

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code          |                  | Particulars/Activity   | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities         |                                |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|-------------------|------------------|--|---|-------------------------------------|--|---------------------------------|--------------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New)  | 2019-20<br>(Old) |  | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ                  | At<br>District<br>Level        | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| <b>16.1</b>       | <b>16</b>        | <b>Programme Management Activities</b>   | <b>0.00</b>                             | <b>4871.90</b>                      | <b>4871.90</b>                         |                                 |                                |                      | <b>0.00</b>                          | <b>300</b>     | <b>1915.466</b>           |
| <b>16.1.1</b>     | <b>16.1</b>      | <b>Planning</b>  | <b>0.00</b>                             | <b>46.09</b>                        | <b>46.09</b>                           |                                 |                                |                      | <b>0.00</b>                          | <b>1</b>       | <b>2.00</b>               |
| <b>16.1.1.1</b>   | <b>16.1.1</b>    | <b>Health Action Plans</b>   | <b>0.00</b>                             | <b>30.80</b>                        | <b>30.80</b>                           |                                 |                                |                      | <b>0.00</b>                          | <b>1</b>       | <b>2.00</b>               |
| <b>16.1.1.1.1</b> | <b>16.1.1.1</b>  | State  |   | 2.00                                | 2.00                                   | SPM /<br>Consultan<br>t (P)     |                                |                      |                                      | 1              | 2.00                      |
| <b>16.1.1.1.2</b> | <b>16.1.1.2</b>  | District - Plan as per DHAP/Aspirational District/Model Health District Plans.   |   | 13.50                               | 13.50                                  | SPM /<br>Consultan<br>t (P)     | DPM                            |                      |                                      |                |                           |
| <b>16.1.1.1.3</b> | <b>16.1.1.3</b>  | Block - - Plan as per BHAP   |   | 15.30                               | 15.30                                  | SPM /<br>Consultan<br>t (P)     | DPM                            | BPM                  |                                      |                |                           |
| <b>16.1.1.2</b>   | <b>16.1.2</b>    | IMNCI (including F-IMNCI; primarily budget for planning for pre-service IMNCI activities in medical colleges, nursing colleges, and ANMTCs other training) |   | 0.00                                | 0.00                                   |                                 |                                |                      |                                      |                |                           |
| <b>16.1.1.3</b>   | <b>16.1.3</b>    | Prepare and disseminate guidelines for RBSK  |   | 0.00                                | 0.00                                   |                                 |                                |                      |                                      |                |                           |
| <b>16.1.1.4</b>   | <b>16.1.4</b>    | Prepare detailed operational plan for RBSK across districts (including cost of plan)   |   | 0.00                                | 0.00                                   |                                 |                                |                      |                                      |                |                           |
| <b>16.1.1.5</b>   | <b>16.1.5</b>    | Planning, including mapping and co-ordination with other departments   |   | 0.00                                | 0.00                                   |                                 |                                |                      |                                      |                |                           |
| <b>16.1.1.6</b>   | <b>16.1.6</b>    | To develop micro plan at sub-centre level  |   | 4.615                               | 4.615                                  | Jt.DHS (or<br>P) / State<br>CCO | Addl. Civil<br>HO(FW) /<br>DIO | SDM&H<br>O           |                                      |                |                           |
| <b>16.1.1.7</b>   | <b>16.1.7</b>    | For consolidation of micro plans at block level  |   | 10.67                               | 10.67                                  | Jt.DHS (or<br>P) / State<br>CCO | Addl. Civil<br>HO(FW) /<br>DIO | SDM&H<br>O           |                                      |                |                           |
| <b>16.1.1.8</b>   | <b>16.1.8</b>    | Preparatory phase : Development of district plan   |   | 0.00                                | 0.00                                   |                                 |                                |                      |                                      |                |                           |





















**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code          |                  | Particulars/Activity   | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |               |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |               |                        |
|-------------------|------------------|--|--|---------------|------------------------|--|---------------|------------------------|
| 2020-21<br>(New)  | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                                 | Phy. Target   | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target   | Fresh RoP<br>approvals |
| <b>16.1</b>       | <b>16</b>        | <b>Programme Management Activities</b>   | <b>0.00</b>  | <b>188279</b> | <b>4871.90</b>         | <b>0.00</b>  | <b>187979</b> | <b>2956.43</b>         |
| <b>16.1.1</b>     | <b>16.1</b>      | <b>Planning</b>  | <b>0.00</b>  | <b>5637</b>   | <b>46.09</b>           | <b>0.00</b>  | <b>5636</b>   | <b>44.09</b>           |
| <b>16.1.1.1</b>   | <b>16.1.1</b>    | <b>Health Action Plans</b>   | <b>0.00</b>  | <b>181</b>    | <b>30.80</b>           | <b>0.00</b>  | <b>180</b>    | <b>28.80</b>           |
| <b>16.1.1.1.1</b> | <b>16.1.1.1</b>  | State  | -  | 1.000         | 2.000                  | -  | -             | -                      |
| <b>16.1.1.1.2</b> | <b>16.1.1.2</b>  | District - Plan as per DHAP/Aspirational District/Model Health District Plans.   | -  | 27.000        | 13.500                 | -  | 27            | 13.500                 |
| <b>16.1.1.1.3</b> | <b>16.1.1.3</b>  | Block - - Plan as per BHAP   | -  | 153.000       | 15.300                 | -  | 153           | 15.300                 |
| <b>16.1.1.2</b>   | <b>16.1.2</b>    | IMNCI (including F-IMNCI; primarily budget for planning for pre-service IMNCI activities in medical colleges, nursing colleges, and ANMTCs other training) | -  | -             | -                      | -  | -             | -                      |
| <b>16.1.1.3</b>   | <b>16.1.3</b>    | Prepare and disseminate guidelines for RBSK  | -  | -             | -                      | -  | -             | -                      |
| <b>16.1.1.4</b>   | <b>16.1.4</b>    | Prepare detailed operational plan for RBSK across districts (including cost of plan)   | -  | -             | -                      | -  | -             | -                      |
| <b>16.1.1.5</b>   | <b>16.1.5</b>    | Planning, including mapping and co-ordination with other departments   | -  | -             | -                      | -  | -             | -                      |
| <b>16.1.1.6</b>   | <b>16.1.6</b>    | To develop micro plan at sub-centre level  | -  | 4,615.000     | 4.615                  | -  | 4,615.000     | 4.615                  |
| <b>16.1.1.7</b>   | <b>16.1.7</b>    | For consolidation of micro plans at block level  | -  | 841.000       | 10.670                 | -  | 841.000       | 10.670                 |
| <b>16.1.1.8</b>   | <b>16.1.8</b>    | Preparatory phase : Development of district plan   | -  | -             | -                      | -  | -             | -                      |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities |                             |                          | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|--|---|-------------------------------------|--|-------------------------|-----------------------------|--------------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ          | At<br>District<br>Level     | At<br>Block<br>level     | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.1.9         | 16.1.9           | Others   |   | 0.00                                | 0.00                                   |                         |                             |                          |                                      |                |                           |
| 16.1.2           | 16.2             | <b>Monitoring and Data Management</b>  | 0.00                                    | 2333.47                             | 2333.47                                |                         |                             |                          | 0.00                                 | 231.00         | 1455.94                   |
| 16.1.2.1         | 16.2.1           | <b>Meetings, Workshops and Conferences</b>   | 0.00                                    | 2065.94                             | 2065.94                                |                         |                             |                          | 0.00                                 | 32.00          | 1382.03                   |
| 16.1.2.1.1       | 16.2.1.1         | Provision for State & District level (Meetings/ review meetings)   |   | 0.00                                | 0.00                                   |                         |                             |                          |                                      |                |                           |
| 16.1.2.1.2       | 16.2.1.2         | Review/orientation meetings for HBNC   |   | 0.00                                | 0.00                                   |                         |                             |                          |                                      |                |                           |
| 16.1.2.1.3       | 16.2.1.3         | Review/orientation meetings for child health programmes  |   | 26.162                              | 26.16                                  | Consultant<br>CH,       | DPM                         |                          |                                      | 2              | 5.680                     |
| 16.1.2.1.4       | 16.2.1.4         | FP QAC meetings (Minimum frequency of QAC meetings as per Supreme court mandate: State level - Biannual meeting; District level - Quarterly) |   | 6.40                                | 6.40                                   | SPO(FP)                 | DFPC                        |                          |                                      | 2              | 1.00                      |
| 16.1.2.1.5       | 16.2.1.5         | FP review meetings (As per Hon'ble SC judgement)   |   | 2.00                                | 2.00                                   | SPO(FP)                 |                             |                          |                                      | 2              | 2.00                      |
| 16.1.2.1.6       | 16.2.1.6         | Review meetings/ workshops under RKSK  |   | 0.00                                | 0.00                                   |                         |                             |                          |                                      |                |                           |
| 16.1.2.1.7       | 16.2.1.7         | RBSK Convergence/Monitoring meetings   |   | 29.18                               | 29.18                                  | RBSK<br>Consultan<br>t  | District<br>Coordinat<br>or | Block<br>Coordin<br>ator |                                      | 2              | 0.83                      |
| 16.1.2.1.8       | 16.2.1.8         | Workshops and Conferences  |   | 1855.00                             | 1855.00                                |                         | DPM                         | BPM                      |                                      | 1              | 1328.90                   |
| 16.1.2.1.9       | 16.2.1.9         | Monthly Review meeting of ASHA facilitators with BCM at block level-Meeting Expenses   |   | 0.00                                | 0.00                                   |                         |                             |                          |                                      |                |                           |
| 16.1.2.1.10      | 16.2.1.10        | State Quality Assurance Unit (Review meeting)  |   | 0.40                                | 0.40                                   | Consultan<br>t QA       |                             |                          |                                      | 2              | 0.40                      |
| 16.1.2.1.11      | 16.2.1.11        | District Quality Assurance Unit (Review Meeting)   |   | 2.16                                | 2.16                                   | Consultan<br>t QA       | DQC/HA/<br>DPM              |                          |                                      |                |                           |
| 16.1.2.1.12      | 16.2.1.12        | NPPCF Coordination Meeting (Newly Selected Districts and On-going Districts)   |   | 7.00                                | 7.00                                   | SNO<br>(NPPCF)          | DNO                         |                          |                                      |                |                           |





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| FMR Code         |                  | Particulars/Activity   | Dhemaji<br>(Rs. in Lakh)           |                |                               | Dhubri (including South<br>Salmara)<br>(Rs. in Lakh) |                |                           | Dibrugarh<br>(Rs. in Lakh)     |                |                           |
|------------------|------------------|--|------------------------------------|----------------|-------------------------------|--|----------------|---------------------------|--------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount                   | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.1.9         | 16.1.9           | Others   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.2           | 16.2             | <b>Monitoring and Data Management</b>  | 0.00                               | 132.00         | 26.78                         | 0.00   | 17891.00       | 43.98                     | 0.00                           | 276.00         | 33.82                     |
| 16.1.2.1         | 16.2.1           | <b>Meetings, Workshops and Conferences</b>   | 0.00                               | 125.00         | 20.35                         | 0.00   | 17884.00       | 36.07                     | 0.00                           | 269.00         | 25.71                     |
| 16.1.2.1.1       | 16.2.1.1         | Provision for State & District level (Meetings/ review meetings)   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.2.1.2       | 16.2.1.2         | Review/orientation meetings for HBNC   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.2.1.3       | 16.2.1.3         | Review/orientation meetings for child health programmes  |                                    |                |                               |  | 17596          | 1.68                      |                                |                | 1.03                      |
| 16.1.2.1.4       | 16.2.1.4         | FP QAC meetings (Minimum frequency of QAC meetings as per Supreme court mandate: State level - Biannual meeting; District level - Quarterly) |                                    | 4              | 0.20                          |  | 4              | 0.20                      |                                | 4              | 0.20                      |
| 16.1.2.1.5       | 16.2.1.5         | FP review meetings (As per Hon'ble SC judgement)   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.2.1.6       | 16.2.1.6         | Review meetings/ workshops under RKSK  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.2.1.7       | 16.2.1.7         | RBSK Convergence/Monitoring meetings   |                                    | 17             | 0.95                          |  | 23             | 1.25                      |                                | 20             | 1.1                       |
| 16.1.2.1.8       | 16.2.1.8         | Workshops and Conferences  |                                    | 1              | 16.75                         |  | 1              | 27.35                     |                                | 1              | 18.95                     |
| 16.1.2.1.9       | 16.2.1.9         | Monthly Review meeting of ASHA facilitators with BCM at block level-Meeting Expenses   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.2.1.10      | 16.2.1.10        | State Quality Assurance Unit (Review meeting)  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.2.1.11      | 16.2.1.11        | District Quality Assurance Unit (Review Meeting)   |                                    | 4              | 0.080                         |  | 4              | 0.080                     |                                | 4              | 0.080                     |
| 16.1.2.1.12      | 16.2.1.12        | NPPCF Coordination Meeting (Newly Selected Districts and On-going Districts)   |                                    |                |                               | 0  | 1              | 1                         |                                |                |                           |







