2026 | Training of CHOs on NPCCHH (HSS.10-% of CHOs trained on NPCCHH in District)                                            | 1 Day                     | 500                             | CHO                                                                 | District/ Block                                         | Quarterly                                                   | Virtual/ District                              | NPCCHH                       |                                                                                                                                                              | Zero ROP Budget Provision |          |
| 15    | 03 Jul - 09 Jul 2026 | Training of HHXRAY radiographer                                                                                        | 1                         | 50                              | Radiographer                                                        | State                                                   | Annual                                                      | Hotel Grand Bhabendra Alay, Guwahati           | NTEP                         | Venue may be changed as per availability Batches may be clubbed later                                                                                        | NDCP-33                   | 119      |
| 16    | 10 Jul - 16 Jul 2026 | Data Handlers Training                                                                                                 | 1 day                     | 45 ( TOT 1st Batch)             | DDA, CA, DPM/DME, VCCM/ SI                                          | State                                                   | Annual                                                      | Hired Govt. Meeting Halls                      | UIP programme                | Refresher training for data handlers from districts at State Level and blocks at District Level on HMIS, Uwin, Immunization Data and Vaccine Stock Analysis. | RCH.33                    | 116      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                        | Duration | Expected Number of Participants                             | Cadre of Participants                                               | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                                                                                                      | Name of the Program involved | Remarks                                                                                                        | Sub Sl. No under FMR 201 | Page No. |
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| 16    | 10 Jul - 16 Jul 2026 | One day sensitization for PRIs                                                                                                              | 1 Day    | 60                                                          | PRI Members                                                         | Block                                                   | Annual                                                      | Block                                                                                                                      | IDSP                         | Date was changed                                                                                               | NDCP-6                   | 117      |
| 16    | 10 Jul - 16 Jul 2026 | Training of HHXRAY radiographer                                                                                                             | 1        | 50                                                          | Radiographer                                                        | State                                                   | Annual                                                      | Hotel Grand Bhabendra Alay, Guwahati                                                                                       | NTEP                         | Venue may be changed as per availability.Batches may be clubbed later                                          | NDCP-33                  | 119      |
| 16    | 10 Jul - 16 Jul 2026 | Training of Medical Officers & Staff Nurses on DCCC (for districts Baksa, Chirang, Bongagaigaon; Hailakandi, Sribhumi; and Hojai) 1st Phase | 5 days   | 12                                                          | Medical Officer & Staff Nurse of the DCCC                           | District                                                | Biannual                                                    | ACCF Silchar: Hailakandi & Sribhumi<br>ACCF Barpeta: Baksa, Chirang, Bongaigaon<br>ACCF Diphu: Hojai                       | NP-NCD                       | The DCCC MO & SN will be trained at their respective ACCF Mentor institute.                                    | NCD.40                   | 119      |
| 17    | 17 Jul - 23 Jul 2026 | Capacity building of Police personal including i/c Police Station/ Police Outpost i/c on COTPA 2003 & PECA 19 Sections                      | 1 Day    | 36                                                          | Police I/c PS & POP                                                 | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level/ Virtual                                                                             | NTCP                         |                                                                                                                | NCD.52                   | 121      |
| 17    | 17 Jul - 23 Jul 2026 | District level Orientation of MO/ CHO on expanded NP-NCD                                                                                    | 1 Day    | As per actual for expanded NP-NCD orientation x 12 District | Medical Officer, CHO                                                | District level                                          | Annual                                                      | Districts: Bajali, Baksa, Barpeta, Biswanath, Bongaigaon, Cachar, Charaideo, Chirang, Darrang, Dhemaji, Tamulpur, Tinsukia | NP-NCD                       | District level orientation for expanded NP-NCD will be conducted by respective districts                       | NCD.43                   | 120      |
| 17    | 17 Jul - 23 Jul 2026 | TOT for SBA                                                                                                                                 | 2 days   | 15                                                          | Medical Officer                                                     | State                                                   | Annual                                                      | MC/DH                                                                                                                      | Maternal Health              |                                                                                                                | RCH.8                    | 112      |
| 17    | 17 Jul - 23 Jul 2026 | Training of HHXRAY radiographer                                                                                                             | 1        | 50                                                          | Radiographer                                                        | State                                                   | Annual                                                      | Hotel Grand Bhabendra Alay, Guwahati                                                                                       | NTEP                         | Venue may be changed as per availability. Batches may be clubbed later                                         | NDCP-33                  | 119      |
| 17    | 17 Jul - 23 Jul 2026 | Training of Medical Officers & Staff Nurses on DCCC (for districts Morigaon, Udalguri; and Dhemaji 1st Phase                                | 5 Days   | 6                                                           | Medical Officer & Staff Nurse of the DCCC                           | District level DCCC training                            | Bi-Annual                                                   | For DCCC training: ACCF Dibrugarh: Dhemaji<br>State Cancer Institute, Guwahati: Morigaon, Udalguri                         | NP-NCD                       | The DCCC MO & SN will be trained at their respective ACCF Mentor institute                                     | NCD.40                   | 119      |
| 17    | 17 Jul - 23 Jul 2026 | Training of Medical Officers & Staff Nurses on NAFLD                                                                                        | 1 Day    | 70                                                          | Medical Officer & Staff Nurse                                       | State level for NAFLD training                          | Annual                                                      | State HQ - Hired Venue                                                                                                     | NP-NCD                       | 1-day state level training (1 MO & 1 SN per district) will be conducted on introduction & orientation of NAFLD | NCD.44                   | 120      |
| 17    | 20 Jul - 23 Jul 2026 | Technical                                                                                                                                   | 4 days   | 15                                                          | Assistant Engineers , Junior Engineers , Zonal Electrical Engineers | District                                                | Biannual                                                    | Haflong                                                                                                                    | Infrastructure               | All construction related to PM-ABHIM, ROP , 15TH Finance , Ayush etc                                           | HSS.R.16                 | 125      |
| 18    | 24 Jul - 30 Jul 2026 | 1 days Training of Lab. Technicians                                                                                                         | 1 day    | 50                                                          | Laboratory Technicians of District/Blocks                           | State                                                   | Annual                                                      | Adm. Staff College                                                                                                         | NLEP                         | 1 batch at State Level                                                                                         | NDPC-17                  | 118      |
| 18    | 24 Jul - 30 Jul 2026 | CDR                                                                                                                                         | 1 day    | 100                                                         | ASHA/ANM/MO                                                         | District                                                | Annually                                                    | District                                                                                                                   | CH                           |                                                                                                                | RCH.18                   | 114      |

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| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                  | Duration        | Expected Number of Participants                             | Cadre of Participants                           | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                                                                                                       | Name of the Program involved | Remarks                                                                                                                    | Sub Sl. No under FMR 201 | Page No. |
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| 18    | 24 Jul - 30 Jul 2026 | District level Orientation of MO/ CHO on expanded NP-NCD                                              | 1 Day           | As per actual for expanded NP-NCD orientation x 11 District | Medical Officer, CHO                            | District level                                          | Annual                                                      | Districts: Dhubri, Dibrugarh, Dima Hasao, Goalpara, Golaghat, Hailakandi, Hojai, Jorhat, Kamrup, Kamrup (M), South Salmara, | NP-NCD                       | District level orientation for expanded NP-NCD will be conducted by respective districts                                   | NCD.43                   | 120      |
| 18    | 24 Jul - 30 Jul 2026 | IPHS Review cum Orientation                                                                           | 1               | 105                                                         | DNO, DPM, DC-QA, HA                             | State                                                   | Annual                                                      | State HQ                                                                                                                    | IPHS                         |                                                                                                                            | HSS.R.6                  | 124      |
| 18    | 24 Jul - 30 Jul 2026 | Medical Officer Training on Medical Hand Book on RI ( Guideline)                                      | 3 days          | 45 ( TOT 1st Batch)                                         | Addl.CM&HO/ DIO/ Sr.M&HO, M&HO                  | State                                                   | Annual                                                      | Hired Govt. Meeting Halls                                                                                                   | UIP programme                | Training on Routine Immunization programme, Micro Planning,Cold Chain System, AEFI etc                                     | RCH.36                   | 116      |
| 18    | 24 Jul - 30 Jul 2026 | One day Sensitization of DEIC Staff                                                                   | 1               | 48                                                          | DEIC technical staff                            | State                                                   | Annual                                                      | Will intimated later                                                                                                        | RBSK                         |                                                                                                                            | RCH.30                   | 115      |
| 18    | 24 Jul - 30 Jul 2026 | ToT on Safe abortion services                                                                         | 3 days          | 15                                                          | O&G                                             | State                                                   | Annual                                                      | MC/DH                                                                                                                       | Maternal Health              |                                                                                                                            | RCH.1                    | 110      |
| 18    | 24 Jul - 30 Jul 2026 | Training cum review meeting of 33 District Drug Store Managers on Supply chain and DVDMS twice a year | 1 Day           | 33                                                          | District Drug Store Managers                    | State                                                   | Biannual                                                    | Guwahati                                                                                                                    | Free Drugs                   | To be conducted in coordination with AMSCL                                                                                 | HSS.R.20                 | 126      |
| 18    | 24 Jul - 30 Jul 2026 | Training of Medical Officers, Staff Nurse & Paramedical Staff on Palliative Care                      | 3 days for NPPC | 40 for NPPC training                                        | Medical Officer, Staff Nurse, Paramedical Staff | State                                                   | Annual                                                      | State Cancer Institute, Guwahati                                                                                            | NPPC                         | 3 days state level training (1 MO & 1 SN from 9 DCCC districts and 2 MO & 2 SN from 5 new district) will be conducted NPPC | NCD.47                   | 120      |
| 18    | 24 Jul - 30 Jul 2026 | Training of MO from DH & SDCH on NPHCE (Batch 1 & 2)                                                  | 2 days          | 35 in each batch<br>Total participants: 70                  | Medical Officer                                 | State                                                   | Annual                                                      | State HQ - Hired Venue                                                                                                      | NPHCE                        | The 2 day training will be done in 2 batches (2 MO from DH & SDCH)                                                         | NCD.46                   | 120      |
| 18    | 24 Jul - 30 Jul 2026 | Training of PRI Members representatives/Police personnels /NGO Personals and other stakeholders       | 1 Day           | 60                                                          | PRI /NGO                                        | District/ Block                                         | Quarterly                                                   | District                                                                                                                    | NPCCHH                       |                                                                                                                            | NCD.57                   | 122      |
| 19    | 31 Jul - 06 Aug 2026 | 1 day training of Lab Tech                                                                            | 1 day           | 35                                                          | LT                                              | State Level                                             | Annual                                                      | GMCH                                                                                                                        | NVHCP                        |                                                                                                                            | NDCP-1                   | 116      |
| 19    | 31 Jul - 06 Aug 2026 | 2 days ZLO/DLO/DNO Training                                                                           | 2days           | 90 (45/batch)                                               | ZLO/DLO/DNO/Block MO under NLEP                 | State                                                   | Annual                                                      | Adm. Staff College                                                                                                          | NLEP                         | 2 batches at State Level                                                                                                   | NDPC-15                  | 118      |
| 19    | 31 Jul - 06 Aug 2026 | CDR                                                                                                   | 1 Day           | 100                                                         | ASHA/ANM/MO                                     | District                                                | Annually                                                    | District                                                                                                                    | CH                           |                                                                                                                            | RCH.18                   | 114      |

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| S. No | Dates (Mon-Sun)      | Name of the Training                                                                    | Duration | Expected Number of Participants                             | Cadre of Participants                         | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                                                                                                                           | Name of the Program involved | Remarks                                                                                                               | Sub Sl. No under FMR 201  | Page No. |
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| 19    | 31 Jul - 06 Aug 2026 | District level Orientation of MO/ CHO on expanded NP-NCD                                | 1 Day    | As per actual for expanded NP-NCD orientation x 12 District | Medical Officer, CHO                          | District level                                          | Annual                                                      | Districts: Karbi Anglong, Kokrajhar, Lakhimpur, Majuli, Morigaon, Nagaon, Nalbari, Sivasagar, Sonitpur, Sribhumi, Udalguri, West Karbi Anglong  | NP-NCD                       | District level orientation for expanded NP-NCD will be conducted by respective districts                              | NCD.43                    | 120      |
| 19    | 31 Jul - 06 Aug 2026 | FBNC                                                                                    | 4 Days   | 24                                                          | MO staff Nurse                                | District                                                | Annually                                                    | Medical College                                                                                                                                 | CH                           |                                                                                                                       | RCH.12                    | 113      |
| 19    | 31 Jul - 06 Aug 2026 | Health Workers Hand Book Training                                                       | 2 days   | 40 1st Batch State TOT                                      | DIO/ CHOs/ SR.M&HO                            | State                                                   | Annual                                                      | Hired Govt. Meeting Halls                                                                                                                       | UIP programme                | State TOT for Training of ANM,LHV, CHO, GNM etc at District Level                                                     | RCH.32                    | 116      |
| 19    | 31 Jul - 06 Aug 2026 | Leprosy Training for Health Workers                                                     | 1 day    | 40 per batch                                                | NMS / NMA / MPW/SW/PMW                        | District                                                | Annual                                                      | District HQ                                                                                                                                     | NLEP                         | Conduct in 10 districts @1 batch/districts                                                                            | NDPC-18                   | 118      |
| 19    | 31 Jul - 06 Aug 2026 | Orientation of MO & SN from DH & SDCH/CHC on Bibechnik                                  | 1 day    | As per actual x 12 District Batches                         | Medical Officer and Staff Nurse               | District                                                | One time                                                    | Districts: Bajali (refresher training), Golaghat, Baksa, Tamulpur, Barpeta, Biswanath, Bongaigaon, Cachar, Charaideo, Chirang, Darrang, Dhemaji | NPHCE                        | This orientation will be done at district level to roll out the Bibechnik programme                                   | NCD.46                    | 120      |
| 19    | 31 Jul - 06 Aug 2026 | Refresher ToT on Safe abortion services                                                 | 2 days   | 12                                                          | O&G                                           | State                                                   | Annual                                                      | MC/DH                                                                                                                                           | Maternal Health              |                                                                                                                       | RCH.2                     | 110      |
| 19    | 31 Jul - 06 Aug 2026 | State Level TOT for IUCD                                                                | 2 days   | 15                                                          | MO                                            | State Level                                             | Monthly                                                     | GMCH                                                                                                                                            | Family Planning              | Kamrup(M)                                                                                                             | RCH.21                    | 114      |
| 19    | 31 Jul - 06 Aug 2026 | State ToT for HBNCC                                                                     | 3 days   | 47                                                          | ASHA SUPERVISOR And BCM/CHO of cachar and     | State                                                   | Annually                                                    | State HQ                                                                                                                                        | CH                           |                                                                                                                       | RCH.9                     | 112      |
| 19    | 31 Jul - 06 Aug 2026 | Subdermal Implant- Master TOT - 1 batch (at state level)                                | 2 days   | 6                                                           | O&G Specialist                                | State level                                             | Monthly                                                     | GMCH                                                                                                                                            | Family Planning              | Kamrup(M)                                                                                                             | RCH.24                    | 115      |
| 19    | 31 Jul - 06 Aug 2026 | Training cum review meeting for HMIS & MCTS at Block Level                              | 1        | 50 x 153 Blocks                                             | Doctor, CHO, ANM                              | Block                                                   | Monthly                                                     | Block PHC                                                                                                                                       | MIS                          | Number of participants is not same in all Blocks                                                                      | HSS.R.19                  | 126      |
| 19    | 31 Jul - 06 Aug 2026 | Training of Medical Officers, Staff Nurses and Lab Technicians on Stroke Care (Batch 1) | 2 days   | 40 for Stroke care training                                 | Medical Officer, Staff Nurse, Lab Technician  | State                                                   | Annual                                                      | State HQ - Hired Venue                                                                                                                          | NP-NCD                       |                                                                                                                       | NCD.42                    | 120      |
| 19    | 31 Jul - 06 Aug 2026 | Training on Blood Storage Unit                                                          | 3 days   | 18-20 Nos                                                   | Medical Officer and Lab Technician            | State                                                   | Annual                                                      | Art of the Model Blood Bank, Gauhati Medical College & Hospital (GMCH)                                                                          | Blood Services               | Responsible person at state level: Shrawani Bordoloi, Programme Executive, Blood Services.Contact Number: 9435507987  | HSS-2                     | 90       |
| 19    | 31 Jul - 06 Aug 2026 | Training on Blood Storage Unit                                                          | 3 days   | 18-20 Nos                                                   | Medical Officer and Lab Technician            | State                                                   | Annual                                                      | Art of the Model Blood Bank, Gauhati Medical College & Hospital (GMCH)                                                                          | Blood Services               | Responsible person at state level: Shrawani Bordoloi, Programme Executive, Blood Services. Contact Number: 9435507987 | HSS-R.1                   | 123      |
| 19    | Entire July Month    | IGOT Online Training by all Medical Officers / Staff Nurses / CHOs / ANMs               |          | All                                                         | Medical Officers / Staff Nurses / CHOs / ANMs | State / District / Block                                | Weekly                                                      | Online IGOT Portal                                                                                                                              | Integrated CPHC              | Subject to Roll Out of IGOT Modules of Integrated Training by MoHFW                                                   | Zero ROP Budget Provision |          |

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| 20    | 07 Aug - 13 Aug 2026 | MMA only training for MBBS doctors                                                        | 3 days         | 5 x 1 Batch                     | Medical Officer                         | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              | Total 32 Batches Approved. Batch size of 5 MO                                                                                                                | RCH.4                    | 111       |
| 20    | 07 Aug - 13 Aug 2026 | 1 day State level TOT for Injectable MPA                                                  | 1 day          | 15                              | MO                                      | State Level                                             | Monthly                                                     | GMCH                                           | Family Planning              | Kamrup(M)                                                                                                                                                    | RCH.22                   | 114       |
| 20    | 07 Aug - 13 Aug 2026 | 1 day training of pharmacist                                                              | 1 day          | 35                              | Pharmacist                              | State Level                                             | Annual                                                      | HQ                                             | NVHCP                        |                                                                                                                                                              | NDCP-2                   | 116       |
| 20    | 07 Aug - 13 Aug 2026 | BEmONC Training                                                                           | 10 days        | 5 x 1 Batch                     | Medical Officer                         | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              | Total 25 Batches Approved Batch Size 5 MO                                                                                                                    | RCH.6                    | 112       |
| 20    | 07 Aug - 13 Aug 2026 | CDR                                                                                       | 1 Day          | 100                             | ASHA/ANM/MO                             | District                                                | Annually                                                    | District                                       | CH                           |                                                                                                                                                              | RCH.18                   | 114       |
