

**GOVERNMENT OF ASSAM**  
**HEALTH & FAMILY WELFARE DEPARTMENT**  
**DISPUR: GUWAHATI**

ORDERS BY THE GOVERNOR OF ASSAM  
NOTIFICATION

Dated Dispur, the 29<sup>th</sup> April, 2023

No.295338/5: The Governor of Assam is pleased to re-constitute the Executive Committee of the State Health Society with the following persons as members in supersession of this Department's Notification issued vide No.HLA.776/2015/Pt/3 dated 8<sup>th</sup> January, 2016.

**EXECUTIVE COMMITTEE:**

1. Senior most Secretary, Health & Family Welfare Department	: Chairperson
2. Secretary (Mission & Programme)	: Vice Chairperson
3. Commissioner & Secretary, Medical Education & Research Department	: Member
4. Mission Director, National Health Mission, Assam	: Convener
5. Managing Director, Assam Medical Service Corporation Ltd.	: Member
6. CEO, Atal Amrit Abhiyan Society, Assam	: Member
7. Executive Director, National Health Mission, Assam	: Member
8. Director of Health Services, Assam	: Member
9. Director of Health Services (FW), Assam	: Member
10. Director of Medical Education, Assam	: Member
11. Project Director, Assam State AIDS Control Society	: Member
12. Director, RRC (NE)	: Member
13. Regional Director, MoH&FW, Govt. of India	: Member
14. Director of AYUSH	: Member
15. Officer on Special Duty, NHM, Assam	: Member
16. Director Finance & Accounts/ State Finance Manager, NHM, Assam	: Member
17. Officer Incharge (Civil Works), NHM, Assam	: Member
18. State Programme Manager, NHM, Assam	: Member
19. State Immunization Officer	: Member
20. State Cold Chain Officer	: Member
21. All State Programme Officer (including Umbrella Programme)	: Member

The committee shall meet once in every 3 (three) months.

The Chairperson may co-opt new member in the Executive Committee.

**Regular Agenda:**

- Detailed expenditure and implementation review.
- Approval of proposals from districts & others implementing agencies/ District Action Plan.
- Execution of the approved State Action Plan including release of fund for the programmes at State level as per Annual Action Plan
- Release of fund for the District Health Services.
- Finalization of working arrangements for inter-sectoral coordination.
- Follow up action on decision of the Governing Body.

Sd/-  
(Avinash Joshi, IAS)  
Principal Secretary to the Govt. of Assam  
Health & Family Welfare Department

Copy for kind information to :

1. The Secretary to the Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi- 110011.
2. The Principal Secretary (Autonomous Council)/ Deputy Commissioner cum Chairman, District Health Society (All Districts).
3. The Mission Director, National Health Mission, Assam.
4. The Staff Officer to Chief Secretary, Government of Assam.
5. The Managing Director, Assam Medical Service Corporation Ltd.
6. The Chief Executive Officer, Atal Amrit Abhiyan Society, Assam.
7. The Project Director, Assam State AIDS Control Society.
8. The Director of AYUSH.
9. The Director of Health Services, Assam.
10. The Director of Health Services (FW), Assam.
11. The Director of Medical Education, Assam.
12. The Regional Director, MoH&FW, Govt. of India.
13. The Director, RRC (NE).
14. The Executive Director, National Health Mission, Assam
15. The Officer on Special Duty, NHM, Assam.
16. Director Finance & Accounts/ State Finance Manger, NHM, Assam.
17. PS to Minister, Health & Family Welfare for kind appraisal to the Hon'ble Minister.
18. PS to Principal Secretary to the Govt. of Assam, Health & Family Welfare Department for kind appraisal to the Principal Secretary.
19. PS to Commissioner & Secretary to the Govt. of Assam, Medical Education & Research Department for kind appraisal to the Commissioner & Secretary.
20. PS to Secretary (M&P) to the Govt. of Assam, Health & Family Welfare Department for kind appraisal to the Secretary (M&P).
21. Member Concerned .....
22. The Joint Director of Health Services cum Member Secretary, District Health Society (All Districts).
23. Office copy.

By order etc.



(Barnali Sharma, ACS)

Secretary to the Govt. of Assam  
Health & Family Welfare Department