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| FMR Code           |                  | Particulars/Activity   | Kamrup ( R)<br>(Rs. in Lakh)       |                |                               | Karbi Anglong (including West<br>Karbi Anglong)<br>(Rs. in Lakh) |                |                           | Karimganj<br>(Rs. in Lakh)     |                 |                           |
|--------------------|------------------|--|------------------------------------|----------------|-------------------------------|--|----------------|---------------------------|--------------------------------|-----------------|---------------------------|
| 2020-21<br>(New)   | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount                               | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target  | Fresh<br>RoP<br>approvals |
| <b>16.1.1.9</b>    | <b>16.1.9</b>    | Others   |                                    |                |                               |  |                |                           |                                |                 |                           |
| <b>16.1.2</b>      | <b>16.2</b>      | <b>Monitoring and Data Management</b>  | <b>0.00</b>                        | <b>374.00</b>  | <b>48.09</b>                  | <b>0.00</b>  | <b>189.00</b>  | <b>42.95</b>              | <b>0.00</b>                    | <b>13240.00</b> | <b>30.13</b>              |
| <b>16.1.2.1</b>    | <b>16.2.1</b>    | <b>Meetings, Workshops and Conferences</b>   | <b>0.00</b>                        | <b>367.00</b>  | <b>39.84</b>                  | <b>0.00</b>  | <b>182.00</b>  | <b>34.70</b>              | <b>0.00</b>                    | <b>13233.00</b> | <b>23.80</b>              |
| <b>16.1.2.1.1</b>  | <b>16.2.1.1</b>  | Provision for State & District level (Meetings/ review meetings)   |                                    |                |                               |  |                |                           |                                |                 |                           |
| <b>16.1.2.1.2</b>  | <b>16.2.1.2</b>  | Review/orientation meetings for HBNC   |                                    |                |                               |  |                |                           |                                |                 |                           |
| <b>16.1.2.1.3</b>  | <b>16.2.1.3</b>  | Review/orientation meetings for child health programmes  |                                    |                |                               |  |                |                           | 12982                          | 1.45            |                           |
| <b>16.1.2.1.4</b>  | <b>16.2.1.4</b>  | FP QAC meetings (Minimum frequency of QAC meetings as per Supreme court mandate: State level - Biannual meeting; District level - Quarterly) |                                    | 4              | 0.20                          |  | 4              | 0.20                      |                                | 4               | 0.20                      |
| <b>16.1.2.1.5</b>  | <b>16.2.1.5</b>  | FP review meetings (As per Hon'ble SC judgement)   |                                    |                |                               |  |                |                           |                                |                 |                           |
| <b>16.1.2.1.6</b>  | <b>16.2.1.6</b>  | Review meetings/ workshops under RKSK  |                                    |                |                               |  |                |                           |                                |                 |                           |
| <b>16.1.2.1.7</b>  | <b>16.2.1.7</b>  | RBSK Convergence/Monitoring meetings   |                                    | 38             | 2                             |  | 26             | 1.4                       |                                | 17              | 0.95                      |
| <b>16.1.2.1.8</b>  | <b>16.2.1.8</b>  | Workshops and Conferences  |                                    | 1              | 30.7                          |  | 1              | 28.75                     |                                | 1               | 16.25                     |
| <b>16.1.2.1.9</b>  | <b>16.2.1.9</b>  | Monthly Review meeting of ASHA facilitators with BCM at block level-Meeting Expenses   |                                    |                |                               |  |                |                           |                                |                 |                           |
| <b>16.1.2.1.10</b> | <b>16.2.1.10</b> | State Quality Assurance Unit (Review meeting)  |                                    |                |                               |  |                |                           |                                |                 |                           |
| <b>16.1.2.1.11</b> | <b>16.2.1.11</b> | District Quality Assurance Unit (Review Meeting)   |                                    | 4              | 0.080                         |  | 4              | 0.080                     |                                | 4               | 0.080                     |
| <b>16.1.2.1.12</b> | <b>16.2.1.12</b> | NPPCF Coordination Meeting (Newly Selected Districts and On-going Districts)   | 0                                  | 1              | 1                             | 0  | 1              | 1                         | 0                              | 1               | 1                         |



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| FMR Code         |                  | Particulars/Activity   | Nagaon (including Hojai)<br>(Rs. in Lakh) |                |                               | Nalbari<br>(Rs. in Lakh)           |                |                           | Sivsagar (including Charaideo)<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|--|---|----------------|-------------------------------|------------------------------------|----------------|---------------------------|---|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount        | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount                  | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.1.9         | 16.1.9           | Others   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.2           | 16.2             | <b>Monitoring and Data Management</b>  | 0.00                                      | 14256.00       | 54.67                         | 0.00                               | 158.00         | 24.94                     | 0.00  | 275.00         | 42.41                     |
| 16.1.2.1         | 16.2.1           | <b>Meetings, Workshops and Conferences</b>   | 0.00                                      | 14249.00       | 43.88                         | 0.00                               | 151.00         | 18.55                     | 0.00  | 268.00         | 34.17                     |
| 16.1.2.1.1       | 16.2.1.1         | Provision for State & District level (Meetings/ review meetings)   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.2.1.2       | 16.2.1.2         | Review/orientation meetings for HBNC   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.2.1.3       | 16.2.1.3         | Review/orientation meetings for child health programmes  |   | 13832          | 1.74                          |                                    |                |                           |   |                |                           |
| 16.1.2.1.4       | 16.2.1.4         | FP QAC meetings (Minimum frequency of QAC meetings as per Supreme court mandate: State level - Biannual meeting; District level - Quarterly) |   | 4              | 0.20                          |                                    | 4              | 0.20                      |   | 4              | 0.20                      |
| 16.1.2.1.5       | 16.2.1.5         | FP review meetings (As per Hon'ble SC judgement)   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.2.1.6       | 16.2.1.6         | Review meetings/ workshops under RKSK  |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.2.1.7       | 16.2.1.7         | RBSK Convergence/Monitoring meetings   |   | 35             | 1.85                          |                                    | 14             | 0.8                       |   | 26             | 1.4                       |
| 16.1.2.1.8       | 16.2.1.8         | Workshops and Conferences  |   | 1              | 32.6                          |                                    | 1              | 13.8                      |   | 1              | 28.3                      |
| 16.1.2.1.9       | 16.2.1.9         | Monthly Review meeting of ASHA facilitators with BCM at block level-Meeting Expenses   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.2.1.10      | 16.2.1.10        | State Quality Assurance Unit (Review meeting)  |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.2.1.11      | 16.2.1.11        | District Quality Assurance Unit (Review Meeting)   |   | 4              | 0.080                         |                                    | 4              | 0.080                     |   | 4              | 0.080                     |
| 16.1.2.1.12      | 16.2.1.12        | NPPCF Coordination Meeting (Newly Selected Districts and On-going Districts)   | 0   | 1              | 1                             | 0                                  | 1              | 1                         |   |                |                           |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Sonitpur (including Biswanath)<br>(Rs. in Lakh) |                |                           | Tinsukia<br>(Rs. in Lakh)      |                |                           | Udalguri<br>(Rs. in Lakh)          |                |                               |
|------------------|------------------|--|---|----------------|---------------------------|--------------------------------|----------------|---------------------------|------------------------------------|----------------|-------------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                  | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s |
| 16.1.1.9         | 16.1.9           | Others   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.2           | 16.2             | <b>Monitoring and Data Management</b>  | 0.00  | 7880.00        | 44.11                     | 0.00                           | 200.00         | 25.66                     | 0.00                               | 7211.00        | 26.64                         |
| 16.1.2.1         | 16.2.1           | <b>Meetings, Workshops and Conferences</b>   | 0.00  | 7873.00        | 36.10                     | 0.00                           | 193.00         | 19.47                     | 0.00                               | 7204.00        | 19.18                         |
| 16.1.2.1.1       | 16.2.1.1         | Provision for State & District level (Meetings/ review meetings)   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.2.1.2       | 16.2.1.2         | Review/orientation meetings for HBNC   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.2.1.3       | 16.2.1.3         | Review/orientation meetings for child health programmes  |   | 7556           | 1.622                     |                                |                |                           |                                    | 7036           | 1.15                          |
| 16.1.2.1.4       | 16.2.1.4         | FP QAC meetings (Minimum frequency of QAC meetings as per Supreme court mandate: State level - Biannual meeting; District level - Quarterly) |   | 4              | 0.20                      |                                | 4              | 0.20                      |                                    | 4              | 0.20                          |
| 16.1.2.1.5       | 16.2.1.5         | FP review meetings (As per Hon'ble SC judgement)   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.2.1.6       | 16.2.1.6         | Review meetings/ workshops under RKSK  |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.2.1.7       | 16.2.1.7         | RBSK Convergence/Monitoring meetings   |   | 23             | 1.25                      |                                | 14             | 0.8                       |                                    | 11             | 0.65                          |
| 16.1.2.1.8       | 16.2.1.8         | Workshops and Conferences  |   | 1              | 27.85                     |                                | 1              | 15.3                      |                                    | 1              | 13.35                         |
| 16.1.2.1.9       | 16.2.1.9         | Monthly Review meeting of ASHA facilitators with BCM at block level-Meeting Expenses   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.2.1.10      | 16.2.1.10        | State Quality Assurance Unit (Review meeting)  |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.2.1.11      | 16.2.1.11        | District Quality Assurance Unit (Review Meeting)   |   | 4              | 0.080                     |                                | 4              | 0.080                     |                                    | 4              | 0.080                         |
| 16.1.2.1.12      | 16.2.1.12        | NPPCF Coordination Meeting (Newly Selected Districts and On-going Districts)   |   |                |                           |                                |                |                           | 0                                  | 1              | 1                             |