| 20    | 07 Aug - 13 Aug 2026 | Data Handlers Training                                                                    | 1 day          | 45 ( TOT 2nd Batch)             | DDA, CA, DPM/DME, VCCM/ SI              | State                                                   | Annual                                                      | Hired Govt. Meeting Halls                      | UIP programme                | Refresher training for data handlers from districts at State Level and blocks at District Level on HMIS, Uwin, Immunization Data and Vaccine Stock Analysis. | RCH.33                   | 116       |
| 20    | 07 Aug - 13 Aug 2026 | FBNC                                                                                      | 4 Days         | 24                              | MO/Staff Nurse                          | District                                                | Annually                                                    | Medical College                                | CH                           |                                                                                                                                                              | RCH.12                   | 113       |
| 20    | 07 Aug - 13 Aug 2026 | HBNCC training at Cachar and Dhubri                                                       | 3 days         | 450                             | ASHA/ANM/CHO                            | Block                                                   | Annually                                                    | District                                       | CH                           |                                                                                                                                                              | RCH.9                    | 112       |
| 20    | 07 Aug - 13 Aug 2026 | IPHS Orientation at Districts                                                             | 1              | 80 * 35 Districts               | MOs / CHOs / ANMs                       | District                                                | Annual                                                      | District                                       | IPHS                         |                                                                                                                                                              | HSS.R.6                  | 124       |
| 20    | 07 Aug - 13 Aug 2026 | Management of Snakebite, Dog Bite and Leptospirosis                                       | 1 x 7 District | 20 x 7                          | CHO, SN, ANM & Pharmacist               | District                                                | Annual                                                      | DH/SDCH of the District                        | NRCP / NPSE / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                                                                                                  | NCD.20 / HSS.R.9         | 118 / 124 |
| 20    | 07 Aug - 13 Aug 2026 | Medical College Doctors one day training at Medical Colleges,                             | 1 Day          | 30                              | Medical College Doctors                 | District                                                | Annual                                                      | District                                       | IDSP                         |                                                                                                                                                              | NDCP-7                   | 117       |
| 20    | 07 Aug - 13 Aug 2026 | NPPCD                                                                                     | 1              | 70                              | ENT, MO, CHO                            | State                                                   | Once                                                        |                                                | NPPCD                        | It will enhance as ToT for early identification and management of hearing impairment, particularly among newborns, children, and high-risk populations       | NCD.50                   | 121       |
| 20    | 07 Aug - 13 Aug 2026 | NSSK                                                                                      | 2 days         | 150                             | MO/Staff Nurse                          | District                                                | Annually                                                    |                                                | CH                           |                                                                                                                                                              | RCH.10 & 11 Combined     | 112       |
| 20    | 07 Aug - 13 Aug 2026 | Online ToFEI training to School Nodal Teacher & school Principal minimum 2 sesion monthly | 1 Day          | 300-500                         | School Nodal Teacher & school Principal | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level/ Virtual | NTCP                         |                                                                                                                                                              | NCD.54                   | 122       |

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| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                 | Duration                                | Expected Number of Participants     | Cadre of Participants                                               | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                                                                                                                | Name of the Program involved | Remarks                                                                                                                                        | Sub Sl. No under FMR 201 | Page No. |
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| 20    | 07 Aug - 13 Aug 2026 | Orientation of MO & SN from DH & SDCH/CHC on Bibechok                                                                | 1 day                                   | As per actual x 11 District Batches | Medical Officer and Staff Nurse                                     | District                                                | One time                                                    | Districts: Dhubri, Dibrugarh, Dima Hasao, Goalpara, Hailakandi, Hojai, Jorhat, Kamrup, Kamrup (M), Karbi Anglong, West Karbi Anglong | NPHCE                        | This orientation will be done at district level to roll out the Bibechok programme                                                             | NCD.46                   | 120      |
| 20    | 07 Aug - 13 Aug 2026 | RBSK Training of Mobile Health Team-technical and managerial (5 days)                                                | 5                                       | 40                                  | RBSK Mobile Health(MO, ANM, Pharmacist)                             | State                                                   | Annual                                                      | Will intimated later                                                                                                                 | RBSK                         |                                                                                                                                                | RCH.29                   | 115      |
| 20    | 07 Aug - 13 Aug 2026 | Regional ToT by National Trainers for MO                                                                             | 6                                       | 20                                  | Nominated Faculty of Medical Colleges, Senior Doctors of H&FW       | National/ Regional                                      | Annual                                                      | Regional Training Centre (SMCH / GMCH)                                                                                               | Integrated CPHC              | As per MOHFW Schedule                                                                                                                          | A.Inte.1                 | 109      |
| 20    | 07 Aug - 13 Aug 2026 | SBA training                                                                                                         | 21 days                                 | 6 x 8 Batches                       | CHO, GNM, ANM                                                       | District                                                | Monthly                                                     | MC/DH/SDH                                                                                                                            | Maternal Health              | Total 139 Batches Approved<br>Batch size of 6                                                                                                  | RCH.5                    | 112      |
| 20    | 07 Aug - 13 Aug 2026 | TOT training for Health Workers                                                                                      | 1 day                                   | 50                                  | NMS / NMA / MPW/SW/PMW                                              | State                                                   | Annual                                                      | Adm. Staff College                                                                                                                   | NLEP                         | 1 batch at State Level                                                                                                                         | NDPC-16                  | 118      |
| 20    | 07 Aug - 13 Aug 2026 | Training cum review meeting for HMIS & MCTS at State Level                                                           | 1                                       | 52 X 4 Batches                      | Jt. DHS / Addl. CM&HO / DPMU                                        | State                                                   | Annual                                                      | State HQ                                                                                                                             | MIS                          | Number of particiants is not same in all Blocks                                                                                                | HSS.R.17                 | 126      |
| 20    | 07 Aug - 13 Aug 2026 | Training cum review of 152 Block Pharmacists in 6 batches on Supply chain and DVDMS annually. 25*4 batch, 26*2 batch | 6 days (Per batch 01 day-for 6 batches) | 25*4 batch, 26*2 batch              | Block Pharmacists                                                   | State                                                   | Annual                                                      | Guwahati                                                                                                                             | Free Drugs                   | To be conducted in coordination with AMSCL                                                                                                     | HSS.R.21                 | 126      |
| 20    | 07 Aug - 13 Aug 2026 | Training of Medical Officers in CAC/ Safe abortion services                                                          | 12 days                                 | 3 x 3 Batches                       | Medical Officer                                                     | District                                                | Monthly                                                     | MC/DH/SDH                                                                                                                            | Maternal Health              | Total 59 Batches Approved.<br>Batch size of 3 MO                                                                                               | RCH.3                    | 111      |
| 20    | 07 Aug - 13 Aug 2026 | Training of medical officers, Govt. and private Health Facility on diagnosis and management of ARI and HRI           | 2 Days                                  | 90                                  | MO                                                                  | State HQ                                                | Quarterly                                                   | NHM, State HQ                                                                                                                        | NPCCHH                       |                                                                                                                                                | NCD.58                   | 122      |
| 20    | 07 Aug - 13 Aug 2026 | Training of Medical Officers, Staff Nurses and Lab Technicians on Stroke Care (Batch 2)                              | 2 days                                  | 40                                  | Medical Officer, Staff Nurse, Lab Technician                        | State                                                   | Annual                                                      | State HQ - Hired Venue                                                                                                               | NP-NCD                       | Stroke care will be rolled out in 8 districts of Assam. The training will be done in 2 batches (4 MO, 4 SN and 1 Lab Technician in each batch) | NCD.42                   | 120      |
| 20    | 07 Aug - 13 Aug 2026 | Training/Capacity building on Malaria                                                                                | 1 day                                   | 30 per batch (10 districts)         | MTS, SI, MI, MPW, SW, BHW                                           | District                                                | Annual                                                      |                                                                                                                                      | NCVBDC                       |                                                                                                                                                | NDPC-36                  | 119      |
| 20    | 10 Aug - 13 Aug 2026 | Technical                                                                                                            | 4 days                                  | 15                                  | Assistant Engineers , Junior Engineers , Zonal Electrical Engineers | District                                                | Annual                                                      | Jorhat                                                                                                                               | Infrastructure               | All construction related to PM-ABHIM, ROP , 15TH Finance , Ayush etc                                                                           | HSS.R.16                 | 125      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                  | Duration       | Expected Number of Participants     | Cadre of Participants                                                                 | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                                                                                                                | Name of the Program involved | Remarks                                                                            | Sub Sl. No under FMR 201 | Page No.  |
|-------|----------------------|-------------------------------------------------------|----------------|-------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------|--------------------------|-----------|
| 21    | 14 Aug - 20 Aug 2026 | MMA only training for MBBS doctors                    | 3 days         | 5 x 1 Batch                         | Medical Officer                                                                       | District                                                | Monthly                                                     | MC/DH/SDH                                                                                                                            | Maternal Health              |                                                                                    | RCH.4                    | 111       |
| 21    | 14 Aug - 20 Aug 2026 | 1 day training of DM/DEO                              | 1 DAY          | 50                                  | DM/DEO                                                                                | STATE                                                   |                                                             | HQ                                                                                                                                   | NVHCP                        |                                                                                    | NDCP-3                   | 117       |
| 21    | 14 Aug - 20 Aug 2026 | 1 days Training of Lab. Technicians                   | 1 day          | 50                                  | Laboratory Technicians of District/Blocks                                             | State                                                   | Annual                                                      | Adm. Staff College                                                                                                                   | NLEP                         | 1 batch at State Level                                                             | NDPC-17                  | 118       |
| 21    | 14 Aug - 20 Aug 2026 | BEmONC Training                                       | 10 days        | 5 x 1 Batch                         | Medical Officer                                                                       | District                                                | Monthly                                                     | MC/DH/SDH                                                                                                                            | Maternal Health              |                                                                                    | RCH.6                    | 112       |
| 21    | 14 Aug - 20 Aug 2026 | FBNC                                                  | 4 Days         | 48                                  | MO/Staff Nurse                                                                        | District                                                | Annually                                                    | Medical College                                                                                                                      | CH                           |                                                                                    | RCH.12                   | 113       |
| 21    | 14 Aug - 20 Aug 2026 | F-IMNCI                                               | 5 Days         | 16                                  | MO/Staff Nurse                                                                        | District                                                | Annually                                                    | Medical College                                                                                                                      | CH                           |                                                                                    | RCH.16                   | 113       |
| 21    | 14 Aug - 20 Aug 2026 | HBNCC training at Cachar and Dhubri                   | 3 days         | 500                                 | ASHA/ANM/CHO/Asha Supervisor                                                          | Block                                                   | Annually                                                    | District                                                                                                                             | CH                           |                                                                                    | RCH.9                    | 112       |
| 21    | 14 Aug - 20 Aug 2026 | JAS Training                                          | 2 days         | 600 (15 batches)                    | CHO/ PRI/ASHA                                                                         | District                                                | Annual                                                      | Dist HQ                                                                                                                              | Community Processes          |                                                                                    | HSS.R.5                  | 124       |
| 21    | 14 Aug - 20 Aug 2026 | Management of Snakebite, Dog Bite and Leptospirosis   | 1 x 7 District | 20 x 7                              | CHO, SN, ANM & Pharmacist                                                             | District                                                | Annual                                                      | DH/SDCH of the District                                                                                                              | NRCP / NPSE / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                        | NCD.20 / HSS.R.9         | 118 / 124 |
| 21    | 14 Aug - 20 Aug 2026 | NSSK                                                  | 2 days         | 150                                 | MO/Staff Nurse                                                                        | District                                                | Annually                                                    |                                                                                                                                      | CH                           |                                                                                    | RCH.10 & 11 Combined     | 112       |
| 21    | 14 Aug - 20 Aug 2026 | Orientation of MO & SN from DH & SDCH/CHC on Bibechok | 1 day          | As per actual x 12 District Batches | Medical Officer and Staff Nurse                                                       | District                                                | One time                                                    | Districts: Kokrajhar, Lakhimpur, Majuli, Morigaon, Nagaon, Nalbari, Sivasagar, Sonitpur, Sribhumi, South Salmara, Tinsukia, Udalguri | NPHCE                        | This orientation will be done at district level to roll out the Bibechok programme | NCD.46                   | 120       |
| 21    | 14 Aug - 20 Aug 2026 | Refresher Training of Counsellors                     | 1 day          | 35                                  | RMNCH +N Counsellors                                                                  | State Level                                             | Monthly                                                     | HEOC                                                                                                                                 | Family Planning              | Kamrup(M)                                                                          | RCH.23                   | 114       |
| 21    | 14 Aug - 20 Aug 2026 | Regional by National Trainers for ASHAs               | 14             | 15                                  | Nominated Faculty of Medical Colleges, Nursing Colleges, Senior Doctors of H&FW, CHOs | National/ Regional                                      | Annual                                                      | Regional Training Centre (SMCH / GMCH)                                                                                               | Integrated CPHC              | As per MOHFW Schedule                                                              | A.Inte.5                 | 109       |
| 21    | 14 Aug - 20 Aug 2026 | Regional by National Trainers for Staff Nurses        | 10             | 15                                  | Nominated Faculty of Medical Colleges, Nursing Colleges, Senior Doctors of H&FW,      | National/ Regional                                      | Annual                                                      | Regional Training Centre (SMCH / GMCH)                                                                                               | Integrated CPHC              | As per MOHFW Schedule                                                              | A.Inte.2                 | 109       |
| 21    | 14 Aug - 20 Aug 2026 | SBA training                                          | 21 days        |                                     | CHO, GNM, ANM                                                                         | District                                                | Monthly                                                     | MC/DH/SDH                                                                                                                            | Maternal Health              |                                                                                    | RCH.5                    | 112       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                      | Duration | Expected Number of Participants | Cadre of Participants                                                                                                    | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training     | Name of the Program involved | Remarks                                                                                            | Sub Sl. No under FMR 201 | Page No. |
|-------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|---------------------------|------------------------------|----------------------------------------------------------------------------------------------------|--------------------------|----------|
| 21    | 14 Aug - 20 Aug 2026 | Training & Capacity Building on AES/JE                                                                                                                    | 1 day    | 30 per batch(10 districts)      | MO including MO Tea Estate                                                                                               | District                                                | Annual                                                      |                           | NCVBDC                       |                                                                                                    | NDPC-37                  | 119      |
| 21    | 14 Aug - 20 Aug 2026 | Training cum review meeting for HMIS & MCTS at District Level                                                                                             | 1        | 55 x 35 Districts               | Block MO, PM Staff                                                                                                       | District                                                | Quarterly                                                   | District HQ               | MIS                          | Number of participants is not same in all Districts                                                | HSS.R.18                 | 126      |
| 21    | 14 Aug - 20 Aug 2026 | Training of Counsellors                                                                                                                                   | 2        | 108                             | Counsellors                                                                                                              | State                                                   | Annual                                                      | State HQ                  | RKSK                         | In association with Nutrition, NCD, NOHP, NMHP, NTCP, Family Planning, MH                          | RCH.25                   | 115      |
| 21    | 14 Aug - 20 Aug 2026 | Training of Medical Officers & Staff Nurses on COPD                                                                                                       | 1 day    | 70                              | Medical Officer, Staff Nurse                                                                                             | State                                                   | Annual                                                      | State HQ - Hired Venue    | NP-NCD                       | 1 day training (1 MO & 1 SN per district) is proposed at SHQon introduction & orientation of COPD. | NCD.45                   | 120      |
| 21    | 14 Aug - 20 Aug 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                                | 12 days  | 3 x 3 Batches                   | Medical Officer                                                                                                          | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                                                    | RCH.3                    | 111      |
| 21    | 14 Aug - 20 Aug 2026 | Training of Non- Psychiatric Medical Officers at LGBRIMH, tezpur                                                                                          | 14 days  | 20 (Total-1 batch)              | Medical Officers from CHC/PHC/ Prison etc.                                                                               | State                                                   | Annual                                                      | LGBRIMH, Tezpur           | NMHP                         |                                                                                                    | NCD.49                   | 121      |
| 22    | 21 Aug - 27 Aug 2026 | MMA only training for MBBS doctors                                                                                                                        | 3 days   | 5 x 1 Batch                     | Medical Officer                                                                                                          | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                                                    | RCH.4                    | 111      |
| 22    | 21 Aug - 27 Aug 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease.      | 2        | 150                             | MAS Members                                                                                                              | District                                                | Annual                                                      |                           | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                                                    | HSS.U.1                  | 123      |
| 22    | 21 Aug - 27 Aug 2026 | ANM/ASHA Training cum orientation on Hepatitis B & Hepatitis C                                                                                            | 1 day    | 35 PER BATCH                    | ASHA/ANM                                                                                                                 | District                                                |                                                             | District                  | NVHCP                        |                                                                                                    | NDCP-5                   | 117      |
| 22    | 21 Aug - 27 Aug 2026 | BEmONC Training                                                                                                                                           | 10 days  | 5 x 1 Batch                     | Medical Officer                                                                                                          | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                                                    | RCH.6                    | 112      |
| 22    | 21 Aug - 27 Aug 2026 | Capacity building Training of-( ASRLM block & district officials/ PRI's representatives/ village head/ local Teachers/ NGO personnel/ other stakeholders) | 1 Day    | 60                              | ASRLM block & district officials/ PRI's representatives/ village head/ local Teachers/ NGO personnel/ other stakeholders | District                                                | Quarterly                                                   | District Virtual/ Offline | NTCP                         |                                                                                                    | NCD.56                   | 122      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                        | Duration       | Expected Number of Participants | Cadre of Participants                                                            | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                  | Name of the Program involved | Remarks                                                                                                                   | Sub Sl. No under FMR 201 | Page No.  |
|-------|----------------------|-------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|
| 22    | 21 Aug - 27 Aug 2026 | FBNC                                                                                                        | 4 Days         | 48                              | MO/Staff Nurse                                                                   | District                                                | Annually                                                    | Medical College                        | CH                           |                                                                                                                           | RCH.12                   | 113       |
| 22    | 21 Aug - 27 Aug 2026 | HBNCC training at Cachar and Dhubri                                                                         | 3 days         | 450                             | ASHA/ANM/CHO/Asha Supervisor                                                     | Block                                                   | Annually                                                    | District                               | CH                           |                                                                                                                           | RCH.9                    | 112       |
| 22    | 21 Aug - 27 Aug 2026 | Health Workers Hand Book Training                                                                           | 2 days         | 40                              | DIO/ CHOs/SR.M&HO                                                                | State                                                   | Annual                                                      | Hired Govt. Meeting Halls              | UIP programme                | State TOT for Training of ANM,LHV, CHO, GNM etc at District Level                                                         | RCH.32                   | 116       |
| 22    | 21 Aug - 27 Aug 2026 | JAS Training                                                                                                | 2 days         | 600 (15 batches)                | CHO/ PRI/ASHA                                                                    | District                                                | Annual                                                      | Dist HQ                                | Community Processes          |                                                                                                                           | HSS.R.5                  | 124       |
| 22    | 21 Aug - 27 Aug 2026 | Leprosy Training for Health Workers                                                                         | 1 day          | 40 per batch                    | NMS/NMA/LI/MPW/SW/FLW                                                            | District                                                | Annual                                                      | District HQ                            | NLEP                         | Conduct in 10 districts (Barpeta & Bajali, Baksa & Tamulpur, Biswanath, Bongaigaon, Cachar, Charaideo, Chirang, Darrang ) | NDPC-18                  | 118       |
| 22    | 21 Aug - 27 Aug 2026 | Management of Snakebite, Dog Bite and Leptospirosis                                                         | 1 x 7 District | 20 x 7                          | CHO, SN, ANM & Pharmacist                                                        | District                                                |                                                             | DH/SDCH of the District                | NRCP / NPSE / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                                                               | NCD.20 / HSS.R.9         | 118 / 124 |
| 22    | 21 Aug - 27 Aug 2026 | NSSK                                                                                                        | 2 days         | 200                             | MO/Staff Nurse                                                                   | District                                                | Annually                                                    |                                        | CH                           |                                                                                                                           | RCH.10 & 11 Combined     | 112       |
| 22    | 21 Aug - 27 Aug 2026 | Orientation Training for District Health Managers (Jt. DHS / Addl. CM&HO / CM&HO-CD / DLO / SRM&HO-BL etc.) | 2              | 105                             | Jt. DHS / Addl. CM&HO / CM&HO-CD / DLO / SRM&HO-BL etc.                          | State                                                   | Annual                                                      | State HQ (AASC)                        | HRH                          |                                                                                                                           | HSS.R.11                 | 125       |
| 22    | 21 Aug - 27 Aug 2026 | RBSK Training of Mobile Health Team-technical and managerial (5 days)                                       | 5              | 40                              | RBSK Mobile Health(MO, ANM, Pharmacist)                                          | State                                                   | Annual                                                      | Will intimated later                   | RBSK                         |                                                                                                                           | RCH.29                   | 115       |
| 22    | 21 Aug - 27 Aug 2026 | Refresher Training for Internal Assessors Cum Service Providers                                             | 3 days         | 40                              | Hospital Administrator, District Quality Consultant                              | State                                                   | Annually                                                    |                                        | QA                           |                                                                                                                           | HSS.R.7                  | 124       |
| 22    | 21 Aug - 27 Aug 2026 | Regional & ToT by National Trainers for CHO                                                                 | 10             | 15                              | Nominated Faculty of Medical Colleges, Nursing Colleges, Senior Doctors of H&FW, | National/ Regional                                      | Annual                                                      | Regional Training Centre (SMCH / GMCH) | Integrated CPHC              | As per MOHFW Schedule                                                                                                     | A.Inte.3                 | 109       |
| 22    | 21 Aug - 27 Aug 2026 | SBA training                                                                                                | 21 days        | 6 x 8 Batches                   | CHO, GNM, ANM                                                                    | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                           | RCH.5                    | 112       |
| 22    | 21 Aug - 27 Aug 2026 | Training & Capacity Building on Dengue & Chikungunya                                                        | 1 day          | 30 per batch(10 districts)      | MO                                                                               | District                                                | Annual                                                      |                                        | NCVBDC                       |                                                                                                                           | NDPC-38                  | 119       |
| 22    | 21 Aug - 27 Aug 2026 | Training of DTOs (Refresher-1)                                                                              | 1              | 45                              | DTOs                                                                             | State                                                   |                                                             | Hotel Grand Bhabendra Alay, Guwahati   | NTEP                         | Venue may be changed as per availability                                                                                  | NDCP-21                  | 118       |
| 22    | 21 Aug - 27 Aug 2026 | Training of Medical Officers in CAC/safe abortion services                                                  | 12 days        | 3 x 3 Batches                   | Medical Officer                                                                  | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                           | RCH.3                    | 111       |
| 22    | 21 Aug - 27 Aug 2026 | Training of medical officers on NSV                                                                         | 5 days         | 4                               | Doctor                                                                           | District Level                                          | Monthly                                                     | District training center               | Family Planning              | Kamrup®                                                                                                                   | RCH.20                   | 114       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                                                                       | Duration       | Expected Number of Participants | Cadre of Participants                                    | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                                                   | Name of the Program involved | Remarks                                                                                                                                                      | Sub Sl. No under FMR 201 | Page No.  |
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| 22    | 21 Aug - 27 Aug 2026 | Training of Trainer (TOT)-State/ District Nodal officer, i/c District Consultants under NPCCHH and ARI Nodal Officers (100% of Districts where DNO and Epidemiologists completed NPCCHH TOT/Refresher TOT) | 1 Day          | 70                              | DNO/ District Consultant/ ARI Surveillance Nodal officer | State HQ                                                | Annual                                                      | NHM, State HQ                                                           | NPCCHH                       |                                                                                                                                                              | NCD.59                   | 123       |
| 23    | 01-09-2026           | Financial Management & review on implementation of SNA SPARSH                                                                                                                                              | 1 day          | 50                              | 50                                                       | State level                                             | Annual                                                      | At Water Centre or any other suitable venue as decided by the authority | Finance & Accounts Cell      |                                                                                                                                                              | HSS.R.15                 | 125       |
| 23    | 02-09-2026           | Financial Management & review on implementation of SNA SPARSH                                                                                                                                              | 1 day          | 50                              | 50                                                       | State level                                             | Annual                                                      | At Water Centre or any other suitable venue as decided by the authority | Finance & Accounts Cell      |                                                                                                                                                              | HSS.R.15                 | 125       |
| 23    | 28 Aug - 03 Sep 2026 | MMA only training for MBBS doctors                                                                                                                                                                         | 3 days         | 5 x 1 Batch                     | Medical Officer                                          | District                                                | Monthly                                                     | MC/DH/SDH                                                               | Maternal Health              |                                                                                                                                                              | RCH.4                    | 111       |
| 23    | 28 Aug - 03 Sep 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease.                                                       | 2              | 150                             | MAS Members                                              | District                                                | Annual                                                      |                                                                         | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                                                                                                              | HSS.U.1                  | 123       |
| 23    | 28 Aug - 03 Sep 2026 | BEmONC Training                                                                                                                                                                                            | 10 days        | 5 x 1 Batch                     | Medical Officer                                          | District                                                | Monthly                                                     | MC/DH/SDH                                                               | Maternal Health              |                                                                                                                                                              | RCH.6                    | 112       |
| 23    | 28 Aug - 03 Sep 2026 | Data Handlers Training                                                                                                                                                                                     | 1 day          | 1420                            | BDA, MPW, LHV, BE,                                       | District Level                                          | Annual                                                      | Hired Govt. Meeting Halls                                               | UIP programme                | Refresher training for data handlers from districts at State Level and blocks at District Level on HMIS, Uwin, Immunization Data and Vaccine Stock Analysis. | RCH.33                   | 116       |
| 23    | 28 Aug - 03 Sep 2026 | HBNCC training at Cachar and dhubri                                                                                                                                                                        | 3 days         | 700                             | ASHA/ANM/CHO/Asha Supervisor                             | Block                                                   | Annually                                                    | District                                                                | CH                           |                                                                                                                                                              | RCH.9                    | 112       |
| 23    | 28 Aug - 03 Sep 2026 | JAS Training                                                                                                                                                                                               | 2 days         | 600 (15 batches)                | CHO/ PRI/ASHA                                            | District                                                | Annual                                                      | Dist HQ                                                                 | Community Processes          |                                                                                                                                                              | HSS.R.5                  | 124       |
| 23    | 28 Aug - 03 Sep 2026 | Laparoscopic Sterilization Training                                                                                                                                                                        | 12 days        | 3                               | Doctors,SN &OT assistant                                 | District Level                                          | Monthly                                                     | District training center                                                | Family Planning              | Cachar,Dhubri , Sonitpur                                                                                                                                     | RCH.19                   | 114       |
| 23    | 28 Aug - 03 Sep 2026 | Leprosy Training for Health Workers                                                                                                                                                                        | 1 day          | 40 per batch                    | NMS/NMA/LI/MPW/SW/FL W                                   | District                                                | Annual                                                      | District HQ                                                             | NLEP                         | Conduct in 10 districts (Dhemaji, Dhubri, Dibrugarh, Goalpara, Golaghat, Hailakandi, Hojai, Jorhat, K. Anglong, Kamrup Metro ) @1 batch/districts            | NDPC-18                  | 118       |
| 23    | 28 Aug - 03 Sep 2026 | Management of Snakebite, Dog Bite and Leptospirosis                                                                                                                                                        | 1 x 7 District | 20 x 7                          | CHO, SN, ANM & Pharmacist                                | District                                                |                                                             | DH/SDCH of the District                                                 | NRCP / NPSE / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                                                                                                  | NCD.20 / HSS.R.9         | 118 / 124 |
| 23    | 28 Aug - 03 Sep 2026 | NPPCD                                                                                                                                                                                                      | 1 Day          | 40 Nos                          | CHO, MPW, ANM, ASHA, Anganwadi Worker                    | District                                                | Once                                                        | 35 Nos District HQ                                                      | NPPCD                        | It will enhance early identification and management of hearing impairment, particularly among newborns, children, and high-risk populations                  | NCD.51                   | 121       |
| 23    | 28 Aug - 03 Sep 2026 | NSSK                                                                                                                                                                                                       | 2 days         | 140                             | MO/staff Nurse                                           | District                                                | Annually                                                    |                                                                         | CH                           |                                                                                                                                                              | RCH.10 & 11 Combined     | 112       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration | Expected Number of Participants | Cadre of Participants                                                                 | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                  | Name of the Program involved | Remarks                                                                                                                                       | Sub Sl. No under FMR 201  | Page No. |
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| 23    | 28 Aug - 03 Sep 2026 | One Day Training of Peer Support of the treatment sites (MTS/TCs)                                                                                    | 1 day    | 35 PER BATCH                    | Peers                                                                                 | District                                                | Annual                                                      |                                        | NVHCP                        |                                                                                                                                               | NDCP-4                    | 117      |
| 23    | 28 Aug - 03 Sep 2026 | Regional & ToT by National Trainers for ANM                                                                                                          | 10       | 30                              | Nominated Faculty of Medical Colleges, Nursing Colleges, Senior Doctors of H&FW, CHOs | National/ Regional                                      | Annual                                                      | Regional Training Centre (SMCH / GMCH) | Integrated CPHC              | As per MOHFW Schedule                                                                                                                         | A.Inte.4                  | 109      |
| 23    | 28 Aug - 03 Sep 2026 | SBA training                                                                                                                                         | 21 days  | 6 x 8 Batches                   | CHO, GNM, ANM                                                                         | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                               | RCH.5                     | 112      |
| 23    | 28 Aug - 03 Sep 2026 | State Resource Group for SHWP                                                                                                                        | 3        | 25                              | DEIT Lectures                                                                         | State                                                   | Annual                                                      | State HQ                               | RKSK                         | Dhemaji, Golaghat, Kamrup (R), Marigaon, Majuli. (These 5 districts will implement SHWP)<br><br>MH, Nutrition, NCD, NMHP, and Family Planning | RCH.26                    | 115      |
| 23    | 28 Aug - 03 Sep 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days  | 3 x 3 Batches                   | Medical Officer                                                                       | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                               | RCH.3                     | 111      |
| 23    | 28 Aug - 03 Sep 2026 | Training of PPM coordinators                                                                                                                         | 1        | 45                              | PPM Coordinators                                                                      | State                                                   |                                                             | Hotel Grand Bhabendra Alay, Guwahati   | NTEP                         | Venue may be changed as per availability                                                                                                      | NDCP-23                   | 118      |
| 23    | 28 Aug - 03 Sep 2026 | Training/Capacity building on Malaria                                                                                                                | 1 day    | 30 per batch(9 districts)       | CHO & ANM                                                                             | District                                                | Annual                                                      |                                        | NCVBDC                       |                                                                                                                                               | NDPC-36                   | 119      |
| 23    | 31 Aug - 03 Sep 2026 | Technical                                                                                                                                            | 4 days   | 20                              | Assistant Engineers , Junior Engineers , Zonal Electrical Engineers                   | District                                                | Biannual                                                    | Tezpur                                 | Infrastructure               | All construction related to PM-ABHIM, ROP , 15TH Finance , Ayush etc                                                                          | HSS.R.16                  | 125      |
| 23    | Entire August Month  | IGOT Online Training by all Medical Officers / Staff Nurses / CHOs / ANMs                                                                            |          | All                             | Medical Officers / Staff Nurses / CHOs / ANMs                                         | State / District / Block                                | Weekly                                                      | Online IGOT Portal                     | Integrated CPHC              | Subject to Roll Out of IGOT Modules of Integrated Training by MoHFW                                                                           | Zero ROP Budget Provision |          |
| 24    | 04 Sep - 10 Sep 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days   | 5 x 1 Batch                     | Medical Officer                                                                       | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                               | RCH.4                     | 111      |
| 24    | 04 Sep - 10 Sep 2026 | 1 day State level orientation of NCD PM Staff (DPO, DPC, FLC)                                                                                        | 1 day    | 53                              | DPO, DPC & FLC                                                                        | State                                                   | Annual                                                      | State HQ - Hired Venue                 | NP-NCD                       | PM Staff orientation & Review                                                                                                                 | NCD.41                    | 120      |
| 24    | 04 Sep - 10 Sep 2026 | 3 days State level TOT training on FBSAM.                                                                                                            | 3 days   | 25                              | MO, Dietician, Nursing Staff                                                          | State                                                   | Annual                                                      | SHQ                                    | Nutrition                    | The training will be conducted to create a Resource pool of master trainers for NRC. The resource persons will be from National level.        | RCH.27                    | 114      |
| 24    | 04 Sep - 10 Sep 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2        | 150                             | MAS Members                                                                           | District                                                | Annual                                                      |                                        | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                                                                                               | HSS.U.1                   | 123      |
| 24    | 04 Sep - 10 Sep 2026 | ASHA BRIDGE Training                                                                                                                                 | 1 day    | 45 ( TOT 1st Batch)             | DME, DENO, Dy.DEMO, DIO                                                               | State                                                   | Annual                                                      | Hired Govt. Meeting Halls              | UIP programme                | Inter Personal Communcation skill training to ASHA / ASHA Supervisors                                                                         | RCH.37                    | 116      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                      | Duration       | Expected Number of Participants | Cadre of Participants                             | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                          | Name of the Program involved | Remarks                                                                                                                                                                                                         | Sub Sl. No under FMR 201 | Page No.  |
|-------|----------------------|---------------------------------------------------------------------------|----------------|---------------------------------|---------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|
| 24    | 04 Sep - 10 Sep 2026 | BEmONC Training                                                           | 10 days        | 5 x 1 Batch                     | Medical Officer                                   | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                                                                                                                                                 | RCH.6                    | 112       |
| 24    | 04 Sep - 10 Sep 2026 | Comprehensive New Born Training of Delivery Points staffs                 | 1              | 50                              | Delivery staffs (MO, Staff Nurse)                 | State                                                   | Annual                                                      | Will intimated later                           | RBSK                         |                                                                                                                                                                                                                 | RCH.31                   | 116       |
| 24    | 04 Sep - 10 Sep 2026 | F-IMNCI                                                                   | 5 Days         | 16                              | MO/staff Nurse                                    | District                                                | Annually                                                    | Medical College                                | CH                           |                                                                                                                                                                                                                 | RCH.16                   | 113       |
| 24    | 04 Sep - 10 Sep 2026 | HBNCC training at Cachar and dhubri                                       | 3 Days         | 700                             | ASHA/ANM/CHO/Asha Supervisor                      | Block                                                   | Annually                                                    | District                                       | CH                           |                                                                                                                                                                                                                 | RCH.9                    | 112       |
| 24    | 04 Sep - 10 Sep 2026 | JAS Training                                                              | 2 days         | 600 (15 batches)                | CHO/ PRI/ASHA                                     | District                                                | Annual                                                      | Dist HQ                                        | Community Processes          |                                                                                                                                                                                                                 | HSS.R.5                  | 124       |
| 24    | 04 Sep - 10 Sep 2026 | Leprosy Training for Health Workers                                       | 1 day          | 40 per batch                    | NMS/NMA/LI/MPW/SW/FLW                             | District                                                | Annual                                                      | District HQ                                    | NLEP                         | Conduct in 15 districts (Kamrup (R), Karimganj, Kokrajhar, Lakhimpur, Majuli, Morigaon, Nagaon, Nalbari, Dima Hasao, Sivasagar, Sonitpur, South Salmara, Tinsukia, Udalguri, West K-Anglong) @1 batch/districts | NDPC-18                  | 118       |