**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |             |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |             |                        |
|------------------|------------------|--|--|-------------|------------------------|--|-------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                                 | Phy. Target | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target | Fresh RoP<br>approvals |
| 16.1.1.9         | 16.1.9           | Others   | -  | -           | -                      | -  | -           | -                      |
| 16.1.2           | 16.2             | <b>Monitoring and Data Management</b>  | 0.00   | 129918.00   | 2333.47                | 0.00   | 129687.00   | 877.52                 |
| 16.1.2.1         | 16.2.1           | <b>Meetings, Workshops and Conferences</b>   | 0.00   | 129530.00   | 2065.94                | 0.00   | 129498.00   | 683.91                 |
| 16.1.2.1.1       | 16.2.1.1         | Provision for State & District level (Meetings/ review meetings)   | -  | -           | -                      | -  | -           | -                      |
| 16.1.2.1.2       | 16.2.1.2         | Review/orientation meetings for HBNC   | -  | -           | -                      | -  | -           | -                      |
| 16.1.2.1.3       | 16.2.1.3         | Review/orientation meetings for child health programmes  | -  | #####       | 26.162                 | -  | #####       | 20.482                 |
| 16.1.2.1.4       | 16.2.1.4         | FP QAC meetings (Minimum frequency of QAC meetings as per Supreme court mandate: State level - Biannual meeting; District level - Quarterly) | -  | 110.000     | 6.400                  | -  | 108.000     | 5.400                  |
| 16.1.2.1.5       | 16.2.1.5         | FP review meetings (As per Hon'ble SC judgement)   | -  | 2.000       | 2.000                  | -  | -           | -                      |
| 16.1.2.1.6       | 16.2.1.6         | Review meetings/ workshops under RKSK  | -  | -           | -                      | -  | -           | -                      |
| 16.1.2.1.7       | 16.2.1.7         | RBSK Convergence/Monitoring meetings   | -  | 515.000     | 29.180                 | -  | 513.000     | 28.350                 |
| 16.1.2.1.8       | 16.2.1.8         | Workshops and Conferences  | -  | 28          | 1,854.998              | -  | 27          | 526.100                |
| 16.1.2.1.9       | 16.2.1.9         | Monthly Review meeting of ASHA facilitators with BCM at block level-Meeting Expenses   | -  | -           | -                      | -  | -           | -                      |
| 16.1.2.1.10      | 16.2.1.10        | State Quality Assurance Unit (Review meeting)  | -  | 2.000       | 0.400                  | -  | -           | -                      |
| 16.1.2.1.11      | 16.2.1.11        | District Quality Assurance Unit (Review Meeting)   | -  | 108.000     | 2.160                  | -  | 108.000     | 2.160                  |
| 16.1.2.1.12      | 16.2.1.12        | NPPCF Coordination Meeting (Newly Selected Districts and On-going Districts)   | -  | 7.000       | 7.000                  | -  | 7.000       | 7.000                  |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities        |                             |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|--|---|-------------------------------------|--|--------------------------------|-----------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ                 | At<br>District<br>Level     | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.2.1.13      | 16.2.1.13        | Support for Quarterly State level review meetings of district officer  |   | 8.48                                | 8.48                                   | Jt.DHS(UI<br>P) / State<br>CCO |                             |                      |                                      | 4              | 8.48                      |
| 16.1.2.1.14      | 16.2.1.14        | Quarterly review meetings exclusive for RI at district level with Block MOs, CDPO, and other stake holders   |   | 29.69                               | 29.69                                  | Jt.DHS(UI<br>P) / State<br>CCO | Addl.CM&<br>HO(FW) /<br>DIO | SDM&H<br>O           |                                      |                |                           |
| 16.1.2.1.15      | 16.2.1.15        | Quarterly review meetings exclusive for RI at block level  |   | 60.68                               | 60.68                                  | Jt.DHS(UI<br>P) / State<br>CCO | Addl.CM&<br>HO(FW) /<br>DIO | SDM&H<br>O           |                                      | 1              | 1.4709                    |
| 16.1.2.1.16      | 16.2.1.16        | IDSP Meetings  |   | 5.00                                | 5.00                                   | SSO/Trainin<br>g Consultant    | DSO                         |                      |                                      | 1              | 0.680                     |
| 16.1.2.1.17      | 16.2.1.17        | State Task Force, State Technical Advisory Committee meeting, District coordination meeting (Lymphatic Filariasis)   |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.2.1.18      |                  | State Task Force, State Technical Advisory Committee meeting, District coordination meeting, Cross border meetings Sub National Malaria Elimination Certification process ( <b>Malaria</b> ) |   | 11.09                               | 11.09                                  | SPO,<br>NVBDCP                 |                             |                      |                                      |                | 11.09                     |
| 16.1.2.1.19      | 16.2.1.18        | GFATM Review Meeting   |   | 12.70                               | 12.70                                  | SPO,<br>NVBDCP                 | DMO/<br>DVBDC               |                      |                                      | 7              | 12.70                     |
| 16.1.2.1.20      | 16.2.1.19        | NLEP Review Meetings   |   | 1.00                                | 1.00                                   | SPO<br>(NLEP)                  |                             |                      |                                      | 2              | 1.000                     |
| 16.1.2.1.21      | 16.2.1.20        | Medical Colleges (Any meetings)  |   | 6.20                                | 6.20                                   | SPO<br>(NTEP)/A<br>PO          | DTO/MO                      |                      |                                      |                | 5.00                      |
| 16.1.2.1.22      | 16.2.1.21        | Monthly meeting with the hospital staff  |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.2.1.23      |                  | Task force Meeting to draft health sector plan for Heat and Air Pollution  |   | 0.20                                | 0.20                                   | SPO<br>(NPCCHH<br>)            |                             |                      |                                      | 2              | 0.20                      |























**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |             |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |             |                        |
|------------------|------------------|--|--|-------------|------------------------|--|-------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                                 | Phy. Target | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target | Fresh RoP<br>approvals |
| 16.1.2.1.13      | 16.2.1.13        | Support for Quarterly State level review meetings of district officer  | -  | 4.000       | 8.480                  | -  | -           | -                      |
| 16.1.2.1.14      | 16.2.1.14        | Quarterly review meetings exclusive for RI at district level with Block MOs, CDPO, and other stake holders   | -  | 178.000     | 29.689                 | -  | 178.000     | 29.689                 |
| 16.1.2.1.15      | 16.2.1.15        | Quarterly review meetings exclusive for RI at block level  | -  | 4,713.000   | 60.685                 | -  | 4,712.000   | 59.214                 |
| 16.1.2.1.16      | 16.2.1.16        | IDSP Meetings  | -  | 28.000      | 5.000                  | -  | 27.000      | 4.320                  |
| 16.1.2.1.17      | 16.2.1.17        | State Task Force, State Technical Advisory Committee meeting, District coordination meeting (Lymphatic Filariasis)   | -  | -           | -                      | -  | -           | -                      |
| 16.1.2.1.18      |                  | State Task Force, State Technical Advisory Committee meeting, District coordination meeting, Cross border meetings Sub National Malaria Elimination Certification process ( <b>Malaria</b> ) | -  | -           | 11.090                 | -  | -           | -                      |
| 16.1.2.1.19      | 16.2.1.18        | GFATM Review Meeting   | -  | 7.000       | 12.700                 | -  | -           | -                      |
| 16.1.2.1.20      | 16.2.1.19        | NLEP Review Meetings   | -  | 2.000       | 1.000                  | -  | -           | -                      |
| 16.1.2.1.21      | 16.2.1.20        | Medical Colleges (Any meetings)  | -  | -           | 6.200                  | -  | -           | 1.200                  |
| 16.1.2.1.22      | 16.2.1.21        | Monthly meeting with the hospital staff  | -  | -           | -                      | -  | -           | -                      |
| 16.1.2.1.23      |                  | Task force Meeting to draft health sector plan for Heat and Air Pollution  | -  | 2.000       | 0.200                  | -  | -           | -                      |

**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities |                         |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|--|---|-------------------------------------|--|-------------------------|-------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ          | At<br>District<br>Level | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.2.1.24      |                  | Sensitization workshop/ Meeting of the State Program Officers and District level Health Officers |   | 1.60                                | 1.60                                   | SPO<br>(NPCCHH<br>)     |                         |                      |                                      | 4              | 1.60                      |
| 16.1.2.1.25      |                  | State level review meeting under NVHCP   |   | 1.00                                | 1.00                                   | SPO<br>(NVHCP)          |                         |                      |                                      |                | 1.00                      |
| 16.1.2.1.26      |                  | Workshops, Conferences & review meetings under NPHCE   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.2.1.27      |                  | Review meetings under Programme for Prevention and Control of Leptospirosis                      |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.2.1.28      | 16.2.1.23        | <b>Others</b>  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.2.2         | 16.2.2           | <b>Monitoring, Evaluation and Supervision</b>  | <b>0.00</b>                             | <b>267.53</b>                       | <b>267.53</b>                          |                         |                         |                      | <b>0.00</b>                          | <b>199.00</b>  | <b>73.92</b>              |
| 16.1.2.2.1       | 16.2.2.1         | Monitoring and Award/ Recognition for MAA programme  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.2.2.2       | 16.2.2.2         | Monitoring of IEC/ BCC Activities  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.2.2.3       | 16.2.2.3         | State/ District Quality Assurance Unit (Monitoring & Supervision)                                |   | 5.14                                | 5.14                                   | Consultan<br>t QA       |                         |                      |                                      | 1              | 5.14                      |
| 16.1.2.2.4       | 16.2.2.4         | Independent Monitoring Cost for performance assessment of Health & Wellness Centre (H&WC)        |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.2.2.5       | 16.2.2.6         | Monitoring , Evaluation & Supervision (Malaria)  |   | 26.17                               | 26.17                                  | SPO,<br>NVBDCP          | DMO/<br>DVBDC           |                      |                                      | 60             | 8.99                      |
| 16.1.2.2.6       | 16.2.2.7         | Monitoring/supervision and Rapid response (Dengue and Chikungunya)                               |   | 5.94                                | 5.94                                   | SPO,<br>NVBDCP          | DMO/<br>DVBDC           |                      |                                      | 123            | 1.00                      |
| 16.1.2.2.7       | 16.2.2.8         | Monitoring and supervision (JE/ AE)  |   | 46.99                               | 46.99                                  | SPO,<br>NVBDCP          | DMO/<br>DVBDC           |                      |                                      | 12             | 10.50                     |
| 16.1.2.2.8       | 16.2.2.9         | Monitoring & Supervision (Lymphatic Filariasis)  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.2.2.9       | 16.2.2.10        | Monitoring & Evaluation (Kala Azar)  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.2.2.10      | 16.2.2.11        | Miscellaneous (Monitoring)   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |





















**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |               |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |               |                        |
|------------------|------------------|--|--|---------------|------------------------|--|---------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                                 | Phy. Target   | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target   | Fresh RoP<br>approvals |
| 16.1.2.1.24      |                  | Sensitization workshop/ Meeting of the State Program Officers and District level Health Officers | -  | 4.000         | 1.600                  | -  | -             | -                      |
| 16.1.2.1.25      |                  | State level review meeting under NVHCP   | -  | -             | 1.000                  | -  | -             | -                      |
| 16.1.2.1.26      |                  | Workshops, Conferences & review meetings under NPHCE   | -  | -             | -                      | -  | -             | -                      |
| 16.1.2.1.27      |                  | Review meetings under Programme for Prevention and Control of Leptospirosis                      | -  | -             | -                      | -  | -             | -                      |
| 16.1.2.1.28      | 16.2.1.23        | <b>Others</b>  | -  | -             | -                      | -  | -             | -                      |
| 16.1.2.2         | 16.2.2           | <b>Monitoring, Evaluation and Supervision</b>  | <b>0.00</b>  | <b>388.00</b> | <b>267.53</b>          | <b>0.00</b>  | <b>189.00</b> | <b>193.61</b>          |
| 16.1.2.2.1       | 16.2.2.1         | Monitoring and Award/ Recognition for MAA programme  | -  | -             | -                      | -  | -             | -                      |
| 16.1.2.2.2       | 16.2.2.2         | Monitoring of IEC/ BCC Activities  | -  | -             | -                      | -  | -             | -                      |
| 16.1.2.2.3       | 16.2.2.3         | State/ District Quality Assurance Unit (Monitoring & Supervision)                                | -  | 1.000         | 5.140                  | -  | -             | -                      |
| 16.1.2.2.4       | 16.2.2.4         | Independent Monitoring Cost for performance assessment of Health & Wellness Centre (H&WC)        | -  | -             | -                      | -  | -             | -                      |
| 16.1.2.2.5       | 16.2.2.6         | Monitoring , Evaluation & Supervision (Malaria)  | -  | 87.000        | 26.172                 | -  | 27.000        | 17.180                 |
| 16.1.2.2.6       | 16.2.2.7         | Monitoring/supervision and Rapid response (Dengue and Chikungunya)                               | -  | 231.000       | 5.940                  | -  | 108.000       | 4.940                  |
| 16.1.2.2.7       | 16.2.2.8         | Monitoring and supervision (JE/ AE)  | -  | 39.000        | 46.990                 | -  | 27.000        | 36.490                 |
| 16.1.2.2.8       | 16.2.2.9         | Monitoring & Supervision (Lymphatic Filariasis)  | -  | -             | -                      | -  | -             | -                      |
| 16.1.2.2.9       | 16.2.2.10        | Monitoring & Evaluation (Kala Azar)  | -  | -             | -                      | -  | -             | -                      |
| 16.1.2.2.10      | 16.2.2.11        | Miscellaneous (Monitoring)   | -  | -             | -                      | -  | -             | -                      |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities        |                             |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|---|---|-------------------------------------|--|--------------------------------|-----------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ                 | At<br>District<br>Level     | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.2.2.11      | 16.2.2.12        | State NCD Cell  |   | 5.00                                | 5.00                                   | SPO<br>NCD &<br>FLC NCD        |                             |                      | -                                    | 1              | 5.00                      |
| 16.1.2.2.12      | 16.2.2.13        | District NCD Cell   |   | 54.00                               | 54.00                                  | SPO<br>NCD &<br>FLC NCD        | DPO<br>NCD                  |                      | -                                    | 0              | -                         |
| 16.1.2.2.13      | 16.2.2.14        | Supervision and Monitoring  |   | 118.28                              | 118.28                                 | SPO<br>(NTEP)                  | DTO                         |                      |                                      |                | 37.28                     |
| 16.1.2.2.14      | 16.2.2.15        | Monitoring Committee on Section 5   |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.2.2.15      | 16.2.2.16        | Monitoring & Evaluation under MVCR  |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.2.2.16      |                  | Monitoring and Surveillance (review meetings , Travel)<br>under NRCP                        |   | 6.00                                | 6.00                                   | SPO<br>(NRCP)                  |                             |                      |                                      | 2              | 6.00                      |
| 16.1.2.2.17      |                  | Monitoring visits - DHAP implementation in Aspirational<br>districts/model health districts |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.2.2.18      | 16.2.2.16        | <b>Others</b>   |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3           | 16.3             | <b>Mobility Support, Field Visits</b>   | <b>0.00</b>                             | <b>1759.69</b>                      | <b>1759.69</b>                         |                                |                             |                      | <b>0.00</b>                          | <b>54.00</b>   | <b>329.32</b>             |
| 16.1.3.1         | 16.3.1           | <b>State</b>  | <b>0.00</b>                             | <b>609.83</b>                       | <b>609.83</b>                          |                                |                             |                      | <b>0.00</b>                          | <b>51.00</b>   | <b>301.28</b>             |
| 16.1.3.1.1       | 16.3.1.1         | Mobility Support for SPMU/State   |   | 205.80                              | 205.80                                 |                                |                             |                      |                                      |                | 205.80                    |
| 16.1.3.1.2       | 16.3.1.2         | Mobility and communication support for RSKS district<br>coordinator/ consultant             |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.1.3       | 16.3.1.3         | Mobility Support for Implementation of Clinical<br>Establishment Act                        |   | 1.80                                | 1.80                                   | DHS                            |                             |                      |                                      |                | 1.80                      |
| 16.1.3.1.4       | 16.3.1.4         | Mobility Costs for ASHA Resource Centre/ASHA<br>Mentoring Group (Kindly Specify)            |   | 1.08                                | 1.08                                   | APM/SCM                        | DCM                         | BCM                  |                                      |                | 1.08                      |
| 16.1.3.1.5       | 16.3.1.5         | Mobility support for supervision at State level (including<br>SAANS supportive supervision) |   | 8.88                                | 8.88                                   | Jt.DHS(UI<br>P) / State<br>CCO | Addl.CM&<br>HO(FW) /<br>DIO | SDM&H<br>O           |                                      | 33             | 8.88                      |





