| 24    | 04 Sep - 10 Sep 2026 | Management of Snakebite, Dog Bite and Leptospirosis                       | 1 x 7 District | 20 x 7                          | CHO, SN, ANM & Pharmacist                         | District                                                |                                                             | DH/SDCH of the District                        | NRCP / NPSE / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                                                                                                                                                     | NCD.20 / HSS.R.9         | 118 / 124 |
| 24    | 04 Sep - 10 Sep 2026 | NBSU                                                                      | 3 days         | 48                              | MO/Staff Nurse                                    | District                                                | Annually                                                    | Medical College                                | CH                           |                                                                                                                                                                                                                 | RCH.14                   | 113       |
| 24    | 04 Sep - 10 Sep 2026 | SBA training                                                              | 21 days        | 6 x 8 Batches                   | CHO, GNM, ANM                                     | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                                                                                                                                                 | RCH.5                    | 112       |
| 24    | 04 Sep - 10 Sep 2026 | State ToT by Regional Trainers for MO                                     | 6              | 30                              | Nominated Senior Medical Officers from District   | State                                                   | Annual                                                      | Regional Training Centre (SMCH / GMCH)         | Integrated CPHC              |                                                                                                                                                                                                                 | A.Inte.1                 | 109       |
| 24    | 04 Sep - 10 Sep 2026 | Still Birth                                                               | 1 day          | 100                             | MO/staff Nurse                                    | District                                                | Annually                                                    | District                                       | CH                           |                                                                                                                                                                                                                 | RCH.17                   | 113       |
| 24    | 04 Sep - 10 Sep 2026 | ToFEI training (ToT) to District & Block Education/SSA Officials and CRCC | 1 Day          | 36                              | District & Block Education/SSA Officials and CRCC | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level/ Virtual | NTCP                         |                                                                                                                                                                                                                 | NCD.53                   | 122       |
| 24    | 04 Sep - 10 Sep 2026 | Training cum review meeting for HMIS & MCTS at Block Level                | 1              | 50 x 153 Blocks                 | Doctor, CHO, ANM                                  | Block                                                   | Monthly                                                     | Block PHC                                      | MIS                          | Number of particiants is not same in all Blocks                                                                                                                                                                 | HSS.R.19                 | 126       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration       | Expected Number of Participants | Cadre of Participants                                                                        | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                  | Name of the Program involved | Remarks                                         | Sub Sl. No under FMR 201  | Page No.  |
|-------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|------------------------------|-------------------------------------------------|---------------------------|-----------|
| 24    | 04 Sep - 10 Sep 2026 | Training of Health Workers and ASHA/AWW/Other FLW on NPCCHH (NDCP-1 & 2- 10% of health workers and ASHA/AWW trained on NPCCHH in District)           | 1 Day          | 500                             | FLW                                                                                          | District/ Block                                         | Quarterly                                                   | Virtual/ District                      | NPCCHH                       |                                                 | Zero ROP Budget Provision |           |
| 24    | 04 Sep - 10 Sep 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days        | 3 x 3 Batches                   | Medical Officer                                                                              | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                 | RCH.3                     | 111       |
| 24    | 04 Sep - 10 Sep 2026 | Training of PMDT cordinators                                                                                                                         | 1              | 45                              | PMDT Coordinators                                                                            | State                                                   |                                                             | Hotel Grand Bhabendra Alay, Guwahati   | NTEP                         | Venue may be changed as per availability        | NDCP-24                   | 118       |
| 24    | 04 Sep - 10 Sep 2026 | Training/Capacity building on Malaria                                                                                                                | 1 day          | 30 per batch (8 districts)      | MO & SDM&HO                                                                                  | District                                                | Annual                                                      |                                        | NCVBDC                       |                                                 | NDPC-36                   | 119       |
| 25    | 11 Sep - 17 Sep 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days         | 5 x 2 Batches                   | Medical Officer                                                                              | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                 | RCH.4                     | 111       |
| 25    | 11 Sep - 17 Sep 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2              | 150                             | MAS Members                                                                                  | District                                                | Annual                                                      |                                        | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc. | HSS.U.1                   | 123       |
| 25    | 11 Sep - 17 Sep 2026 | BEmONC Training                                                                                                                                      | 10 days        | 5 x 1 Batch                     | Medical Officer                                                                              | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                 | RCH.6                     | 112       |
| 25    | 11 Sep - 17 Sep 2026 | Comprehensive New Born Training of Delivery Points staffs                                                                                            | 1              | 50                              | Delivery staffs (MO, Staff Nurse)                                                            | State                                                   | Annual                                                      | Will intimated later                   | RBSK                         |                                                 | RCH.31                    | 116       |
| 25    | 11 Sep - 17 Sep 2026 | HBNCC training at Cachar and Dhubri                                                                                                                  | 3 days         | 700                             | ASHA/ANM/CHO/Asha Supervisor                                                                 | Block                                                   | Annually                                                    | District                               | CH                           |                                                 | RCH.9                     | 112       |
| 25    | 11 Sep - 17 Sep 2026 | Management of Snakebite, Dog Bite and Leptospirosis                                                                                                  | 1 x 7 District | 20 x 7                          | MO/Clinician/ Specialist                                                                     | District                                                |                                                             | DH/SDCH of the District                | NPSE / NRCP / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)     | NCD.20 / HSS.R.9          | 118 / 124 |
| 25    | 11 Sep - 17 Sep 2026 | NBSU                                                                                                                                                 | 3 days         | 48                              | MO/Staff Nurse                                                                               | District                                                | Annually                                                    | Medical College                        | CH                           |                                                 | RCH.14                    | 113       |
| 25    | 11 Sep - 17 Sep 2026 | Refresher Training for Internal Assessors Cum Service Providers                                                                                      | 3 days         | 40                              | Medical Officers                                                                             | State                                                   | Annually                                                    |                                        | QA                           |                                                 | HSS.R.7                   | 124       |
| 25    | 11 Sep - 17 Sep 2026 | SBA training                                                                                                                                         | 21 days        | 6 x 8 Batches                   | CHO, GNM, ANM                                                                                | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                 | RCH.5                     | 112       |
| 25    | 11 Sep - 17 Sep 2026 | State ToT by Regional Trainers for ASHAs                                                                                                             | 10             | 30                              | Nominated Senior Medical Officers from District/ Nursing Faculty / CHOs / Programme Official | State                                                   | Annual                                                      | State HQ                               | Integrated CPHC              |                                                 | A.Inte.5                  | 109       |
| 25    | 11 Sep - 17 Sep 2026 | State ToT by Regional Trainers for Staff Nurses                                                                                                      | 10             | 30                              | Nominated Senior Medical Officers from District / Nursing Faculty / CHOs                     | State                                                   | Annual                                                      | Regional Training Centre (SMCH / GMCH) | Integrated CPHC              |                                                 | A.Inte.2                  | 109       |
| 25    | 11 Sep - 17 Sep 2026 | Still Birth                                                                                                                                          | 1 Day          | 100                             | MO/staff Nurse                                                                               | District                                                | Annually                                                    | District                               | CH                           |                                                 | RCH.17                    | 113       |
| 25    | 11 Sep - 17 Sep 2026 | Training & Capacity Building on AES/JE                                                                                                               | 1 day          | 300 per batch(10 districts)     | MO                                                                                           | District                                                | Annual                                                      |                                        | NCVBDC                       |                                                 | NDPC-37                   | 119       |
| 25    | 11 Sep - 17 Sep 2026 | Training of DTOs (Change Guideline)                                                                                                                  | 1              | 45                              | DTOs                                                                                         | State                                                   |                                                             | Hotel Nakshatra, Guwahati              | NTEP                         | Venue may be changed as per availability        | NDCP-22                   | 118       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                       | Duration       | Expected Number of Participants | Cadre of Participants                                                    | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                  | Name of the Program involved | Remarks                                                                                                                                       | Sub Sl. No under FMR 201 | Page No.  |
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| 25    | 11 Sep - 17 Sep 2026 | Training of Medical Officers in CAC/safe abortion services | 12 days        | 3 x 3 Batches                   | Medical Officer                                                          | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                               | RCH.3                    | 111       |
| 25    | 11 Sep - 17 Sep 2026 | Training of trainers                                       | 3 days         | 20 nos. (Total-1 batch)         | Psychiatrist                                                             | State                                                   | Annual                                                      | Administrative Staff College           | NMHP                         |                                                                                                                                               | NCD.49                   | 121       |
| 25    | 14 Sep - 17 Sep 2026 | Technical                                                  | 4 days         | 15                              | Assistant Engineers , Junior Engineers , Zonal Electrical Engineers      | District                                                | Biannual                                                    | Bongaigaon                             | Infrastructure               | All construction related to PM-ABHIM, ROP , 15TH Finance , Ayush etc.                                                                         | HSS.R.16                 | 125       |
| 26    | 18 Sep - 24 Sep 2026 | MMA only training for MBBS doctors                         | 3 days         | 5 x 2 Batches                   | Medical Officer                                                          | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                               | RCH.4                    | 111       |
| 26    | 18 Sep - 24 Sep 2026 | ASHA BRIDGE Training                                       | 1 day          | 45 ( TOT 2nd Batch)             | DME, DENO, Dy.DEMO, DIO                                                  | State                                                   | Annual                                                      | Hired Govt. Meeting Halls              | UIP programme                | Inter Personal Communcation skill training to ASHA / ASHA Supervisors                                                                         | RCH.37                   | 116       |
| 26    | 18 Sep - 24 Sep 2026 | BEmONC Training                                            | 10 days        | 5 x 1 Batch                     | Medical Officer                                                          | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                               | RCH.6                    | 112       |
| 26    | 18 Sep - 24 Sep 2026 | Comprehensive New Born Training of Delivery Points staffs  | 153            | 1400                            | Delivery staffs (MO, Staff Nurse)                                        | District                                                | Annual                                                      | District Health Society                | RBSK                         |                                                                                                                                               | RCH.31                   | 116       |
| 26    | 18 Sep - 24 Sep 2026 | District Resource Group under SHWP                         | 2              | 125                             | 3 from Education and 2 from Health                                       | District                                                | Annual                                                      | District HQ                            | RKSK                         | Dhemaji, Golaghat, Kamrup (R), Marigaon, Majuli. (These 5 districts will implement SHWP)<br><br>MH, Nutrition, NCD, NMHP, and Family Planning | RCH.26                   | 115       |
| 26    | 18 Sep - 24 Sep 2026 | HBNCC training at Cachar and Dhubri                        | 3 days         | 700                             | ASHA/ANM/CHO/Asha Supervisor                                             | Block                                                   | Annually                                                    | District                               | CH                           |                                                                                                                                               | RCH.9                    | 112       |
| 26    | 18 Sep - 24 Sep 2026 | Management of Snakebite, Dog Bite and Leptospirosis        | 1 x 7 District | 20 x 7                          | MO/Clinician/ Specialist                                                 | District                                                |                                                             | DH/SDCH of the District                | NPSE / NRCP / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                                                                                   | NCD.20 / HSS.R.9         | 118 / 124 |
| 26    | 18 Sep - 24 Sep 2026 | NBSU                                                       | 3 days         | 24                              | MO/Staff Nurse                                                           | District                                                | Annually                                                    | Medical College                        | CH                           |                                                                                                                                               | RCH.14                   | 113       |
| 26    | 18 Sep - 24 Sep 2026 | SBA training                                               | 21 days        | 6 x 8 Batches                   | CHO, GNM, ANM                                                            | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                               | RCH.5                    | 112       |
| 26    | 18 Sep - 24 Sep 2026 | State ToT by Regional Trainers for CHOs                    | 6              | 30                              | Nominated Senior Medical Officers from District / Nursing Faculty / CHOs | State                                                   | Annual                                                      | Regional Training Centre (SMCH / GMCH) | Integrated CPHC              |                                                                                                                                               | A.Inte.3                 | 109       |
| 26    | 18 Sep - 24 Sep 2026 | Still Birth                                                | 1 Day          | 100                             | MO/staff Nurse                                                           | District                                                | Annually                                                    | District                               | CH                           |                                                                                                                                               | RCH.17                   | 113       |
| 26    | 18 Sep - 24 Sep 2026 | Training & Capacity Building on Dengue & Chikungunya       | 1 day          | 50 per batch(10 districts)      | CHO & ANM                                                                | District                                                | Annual                                                      |                                        | NCVBDC                       |                                                                                                                                               | NDPC-38                  | 119       |
| 26    | 18 Sep - 24 Sep 2026 | Training of District Accountants                           | 1              | 45                              | District Accountant                                                      | State                                                   |                                                             | Hotel Grand Bhabendra Alay, Guwahati   | NTEP                         | Venue may be changed as per availability                                                                                                      | NDCP-25                  | 118       |
| 26    | 18 Sep - 24 Sep 2026 | Training of Medical Officers in CAC/safe abortion services | 12 days        | 3 x 3 Batches                   | Medical Officer                                                          | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                               | RCH.3                    | 111       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration       | Expected Number of Participants | Cadre of Participants                                                                   | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                  | Name of the Program involved | Remarks                                                                                                                                                                                 | Sub Sl. No under FMR 201 | Page No.  |
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| 26    | 18 Sep - 24 Sep 2026 | Training Workshop on Tobacco Cessation (Psychologist, Counselor, DR TB Counselor, Dental college counselor, DNO NTCP/ NTEP/NOHP)                     | 1 Day          | 70                              | Psychologist, Counselor, DR TB Counselor, Dental college counselor, DNO NTCP/ NTEP/NOHP | State                                                   | Quarterly                                                   | Virtual at State HQ, NHM               | NTCP                         |                                                                                                                                                                                         | NCD.55                   | 122       |
| 26    | 18 Sep - 24 Sep 2026 | VHSNC State ToT                                                                                                                                      | 2 days         | 80 (2 batches)                  | DCM/BCM/MPW/ CHO etc                                                                    | State                                                   | Annual                                                      | State HQ                               | Community Processes          |                                                                                                                                                                                         | HSS.R.4                  | 124       |
| 27    | 25 Sep - 01 Oct 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days         | 5 x 2 Batches                   | Medical Officer                                                                         | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                                                                         | RCH.4                    | 111       |
| 27    | 25 Sep - 01 Oct 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2              | 150                             | MAS Members                                                                             | District                                                | Annual                                                      |                                        | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                                                                                                                                         | HSS.U.1                  | 123       |
| 27    | 25 Sep - 01 Oct 2026 | BEmONC Training                                                                                                                                      | 10 days        | 5 x 1 Batch                     | Medical Officer                                                                         | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                                                                         | RCH.6                    | 112       |
| 27    | 25 Sep - 01 Oct 2026 | COLD CHAIN HANDLER REFRESHER                                                                                                                         | 2 days         | 33 (1st Batch)                  | District Vaccine Handlers, Cold Chian Handlers, VCCM etc                                | State Level TOT                                         | Annual                                                      | Hired Govt. Meeting Halls              | UIP programme                | CCH training deals with only functions related to Vaccine and Logistics. Review and refresher training critical for ensuring maintenance of vaccine quality & stock management ( evin). | RCH.35                   | 116       |
| 27    | 25 Sep - 01 Oct 2026 | F-IMNCI                                                                                                                                              | 5 days         | 32                              | MO/staff Nurse                                                                          | District                                                | Annually                                                    | Medical College                        | CH                           |                                                                                                                                                                                         | RCH.16                   | 113       |
| 27    | 25 Sep - 01 Oct 2026 | HBNCC training at Cachar and Dhubri                                                                                                                  | 3 days         | 750                             | ASHA/ANM/CHO/Asha Supervisor                                                            | Block                                                   | Annually                                                    | District                               | CH                           |                                                                                                                                                                                         | RCH.9                    | 112       |
| 27    | 25 Sep - 01 Oct 2026 | Management of Snakebite, Dog Bite and Leptospirosis                                                                                                  | 1 x 7 District | 20 x 7                          | MO/Clinician/ Specialist                                                                | District                                                |                                                             | DH/SDCH of the District                | NPSE / NRCP / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                                                                                                                             | NCD.20 / HSS.R.9         | 118 / 124 |
| 27    | 25 Sep - 01 Oct 2026 | NBSU                                                                                                                                                 | 3 days         | 48                              | MO/Staff Nurse                                                                          | District                                                | Annually                                                    | Medical College                        | CH                           |                                                                                                                                                                                         | RCH.14                   | 113       |
| 27    | 25 Sep - 01 Oct 2026 | SBA training                                                                                                                                         | 21 days        | 6 x 8 Batches                   | CHO, GNM, ANM                                                                           | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                                                                         | RCH.5                    | 112       |
| 27    | 25 Sep - 01 Oct 2026 | State ToT by Regional Trainers for ANM                                                                                                               | 10             | 30                              | Nominated Senior Medical Officers from District / Nursing Faculty / CHOs                | State                                                   | Annual                                                      | Regional Training Centre (SMCH / GMCH) | Integrated CPHC              |                                                                                                                                                                                         | A.Inte.4                 | 109       |
| 27    | 25 Sep - 01 Oct 2026 | Still Birth                                                                                                                                          | 1 day          | 150                             | MO/staff Nurse                                                                          | District                                                | Annually                                                    | District                               | CH                           |                                                                                                                                                                                         | RCH.17                   | 113       |
| 27    | 25 Sep - 01 Oct 2026 | STS Training                                                                                                                                         | 1              | 80                              | STS                                                                                     | State                                                   |                                                             | Assam Water Centre, Guwahati           | NTEP                         | Venue may be changed as per availability                                                                                                                                                | NDCP-26                  | 118       |
| 27    | 25 Sep - 01 Oct 2026 | Training & Capacity Building on AES/JE                                                                                                               | 1 day          | 300 per batch(10 districts)     | MO                                                                                      | District                                                | Annual                                                      |                                        | NCVBDC                       |                                                                                                                                                                                         | NDPC-37                  | 119       |
| 27    | 25 Sep - 01 Oct 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days        | 3 x 3 Batches                   | Medical Officer                                                                         | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                                                                                                                         | RCH.3                    | 111       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)        | Name of the Training                                                                                                                                 | Duration        | Expected Number of Participants | Cadre of Participants                                             | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training     | Name of the Program involved | Remarks                                                                                                                                                                                              | Sub Sl. No under FMR 201  | Page No.  |
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| 27    | 25 Sep - 01 Oct 2026   | Training of Medical Officers, Staff Nurses & RBSK Coordinators on Type1 Diabetes Mellitus                                                            | 2 day           | 45                              | Medical Officer, Staff Nurse, RBSK MHT Block Coordinator          | State                                                   | Annual                                                      | State HQ - Hired Venue    | NP-NCD                       | Approval for State level 2 day training (2 DH MO, 2 DH SN & 5 RBSK MHT Block Coordinators) for 5 districts where T1DM services are to be implemented (under FMR HSS.21 S.No 206) - STATE INNOVATIONS | HSS.21 Sl. No 206         | 108       |
| 27    | 25 Sep - 01 Oct 2026   | VHSNC State ToT                                                                                                                                      | 2 days          | 40 (1 batches)                  | DCM/BCM/MPW/ CHO etc                                              | State                                                   | Annual                                                      | State HQ                  | Community Processes          |                                                                                                                                                                                                      | HSS.R.4                   | 124       |
| 27    | 25 Sep - 01 Oct 2026   |                                                                                                                                                      |                 |                                 |                                                                   |                                                         |                                                             |                           |                              |                                                                                                                                                                                                      |                           |           |
| 27    | Entire September Month | IGOT Online Training by all Medical Officers / Staff Nurses / CHOs / ANMs                                                                            |                 | All                             | Medical Officers / Staff Nurses / CHOs / ANMs                     | State / District / Block                                | Weekly                                                      | Online IGOT Portal        | Integrated CPHC              | Subject to Roll Out of IGOT Modules of Integrated Training by MoHFW                                                                                                                                  | Zero ROP Budget Provision |           |
| 28    | 02 Oct - 08 Oct 2026   | MMA only training for MBBS doctors                                                                                                                   | 3 days          | 5 x 2 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                                                                                                                                                      | RCH.4                     | 111       |
| 28    | 02 Oct - 08 Oct 2026   | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2               | 150                             | MAS Members                                                       | District                                                | Annual                                                      |                           | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                                                                                                                                                      | HSS.U.1                   | 123       |
| 28    | 02 Oct - 08 Oct 2026   | ASHA BRIDGE Training                                                                                                                                 | 1/2 ( half Day) | 11359                           | DME, DENO, Dy.DEMO, DIO                                           | District Level                                          | Annual                                                      | Hired Govt. Meeting Halls | UIP programme                | Inter Personal Communcation skill training to ASHA / ASHA Supervisors                                                                                                                                | RCH.37                    | 116       |
| 28    | 02 Oct - 08 Oct 2026   | BEmONC Training                                                                                                                                      | 10 days         | 5 x 1 Batch                     | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                                                                                                                                                      | RCH.6                     | 112       |
| 28    | 02 Oct - 08 Oct 2026   | FBNC Observership                                                                                                                                    | 14 Days         | 12                              | MO/staff Nurse                                                    | State / District                                        | Annual                                                      | MC                        | CH                           |                                                                                                                                                                                                      | RCH.13                    | 113       |
| 28    | 02 Oct - 08 Oct 2026   | Health & Wellness Ambassadors (HWA-Nodal Teachers)                                                                                                   | 2               | 3598                            | Nodal Teachers                                                    | Block                                                   | Annual                                                      | Block                     | RKSK                         | Dhemaji, Golaghat, Kamrup (R), Marigaon, Majuli. (These 5 districts will implement SHWP)<br><br>MH, Nutrition, NCD, NMHP, and Family Planning                                                        | RCH.26                    | 115       |
| 28    | 02 Oct - 08 Oct 2026   | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6               | 33                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH                      | Integrated CPHC              |                                                                                                                                                                                                      | A.Inte.6                  | 109       |
| 28    | 02 Oct - 08 Oct 2026   | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6               | 33                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | SMCH                      | Integrated CPHC              |                                                                                                                                                                                                      | A.Inte.6                  | 109       |
| 28    | 02 Oct - 08 Oct 2026   | Management of Snakebite, Dog Bite and Leptospirosis                                                                                                  | 1 x 7 District  | 20 x 7                          | MO/Clinician/ Specialist                                          | District                                                |                                                             | DH/SDCH of the District   | NPSE / NRCP / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                                                                                                                                          | NCD.20 / HSS.R.9          | 118 / 124 |
| 28    | 02 Oct - 08 Oct 2026   | SBA training                                                                                                                                         | 21 days         | 6 x 8 Batches                   | CHO, GNM, ANM                                                     | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                                                                                                                                                      | RCH.5                     | 112       |
| 28    | 02 Oct - 08 Oct 2026   | Still Birth                                                                                                                                          | 1 Day           | 200                             | MO/staff Nurse                                                    | District                                                | Annually                                                    | District                  | CH                           |                                                                                                                                                                                                      | RCH.17                    | 113       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration       | Expected Number of Participants | Cadre of Participants                                             | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                                                                 | Name of the Program involved | Remarks                                                                               | Sub Sl. No under FMR 201 | Page No.  |
|-------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|--------------------------|-----------|
| 28    | 02 Oct - 08 Oct 2026 | STLS Training                                                                                                                                        | 1              | 80                              | STLS                                                              | State                                                   |                                                             | IRL, Guwahati                                                                         | NTEP                         | Venue may be changed as per availability                                              | NDCP-27                  | 118       |
| 28    | 02 Oct - 08 Oct 2026 | ToFEI training (ToT) to District & Block Education/SSA Officials and CRCC                                                                            | 1 Day          | 36                              | District & Block Education/SSA Officials and CRCC                 | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level/ Virtual District Level/ Virtual District Level | NTCP                         |                                                                                       | NCD.53                   | 122       |
| 28    | 02 Oct - 08 Oct 2026 | Training cum review meeting for HMIS & MCTS at Block Level                                                                                           | 1              | 50 x 153 Blocks                 | Doctor, CHO, ANM                                                  | Block                                                   | Monthly                                                     | Block PHC                                                                             | MIS                          | Number of participants is not same in all Blocks                                      | HSS.R.19                 | 126       |
| 28    | 02 Oct - 08 Oct 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days        | 3 x 3 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                                                                             | Maternal Health              |                                                                                       | RCH.3                    | 111       |
| 28    | 02 Oct - 08 Oct 2026 | Training of PRI Members representatives/Police personnels /NGO Personels and other stakeholders                                                      | 1 Day          | 60                              | PRI /NGO                                                          | District/ Block                                         | Quarterly                                                   | District                                                                              | NPCCHH                       |                                                                                       | NCD.57                   | 122       |
| 28    | 02 Oct - 08 Oct 2026 | Training/Capacity building on Malaria                                                                                                                | 1 day          | 30 per batch (8 districts)      | MO (Tea Estate/ Pvt practitioner)                                 | District                                                | Annual                                                      |                                                                                       | NCVBDC                       |                                                                                       | NDPC-36                  | 119       |
| 29    | 09 Oct - 15 Oct 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days         | 5 x 2 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                                                                             | Maternal Health              |                                                                                       | RCH.4                    | 111       |
| 29    | 09 Oct - 15 Oct 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2              | 150                             | MAS Members                                                       | District                                                | Annual                                                      |                                                                                       | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                                       | HSS.U.1                  | 123       |
| 29    | 09 Oct - 15 Oct 2026 | BEmONC Training                                                                                                                                      | 10 days        | 5 x 1 Batch                     | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                                                                             | Maternal Health              |                                                                                       | RCH.6                    | 112       |
| 29    | 09 Oct - 15 Oct 2026 | Comp. Asst. Ref. Trg                                                                                                                                 | 1 day          | 40                              | Computer Asst, Ref. Mech, Ref. Mech                               | State Level                                             | Annual                                                      | Hired Govt. Meeting Halls                                                             | UIP programme                | Training and review on RI, NCCMIS , strengthening of RI Data flow system at State HQ, | RCH.34                   | 116       |
| 29    | 09 Oct - 15 Oct 2026 | Drug store Management Training                                                                                                                       | 1              | 45                              | Store Keeper                                                      | State                                                   |                                                             | Hotel Grand Bhabendra Alay, Guwahati                                                  | NTEP                         | Venue may be changed as per availability                                              | NDCP-28                  | 119       |
| 29    | 09 Oct - 15 Oct 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6              | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH                                                                                  | Integrated CPHC              |                                                                                       | A.Inte.6                 | 109       |
| 29    | 09 Oct - 15 Oct 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6              | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | SMCH                                                                                  | Integrated CPHC              |                                                                                       | A.Inte.6                 | 109       |
| 29    | 09 Oct - 15 Oct 2026 | Management of Snakebite, Dog Bite and Leptospirosis                                                                                                  | 1 x 7 District | 20 x 7                          | MO/Clinician/ Specialist                                          | District                                                |                                                             | DH/SDCH of the District                                                               | NPSE / NRCP / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                           | NCD.20 / HSS.R.9         | 118 / 124 |
| 29    | 09 Oct - 15 Oct 2026 | NBSU                                                                                                                                                 | 3 Days         | 24                              | MO/Staff Nurse                                                    | District                                                | Annually                                                    | Medical College                                                                       | CH                           |                                                                                       | RCH.14                   | 113       |
| 29    | 09 Oct - 15 Oct 2026 | SBA training                                                                                                                                         | 21 days        | 6 x 8 Batches                   | CHO, GNM, ANM                                                     | District                                                | Monthly                                                     | MC/DH/SDH                                                                             | Maternal Health              |                                                                                       | RCH.5                    | 112       |
| 29    | 09 Oct - 15 Oct 2026 | Still Birth                                                                                                                                          | 1 day          | 200                             | MO/staff Nurse                                                    | District                                                | Annually                                                    | District                                                                              | CH                           |                                                                                       | RCH.17                   | 113       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration | Expected Number of Participants | Cadre of Participants                                             | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training     | Name of the Program involved | Remarks                                                                                                                                                                                 | Sub Sl. No under FMR 201 | Page No.  |
|-------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|---------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|
| 29    | 09 Oct - 15 Oct 2026 | Surfactant Therapy                                                                                                                                   | 1 Day    | 20                              | MO                                                                | District                                                | Annually                                                    | Medical College           | CH                           |                                                                                                                                                                                         | RCH.15                   | 113       |
| 29    | 09 Oct - 15 Oct 2026 | Training & Capacity Building on AES/JE                                                                                                               | 1 day    | 40 per batch(10 districts)      | MTS, SI, MI, MPW, SW, BHW, Asha                                   | District                                                | Annual                                                      |                           | NCVBDC                       |                                                                                                                                                                                         | NDPC-37                  | 119       |
| 29    | 09 Oct - 15 Oct 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days  | 3 x 3 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                                                                                                                                         | RCH.3                    | 111       |
| 29    | 09 Oct - 15 Oct 2026 | VHSNC Dist ToT                                                                                                                                       | 2 days   | 480 (12 batches)                | BCM/ ASHA Svr/ MPW/ CHO                                           | Zonal / Dist                                            | Annual                                                      | Dist HQ                   | Community Processes          | Zone wise ToT                                                                                                                                                                           | HSS.R.4                  | 124       |
| 30    | 16 Oct - 22 Oct 2026 | FBNC Observership                                                                                                                                    | 14 Days  | 24                              | MO/staff Nurse                                                    | State / District                                        | Annual                                                      | MC                        | CH                           |                                                                                                                                                                                         | RCH.13                   | 113       |
| 30    | 16 Oct - 22 Oct 2026 | Health Workers Hand Book Training                                                                                                                    | 2 days   | 9572                            | ANM, GNM, CHOs,DPHN                                               | District Level                                          | Annual                                                      | Hired Govt. Meeting Halls | UIP programme                | District Level Training of ANM,LHV, CHO, GNM etc at District Level until the completion of participants                                                                                 | RCH.32                   | 116       |
| 30    | 16 Oct - 22 Oct 2026 | Hospital Pharmacists/Nurses Training one day training,                                                                                               | 1 Day    | 60                              | Hospital Pharmacists/ Nurses                                      | District                                                | Annual                                                      | District                  | IDSP                         |                                                                                                                                                                                         | NDCP-8                   | 117       |
| 30    | 16 Oct - 22 Oct 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH                      | Integrated CPHC              |                                                                                                                                                                                         | A.Inte.6                 | 109       |
| 30    | 16 Oct - 22 Oct 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | SMCH                      | Integrated CPHC              |                                                                                                                                                                                         | A.Inte.6                 | 109       |
| 30    | 16 Oct - 22 Oct 2026 | Management of Snakebite, Dog Bite and Leptospirosis                                                                                                  | 1 x 1    | 80 x 1                          | MO/Clinician/ Specialist                                          | State HQ                                                |                                                             | AASC Khanapara            | NRCP / NPSE / NPPCL          | Integrated 3 programmes (NRCP, NPSE & PPCL)                                                                                                                                             | NCD.20 / HSS.R.9         | 118 / 124 |
| 30    | 16 Oct - 22 Oct 2026 | NBSU                                                                                                                                                 | 3 Days   | 48                              | MO/Staff Nurse                                                    | District                                                | Annually                                                    | Medical College           | CH                           |                                                                                                                                                                                         | RCH.14                   | 113       |
| 30    | 16 Oct - 22 Oct 2026 | Surfactant Therapy                                                                                                                                   | 1 Day    | 10                              | MO                                                                | District                                                | Annually                                                    | Medical College           | CH                           |                                                                                                                                                                                         | RCH.15                   | 113       |
| 30    | 16 Oct - 22 Oct 2026 | VHSNC Members Training                                                                                                                               | 2 days   | 2640 (66 batches)               | VHSNC President / ASHA / PRI / Members                            | Block Level                                             | Annual                                                      | BPHC level                | Community Processes          | 2 batches per district per week                                                                                                                                                         | HSS.R.4                  | 124       |
| 31    | 23 Oct - 29 Oct 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days   | 5 x 2 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                                                                                                                                         | RCH.4                    | 111       |
| 31    | 23 Oct - 29 Oct 2026 | One Day Training cum Orientation Meeting of District Media Expert                                                                                    | 1 Day    | 40                              | Old and New                                                       | State                                                   | Annual                                                      | Confrence Hall            | IEC-BCC                      |                                                                                                                                                                                         | HSS.R.14                 | 125       |
| 31    | 23 Oct - 29 Oct 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2        | 150                             | MAS Members                                                       | District                                                | Annual                                                      |                           | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                                                                                                                                         | HSS.U.1                  | 123       |
| 31    | 23 Oct - 29 Oct 2026 | BEmONC Training                                                                                                                                      | 10 days  | 5 x 1 Batch                     | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                                                                                                                                         | RCH.6                    | 112       |
| 31    | 23 Oct - 29 Oct 2026 | COLD CHAIN HANDLER REFRESHER                                                                                                                         | 2 days   | 33 (2nd Batch)                  | DIO, DHPN,VCCM, RVLM                                              | State Level TOT                                         | Annual                                                      | Hired Govt. Meeting Halls | UIP programme                | CCH training deals with only functions related to Vaccine and Logistics. Review and refresher training critical for ensuring maintenance of vaccine quality & stock management ( evin). | RCH.35                   | 116       |