**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |                 |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |                 |                        |
|------------------|------------------|--|--|-----------------|------------------------|--|-----------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                                 | Phy. Target     | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target     | Fresh RoP<br>approvals |
| 16.1.2.2.11      | 16.2.2.12        | State NCD Cell   | -  | 1.000           | 5.000                  | -  | -               | -                      |
| 16.1.2.2.12      | 16.2.2.13        | District NCD Cell  | -  | 27.000          | 54.000                 | -  | 27.000          | 54.000                 |
| 16.1.2.2.13      | 16.2.2.14        | Supervision and Monitoring   | -  | -               | 118.284                | -  | -               | 81.000                 |
| 16.1.2.2.14      | 16.2.2.15        | Monitoring Committee on Section 5  | -  | -               | -                      | -  | -               | -                      |
| 16.1.2.2.15      | 16.2.2.16        | Monitoring & Evaluation under MVCR   | -  | -               | -                      | -  | -               | -                      |
| 16.1.2.2.16      |                  | Monitoring and Surveillance (review meetings , Travel)<br>under NRCP                         | -  | 2.000           | 6.000                  | -  | -               | -                      |
| 16.1.2.2.17      |                  | Monitoring visists - DHAP implementation in Aspirational<br>districts/model health districts | -  | -               | -                      | -  | -               | -                      |
| 16.1.2.2.18      | 16.2.2.16        | <b>Others</b>  | -  | -               | -                      | -  | -               | -                      |
| 16.1.3           | 16.3             | <b>Mobility Support, Field Visits</b>  | <b>0.00</b>  | <b>51121.00</b> | <b>1759.69</b>         | <b>0.00</b>  | <b>51067.00</b> | <b>1430.37</b>         |
| 16.1.3.1         | 16.3.1           | <b>State</b>   | <b>0.00</b>  | <b>501.00</b>   | <b>609.83</b>          | <b>0.00</b>  | <b>450.00</b>   | <b>308.55</b>          |
| 16.1.3.1.1       | 16.3.1.1         | Mobility Support for SPMU/State  | -  | -               | 205.800                | -  | -               | -                      |
| 16.1.3.1.2       | 16.3.1.2         | Mobility and communication support for RKSK district<br>coordinator/ consultant              | -  | -               | -                      | -  | -               | -                      |
| 16.1.3.1.3       | 16.3.1.3         | Mobility Support for Implementation of Clinical<br>Establishment Act                         | -  | -               | 1.800                  | -  | -               | -                      |
| 16.1.3.1.4       | 16.3.1.4         | Mobility Costs for ASHA Resource Centre/ASHA<br>Mentoring Group (Kindly Specify)             | -  | -               | 1.080                  | -  | -               | -                      |
| 16.1.3.1.5       | 16.3.1.5         | Mobility support for supervision at State level (including<br>SAANS supportive supervision)  | -  | 33.000          | 8.880                  | -  | -               | -                      |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities        |                             |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|---|---|-------------------------------------|--|--------------------------------|-----------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ                 | At<br>District<br>Level     | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.3.1.6       | 16.3.1.6         | Mobility support for staff for E-Vin (VCCM)   |   | 25.80                               | 25.80                                  | Jt.DHS(UI<br>P) / State<br>CCO | Addl.CM&<br>HO(FW) /<br>DIO | SDM&H<br>O           |                                      | 1              | 7.20                      |
| 16.1.3.1.7       | 16.3.1.7         | MOBILITY: Travel Cost, POL, etc. during outbreak investigations and field visits for monitoring programme activities at SSU on need basis |   | 7.20                                | 7.20                                   | SSO/Consult<br>ant Finanace    |                             |                      |                                      | 1              | 7.200                     |
| 16.1.3.1.8       | 16.3.1.8         | Monitoring , Evaluation & Supervision & Epidemic Preparedness (Only Mobility Expenses)  |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.1.9       | 16.3.1.9         | Mobility support for Rapid Response Team  |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.1.10      | 16.3.1.10        | GFATM Project: Travel related Cost (TRC), Mobility  |   | 107.64                              | 107.64                                 | SPO,<br>NVBDCP                 | DMO/<br>DVBDC               |                      |                                      | 12             | 4.62                      |
| 16.1.3.1.11      | 16.3.1.11        | Travel expenses - Contractual Staff at State level  |   | 0.50                                | 0.50                                   | SPO<br>(NLEP)                  |                             |                      |                                      | 1              | 0.500                     |
| 16.1.3.1.12      | 16.3.1.12        | Mobility Support: State Cell  |   | 4.00                                | 4.00                                   | SPO<br>(NLEP)                  |                             |                      |                                      | 1              | 4.000                     |
| 16.1.3.1.13      | 16.3.1.13        | Vehicle Operation (POL & Maintainence)  |   | 179.43                              | 179.43                                 | SPO<br>(NTEP)                  | DTO                         |                      |                                      |                | 2.50                      |
| 16.1.3.1.14      | 16.3.1.14        | Vehicle hiring  |   | 50.70                               | 50.70                                  | SPO<br>(NTEP)                  |                             |                      |                                      |                | 50.70                     |
| 16.1.3.1.15      | 16.3.1.15        | Tobacco Cessation Centre (TCC): Mobility support  |   | 10.00                               | 10.00                                  | SNO<br>(NTCP)                  | DNO                         |                      |                                      |                |                           |
| 16.1.3.1.16      | 16.3.1.16        | Mobility support for Field activities for State MVCR Cell   |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.1.17      | 16.3.1.17        | SVHMU: Cost of travel for supervision and monitoring  |   | 1.00                                | 1.00                                   | SNO<br>(NVHCP)                 |                             |                      |                                      | 1              | 1.000                     |
| 16.1.3.1.18      | 16.3.1.16        | <b>State Tobacco Control Cell (STCC): Mobility Support</b>  | <b>0.00</b>                             | <b>3.00</b>                         | <b>3.00</b>                            |                                |                             |                      | <b>0.00</b>                          | <b>0.00</b>    | <b>3.00</b>               |























**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code           |                  | Particulars/Activity  | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |             |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |             |                        |
|--------------------|------------------|---|--|-------------|------------------------|--|-------------|------------------------|
| 2020-21<br>(New)   | 2019-20<br>(Old) |   | Committed<br>unspent<br>Amount                                 | Phy. Target | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target | Fresh RoP<br>approvals |
| <b>16.1.3.1.6</b>  | <b>16.3.1.6</b>  | Mobility support for staff for E-Vin (VCCM)   | -  | 1.000       | 25.800                 | -  | -           | 18.600                 |
| <b>16.1.3.1.7</b>  | <b>16.3.1.7</b>  | MOBILITY: Travel Cost, POL, etc. during outbreak investigations and field visits for monitoring programme activities at SSU on need basis | -  | 1.000       | 7.200                  | -  | -           | -                      |
| <b>16.1.3.1.8</b>  | <b>16.3.1.8</b>  | Monitoring , Evaluation & Supervision & Epidemic Preparedness (Only Mobility Expenses)  | -  | -           | -                      | -  | -           | -                      |
| <b>16.1.3.1.9</b>  | <b>16.3.1.9</b>  | Mobility support for Rapid Response Team  | -  | -           | -                      | -  | -           | -                      |
| <b>16.1.3.1.10</b> | <b>16.3.1.10</b> | GFATM Project: Travel related Cost (TRC), Mobility  | -  | 435.000     | 107.640                | -  | 423.000     | 103.020                |
| <b>16.1.3.1.11</b> | <b>16.3.1.11</b> | Travel expenses - Contractual Staff at State level  | -  | 1.000       | 0.500                  | -  | -           | -                      |
| <b>16.1.3.1.12</b> | <b>16.3.1.12</b> | Mobility Support: State Cell  | -  | 1.000       | 4.000                  | -  | -           | -                      |
| <b>16.1.3.1.13</b> | <b>16.3.1.13</b> | Vehicle Operation (POL & Maintenance)   | -  | -           | 179.431                | -  | -           | 176.930                |
| <b>16.1.3.1.14</b> | <b>16.3.1.14</b> | Vehicle hiring  | -  | -           | 50.700                 | -  | -           | -                      |
| <b>16.1.3.1.15</b> | <b>16.3.1.15</b> | Tobacco Cessation Centre (TCC): Mobility support  | -  | 27.000      | 10.000                 | -  | 27.000      | 10.000                 |
| <b>16.1.3.1.16</b> | <b>16.3.1.16</b> | Mobility support for Field activities for State MVCR Cell   | -  | -           | -                      | -  | -           | -                      |
| <b>16.1.3.1.17</b> | <b>16.3.1.17</b> | SVHMU: Cost of travel for supervision and monitoring  | -  | 1.000       | 1.000                  | -  | -           | -                      |
| <b>16.1.3.1.18</b> | <b>16.3.1.16</b> | <b>State Tobacco Control Cell (STCC): Mobility Support</b>  | <b>0.00</b>  | <b>0.00</b> | <b>3.00</b>            | <b>0.00</b>  | <b>0.00</b> | <b>0.00</b>            |