| 31    | 23 Oct - 29 Oct 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH                      | Integrated CPHC              |                                                                                                                                                                                         | A.Inte.6                 | 109       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                                                                                        | Duration | Expected Number of Participants | Cadre of Participants                                             | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training     | Name of the Program involved | Remarks                                                                | Sub Sl. No under FMR 201 | Page No.  |
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| 31    | 23 Oct - 29 Oct 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                                                                                       | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | SMCH                      | Integrated CPHC              |                                                                        | A.Inte.6                 | 109       |
| 31    | 23 Oct - 29 Oct 2026 | IRL LT Training                                                                                                                                                                                                             | 1        | 30                              | LT                                                                | State                                                   |                                                             | IRL, Guwahati             | NTEP                         | Venue may be changed as per availability; Batches may be clubbed later | NDCP-30                  | 119       |
| 31    | 23 Oct - 29 Oct 2026 | Management of Snakebite, Dog Bite and Leptospirosis                                                                                                                                                                         | 1 x 1    | 80 x 1                          | MO                                                                | State HQ                                                |                                                             | AASC Khanapara            | NPSE / NRCP / NPPL           | Integrated 3 programmes (NRCP, NPSE & PPCL)                            | NCD.20 / HSS.R.9         | 118 / 124 |
| 31    | 23 Oct - 29 Oct 2026 | NBSU                                                                                                                                                                                                                        | 3 Days   | 48                              | MO/Staff Nurse                                                    | District                                                | Annually                                                    | Medical College           | CH                           |                                                                        | RCH.14                   | 113       |
| 31    | 23 Oct - 29 Oct 2026 | SBA training                                                                                                                                                                                                                | 21 days  | 6 x 8 Batches                   | CHO, GNM, ANM                                                     | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                        | RCH.5                    | 112       |
| 31    | 23 Oct - 29 Oct 2026 | Surfactant Therapy                                                                                                                                                                                                          | 1 Day    | 10                              | MO                                                                | District                                                | Annually                                                    | Medical College           | CH                           |                                                                        | RCH.15                   | 113       |
| 31    | 23 Oct - 29 Oct 2026 | Training & Capacity Building on Dengue & Chikungunya                                                                                                                                                                        | 1 day    | 50 per batch(10 districts)      | ASHA , MTS, SI, MI, MPW, SW, BHW                                  | District                                                | Annual                                                      |                           | NCVBDC                       |                                                                        | NDPC-38                  | 119       |
| 31    | 23 Oct - 29 Oct 2026 | Training cum review meeting for HMIS & MCTS at District Level                                                                                                                                                               | 1        | 55 x 35 Districts               | Block MO, PM Staff                                                | District                                                | Quarterly                                                   | District HQ               | MIS                          | Number of participants is not same in all Districts                    | HSS.R.18                 | 126       |
| 31    | 23 Oct - 29 Oct 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                                                                                                  | 12 days  | 3 x 3 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                        | RCH.3                    | 111       |
| 31    | 23 Oct - 29 Oct 2026 | Training of medical officers, Govt. and private Health Facility on diagnosis and management of ARI and HRI including HRI surveillance and certification of Heat deaths (50% of Medical Officers targated during FY 2026-27) | 2 Days   | 90                              | MO                                                                | State HQ                                                | Annual                                                      | NHM, State HQ             | NPCCHH                       |                                                                        | NCD.58                   | 122       |
| 31    | 23 Oct - 29 Oct 2026 | VHSNC Members Training                                                                                                                                                                                                      | 2 days   | 2640 (66 batches)               | VHSNC President / ASHA / PRI / Members                            | Block Level                                             | Annual                                                      | BPHC level                | Community Processes          | 2 batches per district per week                                        | HSS.R.4                  | 124       |
| 32    | 30 Oct - 05 Nov 2026 | MMA only training for MBBS doctors                                                                                                                                                                                          | 3 days   | 5 x 2 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                        | RCH.4                    | 111       |
| 32    | 30 Oct - 05 Nov 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease.                                                                        | 2        | 150                             | MAS Members                                                       | District                                                | Annual                                                      |                           | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                        | HSS.U.1                  | 123       |
| 32    | 30 Oct - 05 Nov 2026 | ASHA BRIDGE Training                                                                                                                                                                                                        | 1 day    | 45 ( TOT 2nd Batch)             | DME, DENO, Dy.DEMO, DIO                                           | State                                                   | Annual                                                      | Hired Govt. Meeting Halls | UIP programme                | Inter Personal Communcation skill training to ASHA / ASHA Supervisors  | RCH.37                   | 116       |
| 32    | 30 Oct - 05 Nov 2026 | BEmONC Training                                                                                                                                                                                                             | 10 days  | 5 x 1 Batch                     | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                                        | RCH.6                    | 112       |
| 32    | 30 Oct - 05 Nov 2026 | CDR                                                                                                                                                                                                                         | 1 day    | 100                             | ASHA/ANM/MO                                                       | District                                                | Annually                                                    | District                  | CH                           |                                                                        | RCH.18                   | 114       |
| 32    | 30 Oct - 05 Nov 2026 | FBNC Observership                                                                                                                                                                                                           | 14 Days  | 24                              | MO/staff Nurse                                                    | State / District                                        | Annual                                                      | MC                        | CH                           |                                                                        | RCH.13                   | 113       |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                                                                                   | Duration | Expected Number of Participants | Cadre of Participants                                             | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                          | Name of the Program involved | Remarks                                                                                                                                                                                | Sub Sl. No under FMR 201 | Page No. |
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| 32    | 30 Oct - 05 Nov 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                                                                                  | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH                                           | Integrated CPHC              |                                                                                                                                                                                        | A.Inte.6                 | 109      |
| 32    | 30 Oct - 05 Nov 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                                                                                  | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | SMCH                                           | Integrated CPHC              |                                                                                                                                                                                        | A.Inte.6                 | 109      |
| 32    | 30 Oct - 05 Nov 2026 | IRL LT Training                                                                                                                                                                                                        | 1        | 30                              | LT                                                                | State                                                   |                                                             | IRL, Guwahati                                  | NTEP                         | Venue may be changed as per availability; Batches may be clubbed later                                                                                                                 | NDCP-30                  | 119      |
| 32    | 30 Oct - 05 Nov 2026 | SBA training                                                                                                                                                                                                           | 21 days  | 6 x 8 Batches                   | CHO, GNM, ANM                                                     | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                                                                                                                        | RCH.5                    | 112      |
| 32    | 30 Oct - 05 Nov 2026 | Training cum review meeting for HMIS & MCTS at Block Level                                                                                                                                                             | 1        | 50 x 153 Blocks                 | Doctor, CHO, ANM                                                  | Block                                                   | Monthly                                                     | Block PHC                                      | MIS                          | Number of participants is not same in all Blocks                                                                                                                                       | HSS.R.19                 | 126      |
| 32    | 30 Oct - 05 Nov 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                                                                                             | 12 days  | 3 x 3 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                                                                                                                        | RCH.3                    | 111      |
| 32    | 30 Oct - 05 Nov 2026 | VHSNC Members Training                                                                                                                                                                                                 | 2 days   | 2640 (66 batches)               | VHSNC President / ASHA / PRI / Members                            | Block Level                                             | Annual                                                      | BPHC level                                     | Community Processes          | 2 batches per district per week                                                                                                                                                        | HSS.R.4                  | 124      |
| 32    | 30 Oct - 05 Nov 2026 |                                                                                                                                                                                                                        |          |                                 |                                                                   |                                                         |                                                             |                                                |                              |                                                                                                                                                                                        |                          |          |
| 33    | 06 Nov - 12 Nov 2026 | MMA only training for MBBS doctors                                                                                                                                                                                     | 3 days   | 5 x 2 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                                                                                                                        | RCH.4                    | 111      |
| 33    | 06 Nov - 12 Nov 2026 | BEmONC Training                                                                                                                                                                                                        | 10 days  | 5 x 2 Batch                     | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                                                                                                                        | RCH.6                    | 112      |
| 33    | 06 Nov - 12 Nov 2026 | Capacity building of Police personal including i/c Police Station/ Police Outpost i/c on COTPA 2003 & PECA 19 Sections @ Rs. 25000/-batches (60/batches) X 35 districts.ans 1.17 L at SHQ for senior police officials. | 1 Day    | 36                              | Police I/c PS & POP                                               | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level/ Virtual | NTCP                         |                                                                                                                                                                                        | NCD.52                   | 121      |
| 33    | 06 Nov - 12 Nov 2026 | CDR                                                                                                                                                                                                                    | 1 day    | 200                             | ASHA/ANM/MO                                                       | District                                                | Annually                                                    | District                                       | CH                           |                                                                                                                                                                                        | RCH.18                   | 114      |
| 33    | 06 Nov - 12 Nov 2026 | COLD CHAIN HANDLER REFRESHER                                                                                                                                                                                           | 2 days   | 1786                            | District Vaccine Handlers, Cold Chian Handlers.                   | District Level                                          | Annual                                                      | Hired Govt. Meeting Halls                      | UIP programme                | CCH training deals with only functions related to Vaccine and Logistics. Review and refresher training critical for ensuring maintenance of vaccine quality & stock management (evin). | RCH.35                   | 116      |
| 33    | 06 Nov - 12 Nov 2026 | FBNC Observership                                                                                                                                                                                                      | 14 Days  | 24                              | MO/staff Nurse                                                    | State / District                                        | Annual                                                      | MC                                             | CH                           |                                                                                                                                                                                        | RCH.13                   | 113      |
| 33    | 06 Nov - 12 Nov 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                                                                                  | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH                                           | Integrated CPHC              |                                                                                                                                                                                        | A.Inte.6                 | 109      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration | Expected Number of Participants | Cadre of Participants                                             | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training        | Name of the Program involved | Remarks                                         | Sub Sl. No under FMR 201  | Page No. |
|-------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|------------------------------|------------------------------|-------------------------------------------------|---------------------------|----------|
| 33    | 06 Nov - 12 Nov 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | SMCH                         | Integrated CPHC              |                                                 | A.Inte.6                  | 109      |
| 33    | 06 Nov - 12 Nov 2026 | SBA training                                                                                                                                         | 21 days  | 6 x 8 Batches                   | CHO, GNM, ANM                                                     | District                                                | Monthly                                                     | MC/DH/SDH                    | Maternal Health              |                                                 | RCH.5                     | 112      |
| 33    | 06 Nov - 12 Nov 2026 | State level PRI workshop                                                                                                                             | 1        | 90                              | PRI & DTO                                                         | State                                                   |                                                             | Assam Water Centre, Guwahati | NTEP                         | Venue may be changed as per availability        | NDCP-31                   | 119      |
| 33    | 06 Nov - 12 Nov 2026 | Still Birth                                                                                                                                          | 1 day    | 50                              | MO/Staff Nurse                                                    | District                                                | Annually                                                    | District                     | CH                           |                                                 | RCH.17                    | 113      |
| 33    | 06 Nov - 12 Nov 2026 | Training of CHOs on NPCCHH (HSS.10-% of CHOs trained on NPCCHH in District)                                                                          | 1 Day    | 500                             | CHO                                                               | District/ Block                                         | Quarterly                                                   | Virtual/ District            | NPCCHH                       |                                                 | Zero ROP Budget Provision |          |
| 33    | 06 Nov - 12 Nov 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days  | 3 x 3 Batches                   | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                    | Maternal Health              |                                                 | RCH.3                     | 111      |
| 33    | 06 Nov - 12 Nov 2026 | Training of Police personals, Magistrates, Prison staffs etc                                                                                         | 1 day    | 30 per batch (Total-32 batches) | Police personals, Magistrates, Prison staffs etc                  | District                                                | Annual                                                      | District training centers    | NMHP                         |                                                 | NCD.48                    | 120      |
| 33    | 06 Nov - 12 Nov 2026 | VHSNC Members Training                                                                                                                               | 2 days   | 2640 (66 batches)               | VHSNC President / ASHA / PRI / Members                            | Block Level                                             | Annual                                                      | BPHC level                   | Community Processes          | 2 batches per district per week                 | HSS.R.4                   | 124      |
| 34    | 13 Nov - 19 Nov 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2        | 150                             | MAS Members                                                       | District                                                | Annual                                                      |                              | NUHM                         | in association with NCD,NMHP, NTEP, NVBDGP etc. | HSS.U.1                   | 123      |
| 34    | 13 Nov - 19 Nov 2026 | Activity 2- One day district level orientation of ULB Members on CPHC packages of services and on importance of NCD screening and timely follow-up   | 1        | 48                              | ULB Members                                                       | District                                                | Annual                                                      |                              | NUHM                         | in association with NCD                         | HSS.U.2                   | 123      |
| 34    | 13 Nov - 19 Nov 2026 | BEmONC Training                                                                                                                                      | 10 days  | 5 x 2 Batch                     | Medical Officer                                                   | District                                                | Monthly                                                     | MC/DH/SDH                    | Maternal Health              |                                                 | RCH.6                     | 112      |
| 34    | 13 Nov - 19 Nov 2026 | CDR                                                                                                                                                  | 1 day    | 100                             | ASHA/ANM/MO                                                       | District                                                | Annually                                                    | District                     | CH                           |                                                 | RCH.18                    | 114      |
| 34    | 13 Nov - 19 Nov 2026 | FBNC Observership                                                                                                                                    | 14 Days  | 24                              | MO/staff Nurse                                                    | State / District                                        | Annual                                                      | MC                           | CH                           |                                                 | RCH.13                    | 113      |
| 34    | 13 Nov - 19 Nov 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH                         | Integrated CPHC              |                                                 | A.Inte.6                  | 109      |
| 34    | 13 Nov - 19 Nov 2026 | Integrated Training of Medical Officers at Skill Labs                                                                                                | 6        | 32                              | Medical Officer from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | SMCH                         | Integrated CPHC              |                                                 | A.Inte.6                  | 109      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration | Expected Number of Participants | Cadre of Participants                                          | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                  | Name of the Program involved | Remarks                                         | Sub Sl. No under FMR 201 | Page No. |
|-------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|----------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|------------------------------|-------------------------------------------------|--------------------------|----------|
| 34    | 13 Nov - 19 Nov 2026 | Lab. Technician 2 days training,                                                                                                                     | 2 Days   | 30                              | Lab. Technician                                                | District                                                | Annual                                                      | District                               | IDSP                         |                                                 | NDCP-9                   | 117      |
| 34    | 13 Nov - 19 Nov 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days   | 5 x 2 Batches                   | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                 | RCH.4                    | 111      |
| 34    | 13 Nov - 19 Nov 2026 | SBA training                                                                                                                                         | 21 days  | 6 x 8 Batches                   | CHO, GNM, ANM                                                  | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                 | RCH.5                    | 112      |
| 34    | 13 Nov - 19 Nov 2026 | Still Birth                                                                                                                                          | 1 day    | 100                             | MO/Staff Nurse                                                 | District                                                | Annually                                                    | District                               | CH                           |                                                 | RCH.17                   | 113      |
| 34    | 13 Nov - 19 Nov 2026 | Training & Capacity Building on Dengue & Chikungunya                                                                                                 | 1 day    | 30 per batch(10 districts)      | MO                                                             | District                                                | Annual                                                      |                                        | NCVBDC                       |                                                 | NDPC-38                  | 119      |
| 34    | 13 Nov - 19 Nov 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days  | 3 x 3 Batches                   | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                 | RCH.3                    | 111      |
| 34    | 13 Nov - 19 Nov 2026 | Training of Zila parisad CEO ,BDO, Anchalik GP president & Vice president                                                                            | 1        | 35                              | CEO ZP,BDO, President & Vice president Anchalik                | District                                                |                                                             | To be decided by districts             | NTEP                         |                                                 | NDCP-35                  | 119      |
| 34    | 13 Nov - 19 Nov 2026 | VHSNC Members Training                                                                                                                               | 2 days   | 2640 (66 batches)               | VHSNC President / ASHA / PRI / Members                         | Block Level                                             | Annual                                                      | BPHC level                             | Community Processes          | 2 batches per district per week                 | HSS.R.4                  | 124      |
| 35    | 20 Nov - 26 Nov 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days   | 5 x 2 Batches                   | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                 | RCH.4                    | 111      |
| 35    | 20 Nov - 26 Nov 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2        | 150                             | MAS Members                                                    | District                                                | Annual                                                      |                                        | NUHM                         | in association with NCD,NMHP, NTEP, NVBDGP etc. | HSS.U.1                  | 123      |
| 35    | 20 Nov - 26 Nov 2026 | Activity 2- One day district level orientation of ULB Members on CPHC packages of services and on importance of NCD screening and timely follow-up   | 1        | 48                              | ULB Members                                                    | District                                                | Annual                                                      |                                        | NUHM                         | in association with NCD                         | HSS.U.2                  | 123      |