**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities |                         |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|---|---|-------------------------------------|--|-------------------------|-------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ          | At<br>District<br>Level | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.3.1.18.1    | 16.3.1.17        | Mobility of Enforcement Squad   |   | 3.00                                | 3.00                                   | SNO<br>(NTCP)           |                         |                      |                                      |                | 3.00                      |
| 16.1.3.1.18.2    | 16.3.1.18        | Hiring of Operational Vehicle under NTCP  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.3.1.19      | 16.3.1.19        | State NCD Cell (TA,DA, POL)   |   | 3.00                                | 3.00                                   | SPO<br>NCD &<br>ELC NCD |                         |                      | -                                    | 1              | 3.00                      |
| 16.1.3.1.20      |                  | Mobility support under Programme for Prevention and Control of Leptospirosis  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.3.1.21      | 16.3.1.20        | <b>Others</b>   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.3.2         | 16.3.2           | <b>Regional</b>   | <b>0.00</b>                             | <b>10.00</b>                        | <b>10.00</b>                           |                         |                         |                      | <b>0.00</b>                          | <b>1.00</b>    | <b>1.00</b>               |
| 16.1.3.2.1       | 16.3.2.1         | Zonal Entomological units   |   | 10.00                               | 10.00                                  | SPO,<br>NVBDCP          | DMO/<br>DVBDC           |                      |                                      | 1              | 1.00                      |
| 16.1.3.2.2       | 16.3.2.2         | <b>Others</b>   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.3.3         | 16.3.3           | <b>District</b>   | <b>0.00</b>                             | <b>679.65</b>                       | <b>679.65</b>                          |                         |                         |                      | <b>0.00</b>                          | <b>1.00</b>    | <b>26.54</b>              |
| 16.1.3.3.1       | 16.3.3.1         | PM activities for World Population Day' celebration (Only mobility cost): funds earmarked for district level activities |   | 11.48                               | 11.48                                  | SPO(FP)                 | DPM,<br>DAM<br>DFRC     | BPM,<br>BCM          |                                      |                |                           |
| 16.1.3.3.2       | 16.3.3.2         | PM activities for Vasectomy Fortnight celebration (Only mobility cost): funds earmarked for district level activities   |   | 6.89                                | 6.89                                   | SPO(FP)                 | DPM,<br>DAM<br>DFRC     | BPM,<br>BCM          |                                      |                |                           |
| 16.1.3.3.3       | 16.3.3.3         | Mobility Support for DPMU/District (including SAANS supportive supervision)   |   | 354.00                              | 354.00                                 |                         | DPM                     | BPM                  |                                      |                |                           |
| 16.1.3.3.4       | 16.3.3.4         | Mobility Support for Implementation of Clinical Establishment Act   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.3.3.5       | 16.3.3.5         | Mobility Costs for ASHA Resource Centre/ASHA Mentoring Group (Kindly Specify)   |   | 25.92                               | 25.92                                  | APM/SCM                 | DCM                     | BCM                  |                                      |                | 0.00                      |
| 16.1.3.3.6       | 16.3.3.6         | Travel costs under NPPCF  |   | 4.20                                | 4.20                                   | SNO<br>(NPPCF)          | DNO                     |                      |                                      |                |                           |





**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | Dhemaji<br>(Rs. in Lakh)           |                |                               | Dhubri (including South<br>Salmara)<br>(Rs. in Lakh) |                |                           | Dibrugarh<br>(Rs. in Lakh)     |                |                           |
|------------------|------------------|---|------------------------------------|----------------|-------------------------------|--|----------------|---------------------------|--------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount                   | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.3.1.18.1    | 16.3.1.17        | Mobility of Enforcement Squad   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.1.18.2    | 16.3.1.18        | Hiring of Operational Vehicle under NTCP  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.1.19      | 16.3.1.19        | State NCD Cell (TA,DA, POL)   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.1.20      |                  | Mobility support under Programme for Prevention and Control of Leptospirosis  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.1.21      | 16.3.1.20        | <b>Others</b>   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.2         | 16.3.2           | <b>Regional</b>   | 0.00                               | 0.00           | 0.00                          | 0.00   | 0.00           | 0.00                      | 0.00                           | 0.00           | 0.00                      |
| 16.1.3.2.1       | 16.3.2.1         | Zonal Entomological units   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.2.2       | 16.3.2.2         | <b>Others</b>   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.3         | 16.3.3           | <b>District</b>   | 0.00                               | 1351.00        | 22.44                         | 0.00   | 1820.00        | 29.29                     | 0.00                           | 1807.00        | 23.12                     |
| 16.1.3.3.1       | 16.3.3.1         | PM activities for World Population Day' celebration (Only mobility cost): funds earmarked for district level activities |                                    | 1              | 0.37                          |  | 1              | 0.53                      |                                | 1              | 0.45                      |
| 16.1.3.3.2       | 16.3.3.2         | PM activities for Vasectomy Fortnight celebration (Only mobility cost): funds earmarked for district level activities   |                                    | 1              | 0.22                          |  | 1              | 0.32                      |                                | 1              | 0.27                      |
| 16.1.3.3.3       | 16.3.3.3         | Mobility Support for DPMU/District (including SAANS supportive supervision)   |                                    | 1              | 12.00                         |  | 1              | 17.00                     |                                | 1              | 12.00                     |
| 16.1.3.3.4       | 16.3.3.4         | Mobility Support for Implementation of Clinical Establishment Act   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.3.5       | 16.3.3.5         | Mobility Costs for ASHA Resource Centre/ASHA Mentoring Group (Kindly Specify)   |                                    | 96             | 0.96                          |  | 96             | 0.96                      |                                | 96             | 0.96                      |
| 16.1.3.3.6       | 16.3.3.6         | Travel costs under NPPCF  |                                    |                |                               | 0  | 1              | 0.60                      |                                |                |                           |







**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | Kamrup ( R)<br>(Rs. in Lakh)       |                |                               | Karbi Anglong (including West<br>Karbi Anglong)<br>(Rs. in Lakh) |                |                           | Karimganj<br>(Rs. in Lakh)     |                |                           |
|------------------|------------------|---|------------------------------------|----------------|-------------------------------|--|----------------|---------------------------|--------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount                               | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.3.1.18.1    | 16.3.1.17        | Mobility of Enforcement Squad   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.1.18.2    | 16.3.1.18        | Hiring of Operational Vehicle under NTCP  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.1.19      | 16.3.1.19        | State NCD Cell (TA,DA, POL)   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.1.20      |                  | Mobility support under Programme for Prevention and Control of Leptospirosis  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.1.21      | 16.3.1.20        | <b>Others</b>   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.2         | 16.3.2           | <b>Regional</b>   | 0.00                               | 0.00           | 0.00                          | 0.00   | 0.00           | 0.00                      | 0.00                           | 0.00           | 0.00                      |
| 16.1.3.2.1       | 16.3.2.1         | Zonal Entomological units   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.2.2       | 16.3.2.2         | <b>Others</b>   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.3         | 16.3.3           | <b>District</b>   | 0.00                               | 2912.00        | 26.03                         | 0.00   | 1424.00        | 28.33                     | 0.00                           | 1688.00        | 23.35                     |
| 16.1.3.3.1       | 16.3.3.1         | PM activities for World Population Day' celebration (Only mobility cost): funds earmarked for district level activities |                                    | 1              | 0.90                          |  | 1              | 0.60                      |                                | 1              | 0.38                      |
| 16.1.3.3.2       | 16.3.3.2         | PM activities for Vasectomy Fortnight celebration (Only mobility cost): funds earmarked for district level activities   |                                    | 1              | 0.54                          |  | 1              | 0.36                      |                                | 1              | 0.22                      |
| 16.1.3.3.3       | 16.3.3.3         | Mobility Support for DPMU/District (including SAANS supportive supervision)   |                                    | 1              | 12.00                         |  | 1              | 17.00                     |                                | 1              | 12.00                     |
| 16.1.3.3.4       | 16.3.3.4         | Mobility Support for Implementation of Clinical Establishment Act   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.3.3.5       | 16.3.3.5         | Mobility Costs for ASHA Resource Centre/ASHA Mentoring Group (Kindly Specify)   |                                    | 96             | 0.96                          |  | 96             | 0.96                      |                                | 96             | 0.96                      |
| 16.1.3.3.6       | 16.3.3.6         | Travel costs under NPPCF  | 0                                  | 1              | 0.60                          | 0  | 1              | 0.60                      | 0                              | 1              | 0.60                      |



**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | Nagaon (including Hojai)<br>(Rs. in Lakh) |                |                               | Nalbari<br>(Rs. in Lakh)           |                |                           | Sivsagar (including Charaideo)<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|---|---|----------------|-------------------------------|------------------------------------|----------------|---------------------------|---|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committ<br>ed<br>unspent<br>Amount        | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount                  | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.3.1.18.1    | 16.3.1.17        | Mobility of Enforcement Squad   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.3.1.18.2    | 16.3.1.18        | Hiring of Operational Vehicle under NTCP  |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.3.1.19      | 16.3.1.19        | State NCD Cell (TA,DA, POL)   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.3.1.20      |                  | Mobility support under Programme for Prevention and Control of Leptospirosis  |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.3.1.21      | 16.3.1.20        | <b>Others</b>   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.3.2         | 16.3.2           | <b>Regional</b>   | 0.00                                      | 0.00           | 0.00                          | 0.00                               | 0.00           | 0.00                      | 0.00  | 0.00           | 0.00                      |
| 16.1.3.2.1       | 16.3.2.1         | Zonal Entomological units   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.3.2.2       | 16.3.2.2         | <b>Others</b>   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.3.3         | 16.3.3           | <b>District</b>   | 0.00                                      | 3764.00        | 31.61                         | 0.00                               | 1712.00        | 23.32                     | 0.00  | 2287.00        | 29.18                     |
| 16.1.3.3.1       | 16.3.3.1         | PM activities for World Population Day' celebration (Only mobility cost): funds earmarked for district level activities |   | 1              | 0.83                          |                                    | 1              | 0.30                      |   | 1              | 0.60                      |
| 16.1.3.3.2       | 16.3.3.2         | PM activities for Vasectomy Fortnight celebration (Only mobility cost): funds earmarked for district level activities   |   | 1              | 0.50                          |                                    | 1              | 0.18                      |   | 1              | 0.36                      |
| 16.1.3.3.3       | 16.3.3.3         | Mobility Support for DPMU/District (including SAANS supportive supervision)   |   | 1              | 17.00                         |                                    | 1              | 12.00                     |   | 1              | 17.00                     |
| 16.1.3.3.4       | 16.3.3.4         | Mobility Support for Implementation of Clinical Establishment Act   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.3.3.5       | 16.3.3.5         | Mobility Costs for ASHA Resource Centre/ASHA Mentoring Group (Kindly Specify)   |   | 96             | 0.96                          |                                    | 96             | 0.96                      |   | 96             | 0.96                      |
| 16.1.3.3.6       | 16.3.3.6         | Travel costs under NPPCF  | 0   | 1              | 0.60                          |                                    | 1              | 0.60                      |   |                |                           |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | Sonitpur (including Biswanath)<br>(Rs. in Lakh) |                |                           | Tinsukia<br>(Rs. in Lakh)      |                |                           | Udalguri<br>(Rs. in Lakh)          |                |                               |
|------------------|------------------|---|---|----------------|---------------------------|--------------------------------|----------------|---------------------------|------------------------------------|----------------|-------------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committed<br>unspent<br>Amount                  | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s |
| 16.1.3.1.18.1    | 16.3.1.17        | Mobility of Enforcement Squad   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.3.1.18.2    | 16.3.1.18        | Hiring of Operational Vehicle under NTCP  |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.3.1.19      | 16.3.1.19        | State NCD Cell (TA,DA, POL)   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.3.1.20      |                  | Mobility support under Programme for Prevention and Control of Leptospirosis  |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.3.1.21      | 16.3.1.20        | <b>Others</b>   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.3.2         | 16.3.2           | <b>Regional</b>   | 0.00  | 0.00           | 0.00                      | 0.00                           | 0.00           | 0.00                      | 0.00                               | 0.00           | 0.00                          |
| 16.1.3.2.1       | 16.3.2.1         | Zonal Entomological units   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.3.2.2       | 16.3.2.2         | <b>Others</b>   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.3.3         | 16.3.3           | <b>District</b>   | 0.00  | 1747.00        | 28.81                     | 0.00                           | 1111.00        | 22.14                     | 0.00                               | 1328.00        | 22.20                         |
| 16.1.3.3.1       | 16.3.3.1         | PM activities for World Population Day' celebration (Only mobility cost): funds earmarked for district level activities |   | 1              | 0.53                      |                                | 1              | 0.30                      |                                    | 1              | 0.22                          |
| 16.1.3.3.2       | 16.3.3.2         | PM activities for Vasectomy Fortnight celebration (Only mobility cost): funds earmarked for district level activities   |   | 1              | 0.32                      |                                | 1              | 0.18                      |                                    | 1              | 0.14                          |
| 16.1.3.3.3       | 16.3.3.3         | Mobility Support for DPMU/District (including SAANS supportive supervision)   |   | 1              | 17.00                     |                                | 1              | 12.00                     |                                    | 1              | 12.00                         |
| 16.1.3.3.4       | 16.3.3.4         | Mobility Support for Implementation of Clinical Establishment Act   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.3.3.5       | 16.3.3.5         | Mobility Costs for ASHA Resource Centre/ASHA Mentoring Group (Kindly Specify)   |   | 96             | 0.96                      |                                | 96             | 0.96                      |                                    | 96             | 0.96                          |
| 16.1.3.3.6       | 16.3.3.6         | Travel costs under NPPCF  |   |                |                           |                                |                |                           |                                    | 1              | 0.60                          |