| 35    | 20 Nov - 26 Nov 2026 | BEmONC Training                                                                                                                                      | 10 days  | 5 x 2 Batch                     | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                 | RCH.6                    | 112      |
| 35    | 20 Nov - 26 Nov 2026 | CDR                                                                                                                                                  | 1 day    | 200                             | ASHA/ANM/MO                                                    | District                                                | Annually                                                    | District                               | CH                           |                                                 | RCH.18                   | 114      |
| 35    | 20 Nov - 26 Nov 2026 | FBNC Observership                                                                                                                                    | 14 Days  | 24                              | MO/staff Nurse                                                 | State / District                                        | Annual                                                      | MC                                     | CH                           |                                                 | RCH.13                   | 113      |
| 35    | 20 Nov - 26 Nov 2026 | Integrated Training of ANMs at Skill Labs (Phase-I)                                                                                                  | 5        | 35 x 12                         | ANMs from Districts (who completed IGOT Certification)         | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                 | A.Inte.9                 | 110      |
| 35    | 20 Nov - 26 Nov 2026 | Integrated Training of ASHAs (Phase-I)                                                                                                               | 5        | 35 x 15                         | ASHAs at Districts                                             | District                                                | Annual                                                      | Districts (To be decided by Districts) | Integrated CPHC              |                                                 | A.Inte.10                | 110      |
| 35    | 20 Nov - 26 Nov 2026 | Integrated Training of CHOs at Skill Labs (Phase-I)                                                                                                  | 5        | 32 x 7                          | CHOs from Districts (who completed IGOT Certification)         | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                 | A.Inte.8                 | 110      |
| 35    | 20 Nov - 26 Nov 2026 | Integrated Training of Staff Nurses at Skill Labs (Phase-I)                                                                                          | 5        | 32 x 5                          | Staff Nurses from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                 | A.Inte.7                 | 110      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration | Expected Number of Participants | Cadre of Participants                                          | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                  | Name of the Program involved | Remarks                                                                                | Sub Sl. No under FMR 201 | Page No. |
|-------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|----------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|------------------------------|----------------------------------------------------------------------------------------|--------------------------|----------|
| 35    | 20 Nov - 26 Nov 2026 | Medical Officer Training on Medical Hand Book on RI ( Guideline)                                                                                     | 3 days   | 45 ( TOT 2nd Batch)             | Addl.CM&HO/ DIO/ Sr.M&HO, M&HO                                 | State                                                   | Annual                                                      | Hired Govt. Meeting Halls              | UIP programme                | Training on Routine Immunization programme, Micro Planning,Cold Chain System, AEFI etc | RCH.36                   | 116      |
| 35    | 20 Nov - 26 Nov 2026 | SBA training                                                                                                                                         | 21 days  | 6 x 8 Batches                   | CHO, GNM, ANM                                                  | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                        | RCH.5                    | 112      |
| 35    | 20 Nov - 26 Nov 2026 | Still Birth                                                                                                                                          | 1 day    | 100                             | MO/Staff Nurse                                                 | District                                                | Annually                                                    | District                               | CH                           |                                                                                        | RCH.17                   | 113      |
| 35    | 20 Nov - 26 Nov 2026 | Training of Clinical Psychologists/ Psychiatric Social Workers                                                                                       | 10 days  | 20 nos. (Total-1 batch)         | Clinical Psychologists/ Psychiatric Social Workers             | State                                                   | Annual                                                      | LGBRIMH, Tezpur                        | NMHP                         |                                                                                        | NCD.49                   | 121      |
| 35    | 20 Nov - 26 Nov 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days  | 3 x 3 Batches                   | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                        | RCH.3                    | 111      |
| 36    | 27 Nov - 03 Dec 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days   | 5 x 2 Batches                   | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                        | RCH.4                    | 111      |
| 36    | 27 Nov - 03 Dec 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2        | 170                             | MAS Members                                                    | District                                                | Annual                                                      |                                        | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                                        | HSS.U.1                  | 123      |
| 36    | 27 Nov - 03 Dec 2026 | Activity 2- One day district level orientation of ULB Members on CPHC packages of services and on importance of NCD screening and timely follow-up   | 1        | 48                              | ULB Members                                                    | District                                                | Annual                                                      |                                        | NUHM                         | in association with NCD                                                                | HSS.U.2                  | 123      |
| 36    | 27 Nov - 03 Dec 2026 | BEmONC Training                                                                                                                                      | 10 days  | 5 x 2 Batch                     | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                                        | RCH.6                    | 112      |
| 36    | 27 Nov - 03 Dec 2026 | CDR                                                                                                                                                  | 1 day    | 200                             | ASHA/ANM/MO                                                    | District                                                | Annually                                                    | District                               | CH                           |                                                                                        | RCH.18                   | 114      |
| 36    | 27 Nov - 03 Dec 2026 | FBNC Observership                                                                                                                                    | 14 Days  | 18                              | MO/staff Nurse                                                 | State / District                                        | Annual                                                      | MC                                     | CH                           |                                                                                        | RCH.13                   | 113      |
| 36    | 27 Nov - 03 Dec 2026 | Induction Training for Newly Joined Programme Managers                                                                                               | 2        | 80                              | Various PM Positions                                           | State                                                   | Annual                                                      | State HQ                               | HRH                          |                                                                                        | HSS.R.10                 | 124      |
| 36    | 27 Nov - 03 Dec 2026 | Integrated Training of ANMs at Skill Labs (Phase-I)                                                                                                  | 5        | 32 x 5                          | ANMs from Districts (who completed IGOT Certification)         | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                                                        | A.Inte.9                 | 110      |
| 36    | 27 Nov - 03 Dec 2026 | Integrated Training of ASHAs (Phase-I)                                                                                                               | 5        | 35 x 15                         | ASHAs at Districts                                             | District                                                | Annual                                                      | Districts (To be decided by Districts) | Integrated CPHC              |                                                                                        | A.Inte.10                | 110      |
| 36    | 27 Nov - 03 Dec 2026 | Integrated Training of CHOs at Skill Labs (Phase-I)                                                                                                  | 5        | 32 x 7                          | CHOs from Districts (who completed IGOT Certification)         | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                                                        | A.Inte.8                 | 110      |
| 36    | 27 Nov - 03 Dec 2026 | Integrated Training of Staff Nurses at Skill Labs (Phase-I)                                                                                          | 5        | 32 x 5                          | Staff Nurses from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                                                        | A.Inte.7                 | 110      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration | Expected Number of Participants | Cadre of Participants                                          | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                          | Name of the Program involved | Remarks                                                                                | Sub Sl. No under FMR 201 | Page No. |
|-------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|----------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------|--------------------------|----------|
| 36    | 27 Nov - 03 Dec 2026 | SBA training                                                                                                                                         | 21 days  | 6 x 8 Batches                   | CHO, GNM, ANM                                                  | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                        | RCH.5                    | 112      |
| 36    | 27 Nov - 03 Dec 2026 | Still Birth                                                                                                                                          | 1 day    | 100                             | MO/Staff Nurse                                                 | District                                                | Annually                                                    | District                                       | CH                           |                                                                                        | RCH.17                   | 113      |
| 36    | 27 Nov - 03 Dec 2026 | Training cum review meeting for HMIS & MCTS at Block Level                                                                                           | 1        | 50 x 153 Blocks                 | Doctor, CHO, ANM                                               | Block                                                   | Monthly                                                     | Block PHC                                      | MIS                          | Number of particiants is not same in all Blocks                                        | HSS.R.19                 | 126      |
| 36    | 27 Nov - 03 Dec 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days  | 3 x 3 Batches                   | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                        | RCH.3                    | 111      |
| 37    | 04 Dec - 10 Dec 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days   | 5 x 1 Batch                     | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                        | RCH.4                    | 111      |
| 37    | 04 Dec - 10 Dec 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2        | 150                             | MAS Members                                                    | District                                                | Annual                                                      |                                                | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                                        | HSS.U.1                  | 123      |
| 37    | 04 Dec - 10 Dec 2026 | Activity 2- One day district level orientation of ULB Members on CPHC packages of services and on importance of NCD screening and timely follow-up   | 1        | 48                              | ULB Members                                                    | District                                                | Annual                                                      |                                                | NUHM                         | in association with NCD                                                                | HSS.U.2                  | 123      |
| 37    | 04 Dec - 10 Dec 2026 | BEmONC Training                                                                                                                                      | 10 days  | 5 x 1 Batch                     | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                                      | Maternal Health              |                                                                                        | RCH.6                    | 112      |
| 37    | 04 Dec - 10 Dec 2026 | CDR                                                                                                                                                  | 1 day    | 100                             | ASHA/ANM/MO                                                    | District                                                | Annually                                                    | District                                       | CH                           |                                                                                        | RCH.18                   | 114      |
| 37    | 04 Dec - 10 Dec 2026 | FBNC Observership                                                                                                                                    | 14 Days  | 18                              | MO/staff Nurse                                                 | State / District                                        | Annual                                                      | MC                                             | CH                           |                                                                                        | RCH.13                   | 113      |
| 37    | 04 Dec - 10 Dec 2026 | Integrated Training of ANMs at Skill Labs (Phase-I)                                                                                                  | 5        | 32 x 5                          | ANMs from Districts (who completed IGOT Certification)         | District                                                | Annual                                                      | GMCH / SMCH / To be identified                 | Integrated CPHC              |                                                                                        | A.Inte.9                 | 110      |
| 37    | 04 Dec - 10 Dec 2026 | Integrated Training of ASHAs (Phase-I)                                                                                                               | 5        | 35 x 15                         | ASHAs at Districts                                             | District                                                | Annual                                                      | Districts (To be decided by Districts)         | Integrated CPHC              |                                                                                        | A.Inte.10                | 110      |
| 37    | 04 Dec - 10 Dec 2026 | Integrated Training of CHOs at Skill Labs (Phase-I)                                                                                                  | 5        | 32 x 7                          | CHOs from Districts (who completed IGOT Certification)         | District                                                | Annual                                                      | GMCH / SMCH / To be identified                 | Integrated CPHC              |                                                                                        | A.Inte.8                 | 110      |
| 37    | 04 Dec - 10 Dec 2026 | Integrated Training of Staff Nurses at Skill Labs (Phase-I)                                                                                          | 5        | 32 x 5                          | Staff Nurses from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH / SMCH / To be identified                 | Integrated CPHC              |                                                                                        | A.Inte.7                 | 110      |
| 37    | 04 Dec - 10 Dec 2026 | Medical Officer Training on Medical Hand Book on RI ( Guideline)                                                                                     | 3 days   | 2108                            | District, Block level Mos                                      | District Level                                          | Annual                                                      | Hired Govt. Meeting Halls                      | UIP programme                | Training on Routine Immunization programme, Micro Planning,Cold Chain System, AEFI etc | RCH.36                   | 116      |
| 37    | 04 Dec - 10 Dec 2026 | Online ToFEI training to School Nodal Teacher & school Principal minimum 2 sesion monthly                                                            | 1 Day    | 300-500                         | School Nodal Teacher & school Principal                        | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level/ Virtual | NTCP                         |                                                                                        | NCD.54                   | 122      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                 | Duration | Expected Number of Participants | Cadre of Participants                         | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training     | Name of the Program involved | Remarks                                         | Sub Sl. No under FMR 201  | Page No. |
|-------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|-----------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|---------------------------|------------------------------|-------------------------------------------------|---------------------------|----------|
| 37    | 04 Dec - 10 Dec 2026 | SBA training                                                                                                                                         | 21 days  | 6 x 2 Batches                   | CHO, GNM, ANM                                 | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                 | RCH.5                     | 112      |
| 37    | 04 Dec - 10 Dec 2026 | Still Birth                                                                                                                                          | 1 day    | 100                             | MO/Staff Nurse                                | District                                                | Annually                                                    | District                  | CH                           |                                                 | RCH.17                    | 113      |
| 37    | 04 Dec - 10 Dec 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days  | 3 x 3 Batches                   | Medical Officer                               | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                 | RCH.3                     | 111      |
| 37    | 04 Dec - 10 Dec 2026 | Training of Mos (Part of Integrated Training for MOs)                                                                                                | 1        | 50                              | MO                                            | District                                                |                                                             |                           | NTEP                         |                                                 | NDCP-34                   | 119      |
| 37    | 04 Dec - 10 Dec 2026 | Training of School and College Teachers                                                                                                              | 1 day    | 30 per batch (Total-29 batches) | School and College Teachers                   | District                                                | Annual                                                      | District training centers | NMHP                         |                                                 | NCD.48                    | 120      |
| 38    | 11 Dec - 17 Dec 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days   | 5 x 1 Batch                     | Medical Officer                               | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                 | RCH.4                     | 111      |
| 38    | 11 Dec - 17 Dec 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease. | 2        | 150                             | MAS Members                                   | District                                                | Annual                                                      |                           | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc. | HSS.U.1                   | 123      |
| 38    | 11 Dec - 17 Dec 2026 | Activity 2- One day district level orientation of ULB Members on CPHC packages of services and on importance of NCD screening and timely follow-up   | 1        | 48                              | ULB Members                                   | District                                                | Annual                                                      |                           | NUHM                         | in association with NCD                         | HSS.U.2                   | 123      |
| 38    | 11 Dec - 17 Dec 2026 | ASHA & MPWs, AWW & Community volunteers one day training,                                                                                            | 1 Day    | 60                              | ASHA & MPWs, AWW & Community volunteers       | District                                                | Annual                                                      | District                  | IDSP                         |                                                 | NDCP-10                   | 117      |
| 38    | 11 Dec - 17 Dec 2026 | BEmONC Training                                                                                                                                      | 10 days  | 5 x 1 Batch                     | Medical Officer                               | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                 | RCH.6                     | 112      |
| 38    | 11 Dec - 17 Dec 2026 | CDR                                                                                                                                                  | 1 day    | 100                             | ASHA/ANM/MO                                   | District                                                | Annually                                                    | District                  | CH                           |                                                 | RCH.18                    | 114      |
| 38    | 11 Dec - 17 Dec 2026 | SBA training                                                                                                                                         | 21 days  | 6 x 2 Batches                   | CHO, GNM, ANM                                 | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                 | RCH.5                     | 112      |
| 38    | 11 Dec - 17 Dec 2026 | Still Birth                                                                                                                                          | 1 day    | 50                              | MO/Staff Nurse                                | District                                                | Annually                                                    | District                  | CH                           |                                                 | RCH.17                    | 113      |
| 38    | 11 Dec - 17 Dec 2026 | Training of Health Workers and ASHA/AWW/Other FLW on NPCCHH (NDCP-1 & 2- 10% of health workers and ASHA/AWW trained on NPCCHH in District)           | 1 Day    | 500                             | FLW                                           | District/ Block                                         | Quarterly                                                   | Virtual/ District         | NPCCHH                       |                                                 | Zero ROP Budget Provision |          |
| 38    | 11 Dec - 17 Dec 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                           | 12 days  | 3 x 2 Batches                   | Medical Officer                               | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                 | RCH.3                     | 111      |
| 38    | 11 Dec - 17 Dec 2026 | Training/ Sensitization Filaria                                                                                                                      | 1 day    | 20 per batch (3 districts)      | Drug administrators (ASHA, Angadwadi Workers) | Block                                                   | Annual                                                      |                           | NCVBDC                       |                                                 | NDPC-39                   | 119      |
| 39    | 18 Dec - 24 Dec 2026 | MMA only training for MBBS doctors                                                                                                                   | 3 days   | 5 x 1 Batch                     | Medical Officer                               | District                                                | Monthly                                                     | MC/DH/SDH                 | Maternal Health              |                                                 | RCH.4                     | 111      |

ASSAM - Compiled Training Calendar ROP 2026-2027 V4 (06-07-2026)

| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                                      | Duration | Expected Number of Participants | Cadre of Participants                                                                                                    | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                                                                                | Name of the Program involved | Remarks                                                                    | Sub Sl. No under FMR 201 | Page No. |
|-------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------|--------------------------|----------|
| 39    | 18 Dec - 24 Dec 2026 | BEmONC Training                                                                                                                                           | 10 days  | 5 x 1 Batch                     | Medical Officer                                                                                                          | District                                                | Monthly                                                     | MC/DH/SDH                                                                                            | Maternal Health              |                                                                            | RCH.6                    | 112      |
| 39    | 18 Dec - 24 Dec 2026 | Bpalm Training                                                                                                                                            | 1        | 90                              | DTO and PPM                                                                                                              | State                                                   |                                                             | Assam Administrative Staff College, Guwahati                                                         | NTEP                         | Venue may be changed as per availability                                   | NDCP-29                  | 119      |
| 39    | 18 Dec - 24 Dec 2026 | Capacity building Training of-( ASRLM block & district officials/ PRI's representatives/ village head/ local Teachers/ NGO personnel/ other stakeholders) | 1 Day    | 60                              | ASRLM block & district officials/ PRI's representatives/ village head/ local Teachers/ NGO personnel/ other stakeholders | District                                                | Quarterly                                                   | District Virtual/ Offline                                                                            | NTCP                         |                                                                            | NCD.56                   | 122      |
| 39    | 18 Dec - 24 Dec 2026 | CDR                                                                                                                                                       | 1 day    | 100                             | ASHA/ANM/MO                                                                                                              | District                                                | Annually                                                    | District                                                                                             | CH                           |                                                                            | RCH.18                   | 114      |
| 39    | 18 Dec - 24 Dec 2026 | SBA training                                                                                                                                              | 21 days  | 6 x 3 Batches                   | CHO, GNM, ANM                                                                                                            | District                                                | Monthly                                                     | MC/DH/SDH                                                                                            | Maternal Health              |                                                                            | RCH.5                    | 112      |