**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |                 |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |                 |                        |
|------------------|------------------|---|--|-----------------|------------------------|--|-----------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committed<br>unspent<br>Amount                                 | Phy. Target     | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target     | Fresh RoP<br>approvals |
| 16.1.3.1.18.1    | 16.3.1.17        | Mobility of Enforcement Squad   | -  | -               | 3.000                  | -  | -               | -                      |
| 16.1.3.1.18.2    | 16.3.1.18        | Hiring of Operational Vehicle under NTCP  | -  | -               | -                      | -  | -               | -                      |
| 16.1.3.1.19      | 16.3.1.19        | State NCD Cell (TA,DA, POL)   | -  | 1.000           | 3.000                  | -  | -               | -                      |
| 16.1.3.1.20      |                  | Mobility support under Programme for Prevention and Control of Leptospirosis  | -  | -               | -                      | -  | -               | -                      |
| 16.1.3.1.21      | 16.3.1.20        | <b>Others</b>   | -  | -               | -                      | -  | -               | -                      |
| 16.1.3.2         | 16.3.2           | <b>Regional</b>   | <b>0.00</b>  | <b>4.00</b>     | <b>10.00</b>           | <b>0.00</b>  | <b>3.00</b>     | <b>9.00</b>            |
| 16.1.3.2.1       | 16.3.2.1         | Zonal Entomological units   | -  | 4.000           | 10.000                 | -  | 3.000           | 9.000                  |
| 16.1.3.2.2       | 16.3.2.2         | <b>Others</b>   | -  | -               | -                      | -  | -               | -                      |
| 16.1.3.3         | 16.3.3           | <b>District</b>   | <b>0.00</b>  | <b>47519.00</b> | <b>679.65</b>          | <b>0.00</b>  | <b>47518.00</b> | <b>653.11</b>          |
| 16.1.3.3.1       | 16.3.3.1         | PM activities for World Population Day' celebration (Only mobility cost): funds earmarked for district level activities | -  | 27.000          | 11.480                 | -  | 27.000          | 11.480                 |
| 16.1.3.3.2       | 16.3.3.2         | PM activities for Vasectomy Fortnight celebration (Only mobility cost): funds earmarked for district level activities   | -  | 27.000          | 6.890                  | -  | 27.000          | 6.890                  |
| 16.1.3.3.3       | 16.3.3.3         | Mobility Support for DPMU/District (including SAANS supportive supervision)   | -  | 27              | 354.000                | -  | 27              | 354.000                |
| 16.1.3.3.4       | 16.3.3.4         | Mobility Support for Implementation of Clinical Establishment Act   | -  | -               | -                      | -  | -               | -                      |
| 16.1.3.3.5       | 16.3.3.5         | Mobility Costs for ASHA Resource Centre/ASHA Mentoring Group (Kindly Specify)   | -  | 2,592.000       | 25.920                 | -  | 2,592.000       | 25.920                 |
| 16.1.3.3.6       | 16.3.3.6         | Travel costs under NPPCF  | -  | 7.000           | 4.200                  | -  | 7.000           | 4.200                  |

**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities        |                             |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|---|---|-------------------------------------|--|--------------------------------|-----------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ                 | At<br>District<br>Level     | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.3.3.7       | 16.3.3.7         | Mobility Support for supervision for district level officers.   |   | 81.00                               | 81.00                                  | Jt.DHS(UI<br>P) / State<br>CCO | Addl.CM&<br>HO(FW) /<br>DIO | SDM&H<br>O           |                                      |                |                           |
| 16.1.3.3.8       | 16.3.3.8         | MOBILITY: Travel Cost, POL, etc. during outbreak investigations and field visits for monitoring programme activities at DSU on need basis |   | 54.00                               | 54.00                                  | SSO/Consult<br>ant Finanace    | DSO                         |                      |                                      |                |                           |
| 16.1.3.3.9       | 16.3.3.9         | Monitoring , Evaluation & Supervision & Epidemic Preparedness (Only Mobility Expenses)  |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.3.10      | 16.3.3.10        | Travel expenses - Contractual Staff at District level   |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.3.11      | 16.3.3.11        | Mobility Support: District Cell   |   | 27.00                               | 27.00                                  | SPO<br>(NLEP)                  | MO/ZLO                      |                      |                                      |                |                           |
| 16.1.3.3.12      | 16.3.3.12        | Medical Colleges (All service delivery to be budgeted under B.30)   |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.3.13      | 16.3.3.13        | Miscellaneous/ Travel   |   | 53.60                               | 53.60                                  | SPO<br>(NMHP)                  | DPO<br>(NMHP)               |                      |                                      | 1              | 7.10                      |
| 16.1.3.3.14      | 16.3.3.14        | Enforcement Squads  |   | 34.56                               | 34.56                                  | SNO<br>(NTCP)                  | DNO                         |                      |                                      |                | 19.44                     |
| 16.1.3.3.15      | 16.3.3.15        | District Tobacco Control Cell (DTCC): Mobility Support  |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.3.16      | 16.3.3.16        | District NCD Cell (TA,DA, POL)  |   | 27.00                               | 27.00                                  | SPO<br>NCD &                   | DPO<br>NCD.                 |                      | -                                    | -              | -                         |
| 16.1.3.3.17      | 16.3.3.17        | <b>Others</b>   |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.4         | 16.3.4           | <b>Block</b>  | <b>0.00</b>                             | <b>459.71</b>                       | <b>459.71</b>                          |                                |                             |                      | <b>0.00</b>                          | <b>0.00</b>    | <b>0.00</b>               |
| 16.1.3.4.1       | 16.3.4.1         | PM activities for World Population Day' celebration (Only mobility cost): funds earmarked for block level activities                      |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.3.4.2       | 16.3.4.2         | PM activities for Vasectomy Fortnight celebration (Only mobility cost): funds earmarked for block level activities                        |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |





















**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |                |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |                |                        |
|------------------|------------------|---|--|----------------|------------------------|--|----------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committed<br>unspent<br>Amount                                 | Phy. Target    | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target    | Fresh RoP<br>approvals |
| 16.1.3.3.7       | 16.3.3.7         | Mobility Support for supervision for district level officers.   | -  | #####          | 81.000                 | -  | #####          | 81.000                 |
| 16.1.3.3.8       | 16.3.3.8         | MOBILITY: Travel Cost, POL, etc. during outbreak investigations and field visits for monitoring programme activities at DSU on need basis | -  | 27.000         | 54.000                 | -  | 27.000         | 54.000                 |
| 16.1.3.3.9       | 16.3.3.9         | Monitoring , Evaluation & Supervision & Epidemic Preparedness (Only Mobility Expenses)  | -  | -              | -                      | -  | -              | -                      |
| 16.1.3.3.10      | 16.3.3.10        | Travel expenses - Contractual Staff at District level   | -  | -              | -                      | -  | -              | -                      |
| 16.1.3.3.11      | 16.3.3.11        | Mobility Support: District Cell   | -  | 27.000         | 27.000                 | -  | 27.000         | 27.000                 |
| 16.1.3.3.12      | 16.3.3.12        | Medical Colleges (All service delivery to be budgeted under B.30)   | -  | -              | -                      | -  | -              | -                      |
| 16.1.3.3.13      | 16.3.3.13        | Miscellaneous/ Travel   | -  | 28.000         | 53.600                 | -  | 27.000         | 46.500                 |
| 16.1.3.3.14      | 16.3.3.14        | Enforcement Squads  | -  | 252.000        | 34.560                 | -  | 252.000        | 15.120                 |
| 16.1.3.3.15      | 16.3.3.15        | District Tobacco Control Cell (DTCC): Mobility Support  | -  | -              | -                      | -  | -              | -                      |
| 16.1.3.3.16      | 16.3.3.16        | District NCD Cell (TA,DA, POL)  | -  | 27.000         | 27.000                 | -  | 27.000         | 27.000                 |
| 16.1.3.3.17      | 16.3.3.17        | <b>Others</b>   | -  | -              | -                      | -  | -              | -                      |
| 16.1.3.4         | 16.3.4           | <b>Block</b>  | <b>0.00</b>  | <b>3096.00</b> | <b>459.71</b>          | <b>0.00</b>  | <b>3096.00</b> | <b>459.71</b>          |
| 16.1.3.4.1       | 16.3.4.1         | PM activities for World Population Day' celebration (Only mobility cost): funds earmarked for block level activities                      | -  | -              | -                      | -  | -              | -                      |
| 16.1.3.4.2       | 16.3.4.2         | PM activities for Vasectomy Fortnight celebration (Only mobility cost): funds earmarked for block level activities                        | -  | -              | -                      | -  | -              | -                      |



**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities        |                             |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|--|---|-------------------------------------|--|--------------------------------|-----------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ                 | At<br>District<br>Level     | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.3.4.3       | 16.3.4.3         | Mobility Support - BPMU/Block  |   | 337.35                              | 337.35                                 | SPM                            | DPM                         | BPM                  |                                      |                |                           |
| 16.1.3.4.4       | 16.3.4.4         | Monthly Review meeting of ASHA facilitators with BCM at block level-cost of travel and meeting expenses  |   | 43.16                               | 43.16                                  | APM/SCM                        | DCM                         | BCM                  |                                      |                | 0.00                      |
| 16.1.3.4.5       | 16.3.4.5         | Others (Mobility & Honm. Support for IFV)  |   | 79.20                               | 79.20                                  | Jt.DHS(UI<br>P) / State<br>CCO | Addl.CM&<br>HO(FW) /<br>DIO | SDM&H<br>O           |                                      |                |                           |
| 16.1.3.5         | 16.3.5           | Any Other Mobility Expenses  | 0.00                                    | 0.50                                | 0.50                                   | SPO<br>(NLEP)                  | 0.00                        | 0.00                 | 0.00                                 | 1.00           | 0.50                      |
| 16.1.3.5.1       | 16.3.5.1         | Others: travel expenses for regular staff.   |   | 0.50                                | 0.50                                   | SPO<br>(NLEP)                  |                             |                      |                                      | 1              | 0.500                     |
| 16.1.4           | 16.4             | <b>Operational Cost (Expenses on account of consumables, operating expenses, office expenses, admin expenses, contingencies, transport of samples, miscellaneous etc.)</b> | <b>0.00</b>                             | <b>567.53</b>                       | <b>567.53</b>                          |                                |                             |                      | <b>0.00</b>                          | <b>9.00</b>    | <b>98.27</b>              |
| 16.1.4.1         | 16.4.1           | <b>State</b>   | <b>0.00</b>                             | <b>498.32</b>                       | <b>498.32</b>                          |                                |                             |                      | <b>0.00</b>                          | <b>8.00</b>    | <b>97.01</b>              |
| 16.1.4.1.1       | 16.4.1.1         | JSY Administrative Expenses  |   | 270.85                              | 270.85                                 | Tanushree<br>Pathak            | DPM/DAM                     |                      |                                      | 1              | 60.00                     |
| 16.1.4.1.2       | 16.4.1.2         | Information, Communication and Technology under IDSP   |   | 13.50                               | 13.50                                  | SSO/Data<br>Manager            | DSO                         |                      |                                      |                |                           |
| 16.1.4.1.3       | 16.4.1.3         | State Quality Assurance Unit (Operational cost)  |   | 1.80                                | 1.80                                   | Consultan<br>t QA              |                             |                      |                                      | 1              | 1.80                      |
| 16.1.4.1.4       | 16.4.1.4         | Miscellaneous including Travel/POL/Stationary etc.   |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |
| 16.1.4.1.5       | 16.4.1.5         | Office expenses on telephone, fax, Broadband Expenses & Other Miscellaneous Expenditures   |   | 77.04                               | 77.04                                  | SSO/Consult<br>ant Finanace    | DSO                         |                      |                                      | 1              | 7.200                     |
| 16.1.4.1.6       | 16.4.1.6         | contingency support  |   | 0.00                                | 0.00                                   |                                |                             |                      |                                      |                |                           |





