| 39    | 18 Dec - 24 Dec 2026 | Still Birth                                                                                                                                               | 1 day    | 50                              | MO/Staff Nurse                                                                                                           | District                                                | Annually                                                    | District                                                                                             | CH                           |                                                                            | RCH.17                   | 113      |
| 39    | 18 Dec - 24 Dec 2026 | Training cum review meeting of 33 District Drug Store Managers on Supply chain and DVDMS twice a year                                                     | 1 Day    | 33                              | District Drug Store Managers                                                                                             | State                                                   | Biannual                                                    | Guwahati                                                                                             | Free Drugs                   | To be conducted in coordination with AMSCL                                 | HSS.R.20                 | 126      |
| 39    | 18 Dec - 24 Dec 2026 | Training of Medical Officers & Staff Nurses on DCCC (for districts Baksa, Chirang, Bongagaigaon; Hailakandi, Sribhumi; and Hojai) 2nd Phase               | 5 days   | 12                              | Medical Officer & Staff Nurse of the DCCC                                                                                | District                                                | Biannual                                                    | ACCF Silchar: Hailakandi & Sribhumi<br>ACCF Barpeta: Baksa, Chirang, Bongaigaon<br>ACCF Diphu: Hojai | NP-NCD                       | The DCCC MO & SN will be trained at their respective ACCF Mentor institute | NCD.40                   | 119      |
| 39    | 18 Dec - 24 Dec 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                                | 12 days  | 3 x 2 Batches                   | Medical Officer                                                                                                          | District                                                | Monthly                                                     | MC/DH/SDH                                                                                            | Maternal Health              |                                                                            | RCH.3                    | 111      |
| 39    | 18 Dec - 24 Dec 2026 | Training of Social Welfare Department, NGO/De Addiction Workers etc.                                                                                      | 1 day    | 30 per batch (Total-24 batches) | Social Welfare Department, NGO/De Addiction Workers etc                                                                  | District                                                | Annual                                                      | District training centers                                                                            | NMHP                         |                                                                            | NCD.48                   | 120      |
| 39    | 18 Dec - 24 Dec 2026 | VPD SURVEILLANCE WORKSHOP                                                                                                                                 | 1 Day    | 30                              | CHO from AAM& ANM                                                                                                        | Block                                                   | Annual                                                      | District                                                                                             | IDSP                         |                                                                            | NDCP-11                  | 117      |
| 39    | 18 Dec - 24 Dec 2026 | VPD SURVEILLANCE WORKSHOP                                                                                                                                 | 1 Day    | 60                              | SDM & HO from Block and Sectoral Medical Officers                                                                        | District                                                | Annual                                                      | District                                                                                             | IDSP                         |                                                                            | NDCP-12                  | 117      |
| 39    | 18 Dec - 24 Dec 2026 | VPD SURVEILLANCE WORKSHOP                                                                                                                                 | 1 Day    | 60                              | Pediatrician, Community Medicine, Microbiology & Department of Medicine                                                  | Medical College                                         | Annual                                                      | District                                                                                             | IDSP                         |                                                                            | NDCP-13                  | 117      |
| 39    | 18 Dec - 24 Dec 2026 | VPD SURVEILLANCE WORKSHOP                                                                                                                                 | 1 Day    | 60                              | DIO,DSO & DSU Officials                                                                                                  | State                                                   | Annual                                                      | NHM State HQ                                                                                         | IDSP                         |                                                                            | NDCP-14                  | 117      |
| 40    | 25 Dec - 31 Dec 2026 | MMA only training for MBBS doctors                                                                                                                        | 3 days   | 5 x 1 Batch                     | Medical Officer                                                                                                          | District                                                | Monthly                                                     | MC/DH/SDH                                                                                            | Maternal Health              |                                                                            | RCH.4                    | 111      |
| 40    | 25 Dec - 31 Dec 2026 | Activity 1 – 2 days refresher training for MAS members in 14 districts (10 members each from each MAS) on Communicable and Non-Communicable disease.      | 2        | 170                             | MAS Members                                                                                                              | District                                                | Annual                                                      |                                                                                                      | NUHM                         | in association with NCD,NMHP, NTEP, NVBDCP etc.                            | HSS.U.1                  | 123      |

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| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                               | Duration | Expected Number of Participants | Cadre of Participants                                          | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                                                           | Name of the Program involved | Remarks                                                                    | Sub Sl. No under FMR 201  | Page No. |
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| 40    | 25 Dec - 31 Dec 2026 | Activity 2- One day district level orientation of ULB Members on CPHC packages of services and on importance of NCD screening and timely follow-up | 1        | 48                              | ULB Members                                                    | District                                                | Annual                                                      |                                                                                 | NUHM                         | in association with NCD                                                    | HSS.U.2                   | 123      |
| 40    | 25 Dec - 31 Dec 2026 | BEmONC Training                                                                                                                                    | 10 days  | 5 x 1 Batch                     | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                                                                       | Maternal Health              |                                                                            | RCH.6                     | 112      |
| 40    | 25 Dec - 31 Dec 2026 | SBA training                                                                                                                                       | 21 days  | 6 x 2 Batches                   | CHO, GNM, ANM                                                  | District                                                | Monthly                                                     | MC/DH/SDH                                                                       | Maternal Health              |                                                                            | RCH.5                     | 112      |
| 40    | 25 Dec - 31 Dec 2026 | Training cum review meeting for HMIS & MCTS at District Level                                                                                      | 1        | 50 x 153 Blocks                 | Block MO, PM Staff                                             | District                                                | Quarterly                                                   | District HQ                                                                     | MIS                          | Number of participants is not same in all Districts                        | HSS.R.18                  | 126      |
| 40    | 25 Dec - 31 Dec 2026 | Training of Medical Officers in CAC/safe abortion services                                                                                         | 12 days  | 3 x 2 Batches                   | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                                                                       | Maternal Health              |                                                                            | RCH.3                     | 111      |
| 40    | 25 Dec - 31 Dec 2026 | Training/ Sensitization Filaria                                                                                                                    | 1 day    | 20 per batch (3 districts)      | Drug administrators(ASHA, Angadwadi Workers)                   | Block                                                   | Annual                                                      |                                                                                 | NCVBDC                       |                                                                            | NDPC-39                   | 119      |
| 41    | 01 Jan - 07 Jan 2027 | MMA only training for MBBS doctors                                                                                                                 | 3 days   | 5 x 1 Batch                     | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                                                                       | Maternal Health              |                                                                            | RCH.4                     | 111      |
| 41    | 01 Jan - 07 Jan 2027 | BEmONC Training                                                                                                                                    | 10 days  | 5 x 1 Batch                     | Medical Officer                                                | District                                                | Monthly                                                     | MC/DH/SDH                                                                       | Maternal Health              |                                                                            | RCH.6                     | 112      |
| 41    | 01 Jan - 07 Jan 2027 | Integrated Training of ANMs at Skill Labs (Phase-II)                                                                                               | 5        | 35 x 12                         | ANMs from Districts (who completed IGOT Certification)         | District                                                | Annual                                                      | GMCH / SMCH / To be identified                                                  | Integrated CPHC              |                                                                            | A.Inte.9                  | 110      |
| 41    | 01 Jan - 07 Jan 2027 | Integrated Training of ASHAs (Phase-II)                                                                                                            | 5        | 35 x 15                         | ASHAs at Districts                                             | District                                                | Annual                                                      | Districts (To be decided by Districts)                                          | Integrated CPHC              |                                                                            | A.Inte.10                 | 110      |
| 41    | 01 Jan - 07 Jan 2027 | Integrated Training of CHOs at Skill Labs (Phase-II)                                                                                               | 5        | 32 x 8                          | CHOs from Districts (who completed IGOT Certification)         | District                                                | Annual                                                      | GMCH / SMCH / To be identified                                                  | Integrated CPHC              |                                                                            | A.Inte.8                  | 110      |
| 41    | 01 Jan - 07 Jan 2027 | Integrated Training of Staff Nurses at Skill Labs (Phase-II)                                                                                       | 5        | 32 x 5                          | Staff Nurses from Districts (who completed IGOT Certification) | District                                                | Annual                                                      | GMCH / SMCH / To be identified                                                  | Integrated CPHC              |                                                                            | A.Inte.7                  | 110      |
| 41    | 01 Jan - 07 Jan 2027 | SBA training                                                                                                                                       | 21 days  | 6 x 2 Batches                   | CHO, GNM, ANM                                                  | District                                                | Monthly                                                     | MC/DH/SDH                                                                       | Maternal Health              |                                                                            | RCH.5                     | 112      |
| 41    | 01 Jan - 07 Jan 2027 | Training cum review meeting for HMIS & MCTS at Block Level                                                                                         | 1        | 50 x 153 Blocks                 | Doctor, CHO, ANM                                               | Block                                                   | Monthly                                                     | Block PHC                                                                       | MIS                          | Number of participants is not same in all Blocks                           | HSS.R.19                  | 126      |
| 41    | 01 Jan - 07 Jan 2027 | Training of CHOs on NPCCHH (HSS.10-% of CHOs trained on NPCCHH in District)                                                                        | 1 Day    | 500                             | CHO                                                            | District/ Block                                         | Quarterly                                                   | Virtual/ District                                                               | NPCCHH                       |                                                                            | Zero ROP Budget Provision |          |
| 41    | 01 Jan - 07 Jan 2027 | Training of Medical Officers & Staff Nurses on DCCC (for districts Morigaon, Udalguri; and Dhemaji 2nd Phase                                       | 5 days   | 6                               | Medical Officer & Staff Nurse of the DCCC                      | District                                                | Biannual                                                    | ACCF Dibrugarh: Dhemaji<br>State Cancer Institute, Guwahati: Morigaon, Udalguri | NP-NCD                       | The DCCC MO & SN will be trained at their respective ACCF Mentor institute | NCD.40                    | 119      |

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| S. No | Dates (Mon-Sun)      | Name of the Training                                                                      | Duration | Expected Number of Participants | Cadre of Participants                                               | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                  | Name of the Program involved | Remarks                                                              | Sub Sl. No under FMR 201 | Page No. |
|-------|----------------------|-------------------------------------------------------------------------------------------|----------|---------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------|----------------------------------------|------------------------------|----------------------------------------------------------------------|--------------------------|----------|
| 41    | 01 Jan - 07 Jan 2027 | Training of Medical Officers in CAC/safe abortion services                                | 12 days  | 3 x 2 Batches                   | Medical Officer                                                     | District                                                | Monthly                                                     | MC/DH/SDH                              | Maternal Health              |                                                                      | RCH.3                    | 111      |
| 41    | 06 Jan - 07 Jan 2027 | Technical                                                                                 | 2 days   | 20                              | Assistant Engineers , Junior Engineers , Zonal Electrical Engineers | District                                                | Biannual                                                    | Amingaon, Kamrup                       | Infrastructure               | All construction related to PM-ABHIM, ROP , 15TH Finance , Ayush etc | HSS.R.16                 | 125      |
| 42    | 08 Jan - 14 Jan 2027 | Integrated Training of ANMs at Skill Labs (Phase-II)                                      | 5        | 35 x 12                         | ANMs from Districts (who completed IGOT Certification)              | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                                      | A.Inte.9                 | 110      |
| 42    | 08 Jan - 14 Jan 2027 | Integrated Training of ASHAs (Phase-II)                                                   | 5        | 35 x 15                         | ASHAs at Districts                                                  | District                                                | Annual                                                      | Districts (To be decided by Districts) | Integrated CPHC              |                                                                      | A.Inte.10                | 110      |
| 42    | 08 Jan - 14 Jan 2027 | Integrated Training of CHOs at Skill Labs (Phase-II)                                      | 5        | 32 x 8                          | CHOs from Districts (who completed IGOT Certification)              | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                                      | A.Inte.8                 | 110      |
| 42    | 08 Jan - 14 Jan 2027 | Integrated Training of Staff Nurses at Skill Labs (Phase-II)                              | 5        | 32 x 5                          | Staff Nurses from Districts (who completed IGOT Certification)      | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                                      | A.Inte.7                 | 110      |
| 42    | 08 Jan - 14 Jan 2027 | Training of DEOs                                                                          | 1        | 45                              | DEO                                                                 | State                                                   |                                                             | Hotel Grand Bhabendra Alay, Guwahati   | NTEP                         | Venue may be changed as per availability                             | NDCP-32                  | 119      |
| 42    | 08 Jan - 14 Jan 2027 | Training/ Sensitization Filaria                                                           | 1 day    | 20 per batch (3 districts)      | Drug administrators(ASHA, Angadwadi Workers)                        | Block                                                   | Annual                                                      |                                        | NCVBDC                       |                                                                      | NDPC-39                  | 119      |
| 43    | 18 Jan - 21 Jan 2027 | Technical                                                                                 | 4 days   | 15                              | Assistant Engineers , Junior Engineers , Zonal Electrical Engineers | District                                                | Biannual                                                    | Haflong                                | Infrastructure               | All construction related to PM-ABHIM, ROP , 15TH Finance , Ayush etc | HSS.R.16                 | 125      |
| 44    | 22 Jan - 28 Jan 2027 | Integrated Training of ANMs at Skill Labs (Phase-II)                                      | 5        | 35 x 12                         | ANMs from Districts (who completed IGOT Certification)              | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                                      | A.Inte.9                 | 110      |
| 44    | 22 Jan - 28 Jan 2027 | Integrated Training of ASHAs (Phase-II)                                                   | 5        | 35 x 15                         | ASHAs at Districts                                                  | District                                                | Annual                                                      | Districts (To be decided by Districts) | Integrated CPHC              |                                                                      | A.Inte.10                | 110      |
| 44    | 22 Jan - 28 Jan 2027 | Integrated Training of CHOs at Skill Labs (Phase-II)                                      | 5        | 32 x 8                          | CHOs from Districts (who completed IGOT Certification)              | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                                      | A.Inte.8                 | 110      |
| 44    | 22 Jan - 28 Jan 2027 | Integrated Training of Staff Nurses at Skill Labs (Phase-II)                              | 5        | 32 x 5                          | Staff Nurses from Districts (who completed IGOT Certification)      | District                                                | Annual                                                      | GMCH / SMCH / To be identified         | Integrated CPHC              |                                                                      | A.Inte.7                 | 110      |
| 44    | 22 Jan - 28 Jan 2027 | Online ToFEI training to School Nodal Teacher & school Principal minimum 2 sesion monthly | 1 Day    | 300-500                         | School Nodal Teacher & school Principal                             | State/ district                                         | Quarterly                                                   | At State HQ NHM and at District Level  | NTCP                         |                                                                      | NCD.54                   | 122      |
| 44    | 22 Jan - 28 Jan 2027 | Review cum refresher training for DUHCs                                                   | 2        | 50                              | DUHC/ Accountant Cum Sect Staff                                     | State                                                   | Annual                                                      |                                        | NUHM                         |                                                                      | HSS.U.3                  | 123      |
| 44    | 22 Jan - 28 Jan 2027 | Training/ Sensitization Filaria                                                           | 1 day    | 20 per batch (3 districts)      | Drug administrators(ASHA, Angadwadi Workers)                        | Block                                                   | Annual                                                      |                                        | NCVBDC                       |                                                                      | NDPC-39                  | 119      |
| 45    | 29 Jan - 04 Feb 2027 | Training cum review meeting for HMIS & MCTS at Block Level                                | 1        | 50 x 153 Blocks                 | Doctor, CHO, ANM                                                    | Block                                                   | Monthly                                                     | Block PHC                              | MIS                          | Number of particiants is not same in all Blocks                      | HSS.R.19                 | 126      |
| 46    | 08 Feb - 11 Feb 2027 |                                                                                           |          |                                 |                                                                     |                                                         |                                                             |                                        |                              |                                                                      |                          |          |

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| S. No | Dates (Mon-Sun)      | Name of the Training                                                                                                                      | Duration | Expected Number of Participants | Cadre of Participants                                               | Level of Training (National / State / District / Block) | Frequency (Annual / Biannual /Quarterly / Monthly / Weekly) | Venue of the Training                  | Name of the Program involved | Remarks                                                               | Sub Sl. No under FMR 201  | Page No. |
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| 47    | 12 Feb - 18 Feb 2027 | Training of Health Workers and ASHA/AWW/Other FLW on NPCCHH(NDCP-1 & 2- 10% of health workers and ASHA/AWW trained on NPCCHH in District) | 1 Day    | 500                             | FLW                                                                 | District/ Block                                         | Quarterly                                                   | Virtual/ District                      | NPCCHH                       |                                                                       | Zero ROP Budget Provision |          |
| 48    | 22 Feb - 25 Feb 2027 | Technical                                                                                                                                 | 4 days   | 20                              | Assistant Engineers , Junior Engineers , Zonal Electrical Engineers | District                                                | Biannual                                                    | Tezpur                                 | Infrastructure               | All construction related to PM- ABHIM, ROP , 15TH Finance , Ayush etc | HSS.R.16                  | 125      |
| 49    | 26 Feb - 04 Mar 2027 | Integrated Training of ASHAs (Phase-III)                                                                                                  | 5        | 35 x 15                         | ASHAs at Districts                                                  | District                                                | Annual                                                      | Districts (To be decided by Districts) | Integrated CPHC              |                                                                       | A.Inte.10                 | 110      |
| 49    | 26 Feb - 04 Mar 2027 | Training cum review meeting for HMIS & MCTS at Block Level                                                                                | 1        | 50 x 153 Blocks                 | Doctor, CHO, ANM                                                    | Block                                                   | Monthly                                                     | Block PHC                              | MIS                          | Number of participants is not same in all Blocks                      | HSS.R.19                  | 126      |
| 50    | 05 Mar - 11 Mar 2027 | Training cum review meeting for HMIS & MCTS at District Level                                                                             | 1        | 50 x 153 Blocks                 | Block MO, PM Staff                                                  | District                                                | Quarterly                                                   | District HQ                            | MIS                          | Number of participants is not same in all Districts                   | HSS.R.18                  | 126      |
| 50    | 08 Mar - 11 Mar 2027 | Technical                                                                                                                                 | 4 days   | 15                              | Assistant Engineers , Junior Engineers , Zonal Electrical Engineers | District                                                | Biannual                                                    | Bongaigaon                             | Infrastructure               | All construction related to PM- ABHIM, ROP , 15TH Finance , Ayush etc | HSS.R.16                  | 125      |
| 51    | 12 Mar - 18 Mar 2027 |                                                                                                                                           |          |                                 |                                                                     |                                                         |                                                             |                                        |                              |                                                                       |                           |          |
| 52    | 19 Mar - 25 Mar 2027 |                                                                                                                                           |          |                                 |                                                                     |                                                         |                                                             |                                        |                              |                                                                       |                           |          |
| 53    | 26 Mar - 01 Apr 2027 |                                                                                                                                           |          |                                 |                                                                     |                                                         |                                                             |                                        |                              |                                                                       |                           |          |

Note: The exact date of training may slightly vary depending on local condition & situation.