**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |                |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |                |                        |
|------------------|------------------|--|--|----------------|------------------------|--|----------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                                 | Phy. Target    | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target    | Fresh RoP<br>approvals |
| 16.1.3.4.3       | 16.3.4.3         | Mobility Support - BPMU/Block  | -  | 153            | 337.350                | -  | 153            | 337.350                |
| 16.1.3.4.4       | 16.3.4.4         | Monthly Review meeting of ASHA facilitators with BCM at block level-cost of travel and meeting expenses  | -  | 2,877.000      | 43.155                 | -  | 2,877.000      | 43.155                 |
| 16.1.3.4.5       | 16.3.4.5         | Others (Mobility & Honm. Support for IFV)  | -  | 66.000         | 79.200                 | -  | 66.000         | 79.200                 |
| 16.1.3.5         | 16.3.5           | Any Other Mobility Expenses  | 0.00   | 1.00           | 0.50                   | 0.00   | 0.00           | 0.00                   |
| 16.1.3.5.1       | 16.3.5.1         | Others: travel expenses for regular staff.   | -  | 1.000          | 0.500                  | -  | -              | -                      |
| 16.1.4           | 16.4             | <b>Operational Cost (Expenses on account of consumables, operating expenses, office expenses, admin expenses, contingencies, transport of samples, miscellaneous etc.)</b> | <b>0.00</b>  | <b>1227.00</b> | <b>567.53</b>          | <b>0.00</b>  | <b>1218.00</b> | <b>469.26</b>          |
| 16.1.4.1         | 16.4.1           | <b>State</b>   | <b>0.00</b>  | <b>764.00</b>  | <b>498.32</b>          | <b>0.00</b>  | <b>756.00</b>  | <b>401.31</b>          |
| 16.1.4.1.1       | 16.4.1.1         | JSY Administrative Expenses  | -  | 28.000         | 270.850                | -  | 27.000         | 210.850                |
| 16.1.4.1.2       | 16.4.1.2         | Information, Communication and Technology under IDSP   | -  | 27.000         | 13.500                 | -  | 27.000         | 13.500                 |
| 16.1.4.1.3       | 16.4.1.3         | State Quality Assurance Unit (Operational cost)  | -  | 1.000          | 1.800                  | -  | -              | -                      |
| 16.1.4.1.4       | 16.4.1.4         | Miscellaneous including Travel/POL/Stationary etc.   | -  | -              | -                      | -  | -              | -                      |
| 16.1.4.1.5       | 16.4.1.5         | Office expenses on telephone, fax, Broadband Expenses & Other Miscellaneous Expenditures   | -  | 28.000         | 77.040                 | -  | 27.000         | 69.840                 |
| 16.1.4.1.6       | 16.4.1.6         | contingency support  | -  | -              | -                      | -  | -              | -                      |

**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities |                         |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|--|---|-------------------------------------|--|-------------------------|-------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ          | At<br>District<br>Level | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |   | 0.75                                | 0.75                                   | SPO<br>(NLEP)           |                         |                      |                                      | 1              | 0.750                     |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |   | 0.50                                | 0.50                                   | SPO<br>(NLEP)           |                         |                      |                                      | 1              | 0.500                     |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |   | 49.36                               | 49.36                                  | SPO<br>(NTEP)           | DTO                     |                      |                                      |                | 14.36                     |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |   | 16.20                               | 16.20                                  | SNO<br>(NTCP)           | DNO                     |                      |                                      |                |                           |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |   | 1.20                                | 1.20                                   | SNO<br>(NTCP)           |                         |                      |                                      |                | 1.20                      |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |   | 2.00                                | 2.00                                   | SPO<br>NCD &<br>ELC NCD |                         |                      | -                                    | 1              | 2.00                      |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |   | 2.00                                | 2.00                                   | SNO<br>(NVHCP)          |                         |                      |                                      | 1              | 2.000                     |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |   | 63.12                               | 63.12                                  | SPO,<br>NVBDCP          | DMO/<br>DVBDC           |                      |                                      | 1              | 7.20                      |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                             | <b>60.75</b>                        | <b>60.75</b>                           |                         |                         |                      | <b>0.00</b>                          | <b>0.00</b>    | <b>0.00</b>               |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |   | 16.20                               | 16.20                                  | Consultan<br>t QA       | DQC/HA/<br>DPM          |                      |                                      |                | 0.00                      |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |   | 9.45                                | 9.45                                   | SPO<br>(NLEP)           | MO/ZLO                  |                      |                                      |                |                           |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |   | 5.40                                | 5.40                                   | SPO<br>(NLEP)           | MO/ZLO                  |                      |                                      |                |                           |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |   | 2.70                                | 2.70                                   | SPO<br>(NMHP)           | DPO<br>(NMHP)           |                      |                                      |                |                           |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Baksa<br>(Rs. in Lakh)             |                |                               | Barpeta<br>(Rs. in Lakh)       |                |                               | Bongaingaon<br>(Rs. in Lakh)   |                |                               |
|------------------|------------------|--|------------------------------------|----------------|-------------------------------|--------------------------------|----------------|-------------------------------|--------------------------------|----------------|-------------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |                                    |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |                                    |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |                                    |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |                                    | 1              | 1.20                          |                                | 1              | 1.40                          |                                | 1              | 1.05                          |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |                                    | 12             | 0.6                           |                                | 12             | 0.6                           |                                | 12             | 0.6                           |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |                                    |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |                                    |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |                                    |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |                                    | 12             | 3.100                         |                                | 12             | 2.10                          |                                | 12             | 1.60                          |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                        | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>                   |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |                                    | 12             | 0.600                         |                                | 12             | 0.600                         |                                | 12             | 0.600                         |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |                                    |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |                                    |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |                                    | 1              | 0.35                          |                                | 1              | 0.35                          |                                | 1              | 0.35                          |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |                                    | 1              | 0.2                           |                                | 1              | 0.2                           |                                | 1              | 0.2                           |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |                                    | 1              | 0.1                           |                                | 1              | 0.1                           |                                | 1              | 0.1                           |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Cachar<br>(Rs. in Lakh)            |                |                               | Chirang<br>(Rs. in Lakh)           |                |                               | Darrang<br>(Rs. in Lakh)       |              |                           |
|------------------|------------------|--|------------------------------------|----------------|-------------------------------|------------------------------------|----------------|-------------------------------|--------------------------------|--------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committed<br>unspent<br>Amount | Phy. Target  | Fresh<br>RoP<br>approvals |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |                                    |                |                               |                                    |                |                               |                                |              |                           |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |                                    |                |                               |                                    |                |                               |                                |              |                           |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |                                    |                |                               |                                    |                |                               |                                |              |                           |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |                                    | 1              | 1.60                          |                                    | 1              | 1.20                          |                                | 1            | 0.80                      |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |                                    | 12             | 0.6                           |                                    | 12             | 0.6                           |                                | 12           | 0.6                       |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |                                    |                |                               |                                    |                |                               |                                |              |                           |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |                                    |                |                               |                                    |                |                               |                                |              |                           |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |                                    |                |                               |                                    |                |                               |                                |              |                           |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |                                    | 12             | 1.80                          |                                    | 12             | 1.60                          |                                | 12           | 1.44                      |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                        | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>                        | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>                    | <b>16.00</b> | <b>2.25</b>               |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |                                    | 12             | 0.600                         |                                    | 12             | 0.600                         |                                | 12           | 0.600                     |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |                                    |                |                               |                                    |                |                               |                                |              |                           |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |                                    |                |                               |                                    |                |                               |                                |              |                           |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |                                    | 1              | 0.35                          |                                    | 1              | 0.35                          |                                | 1            | 0.35                      |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |                                    | 1              | 0.2                           |                                    | 1              | 0.2                           |                                | 1            | 0.2                       |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |                                    | 1              | 0.1                           |                                    | 1              | 0.1                           |                                | 1            | 0.1                       |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Dhemaji<br>(Rs. in Lakh)           |                |                               | Dhubri (including South<br>Salmara)<br>(Rs. in Lakh) |                |                           | Dibrugarh<br>(Rs. in Lakh)     |                |                           |
|------------------|------------------|--|------------------------------------|----------------|-------------------------------|--|----------------|---------------------------|--------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount                   | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |                                    | 1              | 1.20                          |  | 1              | 1.65                      |                                | 1              | 1.95                      |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |                                    | 12             | 0.6                           |  | 12             | 0.6                       |                                | 12             | 0.6                       |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |                                    | 12             | 1.44                          |  | 12             | 2.00                      |                                | 12             | 2.20                      |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                        | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>  | <b>16.00</b>   | <b>2.25</b>               | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>               |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |                                    | 12             | 0.600                         |  | 12             | 0.600                     |                                | 12             | 0.600                     |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |                                    | 1              | 0.35                          |  | 1              | 0.35                      |                                | 1              | 0.35                      |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |                                    | 1              | 0.2                           |  | 1              | 0.2                       |                                | 1              | 0.2                       |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |                                    | 1              | 0.1                           |  | 1              | 0.1                       |                                | 1              | 0.1                       |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Dima Hassao<br>(Rs. in Lakh)       |                |                               | Goalpara<br>(Rs. in Lakh)      |                |                        | Golaghat<br>(Rs. in Lakh)      |                |                           |
|------------------|------------------|--|------------------------------------|----------------|-------------------------------|--------------------------------|----------------|------------------------|--------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |                                    |                |                               |                                |                |                        |                                |                |                           |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |                                    |                |                               |                                |                |                        |                                |                |                           |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |                                    |                |                               |                                |                |                        |                                |                |                           |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |                                    | 1              | 0.75                          |                                | 1              | 1.25                   |                                | 1              | 1.25                      |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |                                    | 12             | 0.6                           |                                | 12             | 0.6                    |                                | 12             | 0.6                       |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |                                    |                |                               |                                |                |                        |                                |                |                           |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |                                    |                |                               |                                |                |                        |                                |                |                           |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |                                    |                |                               |                                |                |                        |                                |                |                           |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |                                    | 12             | 1.60                          |                                | 12             | 2.10                   |                                | 12             | 1.80                      |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                        | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>            | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>               |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |                                    | 12             | 0.600                         |                                | 12             | 0.600                  |                                | 12             | 0.600                     |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |                                    |                |                               |                                |                |                        |                                |                |                           |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |                                    |                |                               |                                |                |                        |                                |                |                           |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |                                    | 1              | 0.35                          |                                | 1              | 0.35                   |                                | 1              | 0.35                      |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |                                    | 1              | 0.2                           |                                | 1              | 0.2                    |                                | 1              | 0.2                       |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |                                    | 1              | 0.1                           |                                | 1              | 0.1                    |                                | 1              | 0.1                       |



**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Hailakandi<br>(Rs. in Lakh)        |                |                               | Jorhat (including Majuli)<br>(Rs. in Lakh) |                |                           | Kamrup ( M)<br>(Rs. in Lakh)   |                |                           |
|------------------|------------------|--|------------------------------------|----------------|-------------------------------|--|----------------|---------------------------|--------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committed<br>unspent<br>Amount             | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |                                    | 1              | 0.80                          |  | 1              | 1.65                      |                                | 1              | 1.20                      |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |                                    | 12             | 0.6                           |  | 12             | 0.6                       |                                | 12             | 0.6                       |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |                                    | 12             | 1.44                          |  | 12             | 1.60                      |                                | 12             | 3.60                      |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                        | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>                                | <b>16.00</b>   | <b>2.25</b>               | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>               |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |                                    | 12             | 0.600                         |  | 12             | 0.600                     |                                | 12             | 0.600                     |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |                                    | 1              | 0.35                          |  | 1              | 0.35                      |                                | 1              | 0.35                      |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |                                    | 1              | 0.2                           |  | 1              | 0.2                       |                                | 1              | 0.2                       |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |                                    | 1              | 0.1                           |  | 1              | 0.1                       |                                | 1              | 0.1                       |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Kamrup ( R)<br>(Rs. in Lakh)       |                |                               | Karbi Anglong (including West<br>Karbi Anglong)<br>(Rs. in Lakh) |                |                           | Karimganj<br>(Rs. in Lakh)     |                |                           |
|------------------|------------------|--|------------------------------------|----------------|-------------------------------|--|----------------|---------------------------|--------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount                               | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |                                    | 1              | 1.85                          |  | 1              | 1.65                      |                                | 1              | 1.25                      |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |                                    | 12             | 0.6                           |  | 12             | 0.6                       |                                | 12             | 0.6                       |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |                                    | 12             | 1.92                          |  | 12             | 2.60                      |                                | 12             | 1.44                      |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                        | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>  | <b>16.00</b>   | <b>2.25</b>               | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>               |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |                                    | 12             | 0.600                         |  | 12             | 0.600                     |                                | 12             | 0.600                     |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |                                    |                |                               |  |                |                           |                                |                |                           |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |                                    | 1              | 0.35                          |  | 1              | 0.35                      |                                | 1              | 0.35                      |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |                                    | 1              | 0.2                           |  | 1              | 0.2                       |                                | 1              | 0.2                       |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |                                    | 1              | 0.1                           |  | 1              | 0.1                       |                                | 1              | 0.1                       |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Kokrajhar<br>(Rs. in Lakh)     |                |                               | Lakhimpur<br>(Rs. in Lakh)     |                |                               | Morigaon<br>(Rs. in Lakh)      |                |                               |
|------------------|------------------|--|--------------------------------|----------------|-------------------------------|--------------------------------|----------------|-------------------------------|--------------------------------|----------------|-------------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |                                |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |                                |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |                                |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |                                | 1              | 1.05                          |                                | 1              | 1.45                          |                                | 1              | 0.85                          |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |                                | 12             | 0.6                           |                                | 12             | 0.6                           |                                | 12             | 0.6                           |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |                                |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |                                |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |                                |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |                                | 12             | 2.60                          |                                | 12             | 1.60                          |                                | 12             | 1.80                          |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>                   |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |                                | 12             | 0.600                         |                                | 12             | 0.600                         |                                | 12             | 0.600                         |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |                                |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |                                |                |                               |                                |                |                               |                                |                |                               |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |                                | 1              | 0.35                          |                                | 1              | 0.35                          |                                | 1              | 0.35                          |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |                                | 1              | 0.2                           |                                | 1              | 0.2                           |                                | 1              | 0.2                           |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |                                | 1              | 0.1                           |                                | 1              | 0.1                           |                                | 1              | 0.1                           |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Nagaon (including Hojai)<br>(Rs. in Lakh) |                |                               | Nalbari<br>(Rs. in Lakh)           |                |                           | Sivsagar (including Charaideo)<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|--|---|----------------|-------------------------------|------------------------------------|----------------|---------------------------|---|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committ<br>ed<br>unspent<br>Amount        | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount                  | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |   | 1              | 2.00                          |                                    | 1              | 1.05                      |   | 1              | 1.85                      |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |   | 12             | 0.6                           |                                    | 12             | 0.6                       |   | 12             | 0.6                       |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |   | 12             | 3.20                          |                                    | 12             | 1.80                      |   | 12             | 1.60                      |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                               | <b>16.00</b>   | <b>2.25</b>                   | <b>0.00</b>                        | <b>16.00</b>   | <b>2.25</b>               | <b>0.00</b>                                     | <b>16.00</b>   | <b>2.25</b>               |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |   | 12             | 0.600                         |                                    | 12             | 0.600                     |   | 12             | 0.600                     |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |   |                |                               |                                    |                |                           |   |                |                           |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |   | 1              | 0.35                          |                                    | 1              | 0.35                      |   | 1              | 0.35                      |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |   | 1              | 0.2                           |                                    | 1              | 0.2                       |   | 1              | 0.2                       |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |   | 1              | 0.1                           |                                    | 1              | 0.1                       |   | 1              | 0.1                       |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | Sonitpur (including Biswanath)<br>(Rs. in Lakh) |                |                           | Tinsukia<br>(Rs. in Lakh)      |                |                           | Udalguri<br>(Rs. in Lakh)          |                |                               |
|------------------|------------------|--|---|----------------|---------------------------|--------------------------------|----------------|---------------------------|------------------------------------|----------------|-------------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                  | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approvals | Committ<br>ed<br>unspent<br>Amount | Phy.<br>Target | Fresh<br>RoP<br>approval<br>s |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   |   | 1              | 1.40                      |                                | 1              | 1.05                      |                                    | 1              | 0.60                          |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      |   | 12             | 0.6                       |                                | 12             | 0.6                       |                                    | 12             | 0.6                           |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.4.1.15      |                  | Programme Administrative Costs   |   | 12             | 2.20                      |                                | 12             | 1.60                      |                                    | 12             | 4.14                          |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>                                     | <b>16.00</b>   | <b>2.25</b>               | <b>0.00</b>                    | <b>16.00</b>   | <b>2.25</b>               | <b>0.00</b>                        | <b>16.00</b>   | <b>2.25</b>                   |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   |   | 12             | 0.600                     |                                | 12             | 0.600                     |                                    | 12             | 0.600                         |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  |   |                |                           |                                |                |                           |                                    |                |                               |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       |   | 1              | 0.35                      |                                | 1              | 0.35                      |                                    | 1              | 0.35                          |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  |   | 1              | 0.2                       |                                | 1              | 0.2                       |                                    | 1              | 0.2                           |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. |   | 1              | 0.1                       |                                | 1              | 0.1                       |                                    | 1              | 0.1                           |

**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |               |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |               |                        |
|------------------|------------------|--|--|---------------|------------------------|--|---------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                                 | Phy. Target   | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target   | Fresh RoP<br>approvals |
| 16.1.4.1.7       | 16.4.1.7         | GFATM Project: Programme Administration Costs (PA)                                   | -  | -             | -                      | -  | -             | -                      |
| 16.1.4.1.8       | 16.4.1.8         | Office operation & Maintenance - State Cell  | -  | 1.000         | 0.750                  | -  | -             | -                      |
| 16.1.4.1.9       | 16.4.1.9         | State Cell - Consumables   | -  | 1.000         | 0.500                  | -  | -             | -                      |
| 16.1.4.1.10      | 16.4.1.10        | Office Operation (Miscellaneous)   | -  | 27.000        | 49.356                 | -  | 27.000        | 35.000                 |
| 16.1.4.1.11      | 16.4.1.11        | Tobacco Cessation Centre (TCC): Office Expenses                                      | -  | 324.000       | 16.200                 | -  | 324.000       | 16.200                 |
| 16.1.4.1.12      | 16.4.1.12        | State Tobacco Control Cell (STCC): Misc./Office Expenses                             | -  | -             | 1.200                  | -  | -             | -                      |
| 16.1.4.1.13      | 16.4.1.13        | State NCD Cell (Contingency)   | -  | 1.000         | 2.000                  | -  | -             | -                      |
| 16.1.4.1.14      |                  | SVHMU: Meeting Costs/Office expenses/Contingency                                     | -  | 1.000         | 2.000                  | -  | -             | -                      |
| 16.1.4.1.15      |                  | Programme Administrative Costs   | -  | 325.000       | 63.120                 | -  | 324.000       | 55.920                 |
| 16.1.4.2         | 16.4.2           | <b>District</b>  | <b>0.00</b>  | <b>432.00</b> | <b>60.75</b>           | <b>0.00</b>  | <b>432.00</b> | <b>60.75</b>           |
| 16.1.4.2.1       | 16.4.2.1         | District Quality Assurance Unit (Operational cost)                                   | -  | 324.000       | 16.200                 | -  | 324.000       | 16.200                 |
| 16.1.4.2.2       | 16.4.2.2         | Contingencies under NPPCF  | -  | -             | -                      | -  | -             | -                      |
| 16.1.4.2.3       | 16.4.2.3         | contingency support  | -  | -             | -                      | -  | -             | -                      |
| 16.1.4.2.4       | 16.4.2.4         | Office operation & Maintenance - District Cell                                       | -  | 27.000        | 9.450                  | -  | 27.000        | 9.450                  |
| 16.1.4.2.5       | 16.4.2.5         | District Cell - Consumables  | -  | 27.000        | 5.400                  | -  | 27.000        | 5.400                  |
| 16.1.4.2.6       | 16.4.2.6         | Operational expenses of the district centre : rent, telephone expenses, website etc. | -  | 27.000        | 2.700                  | -  | 27.000        | 2.700                  |

**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities |  |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|--|---|-------------------------------------|--|-------------------------|--|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ          | At<br>District<br>Level                        | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.4.2.7       | 16.4.2.7         | Contingency under NMHP   |   | 0.00                                | 0.00                                   |                         |  |                      |                                      |                |                           |
| 16.1.4.2.8       | 16.4.2.8         | District Tobacco Control Cell (DTCC): Misc./Office Expenses                    |   | 0.00                                | 0.00                                   |                         |  |                      |                                      |                |                           |
| 16.1.4.2.9       | 16.4.2.9         | District NCD Cell (Contingency)  |   | 27.00                               | 27.00                                  | SPO<br>NCD &<br>FLC NCD | DPO<br>NCD,<br>DPC<br>NCD,<br>FLC NCD<br>& DPM |                      |                                      |                |                           |
| 16.1.4.3         | 16.4.3           | <b>Facility/Block</b>  | <b>0.00</b>                             | <b>8.47</b>                         | <b>8.47</b>                            |                         |  |                      | <b>0.00</b>                          | <b>1.00</b>    | <b>1.27</b>               |
| 16.1.4.3.1       | 16.4.3.1         | SNCU Data management (excluding HR)  |   | 8.465                               | 8.465                                  | Consultant<br>CH, Data  | DPM and<br>DDM                                 |                      |                                      | 1              | 1.265                     |
| 16.1.5           | 16.7             | <b>Any Other Programme Management Cost</b>                                     | <b>0.00</b>                             | <b>165.13</b>                       | <b>165.13</b>                          |                         |  |                      | <b>0.00</b>                          | <b>5.00</b>    | <b>29.93</b>              |
| 16.1.5.1         | 16.7.1           | <b>E-Governance Initiatives</b>  | <b>0.00</b>                             | <b>0.00</b>                         | <b>0.00</b>                            |                         |  |                      | <b>0.00</b>                          | <b>0.00</b>    | <b>0.00</b>               |
| 16.1.5.1.1       | 16.7.1.1         | E-rakt kosh- refer to strengthening of blood services guidelines               |   | 0.00                                | 0.00                                   |                         |  |                      |                                      |                |                           |
| 16.1.5.1.2       | 16.7.1.2         | QAC Misc. (IT Based application etc.)  |   | 0.00                                | 0.00                                   |                         |  |                      |                                      |                |                           |
| 16.1.5.1.3       | 16.7.1.3         | Monitoring , Evaluation & Supervision & Epidemic Preparedness - Cost of NAMMIS |   | 0.00                                | 0.00                                   |                         |  |                      |                                      |                |                           |
| 16.1.5.2         | 16.7.2           | <b>Procurement and Maintenance of Office Equipment</b>                         | <b>0.00</b>                             | <b>26.13</b>                        | <b>26.13</b>                           |                         |  |                      | <b>0.00</b>                          | <b>4.00</b>    | <b>4.63</b>               |
| 16.1.5.2.1       | 16.7.2.1         | Minor repairs and AMC of IT/office equipment supplied under IDSP               |   | 0.97                                | 0.97                                   | SSO/Data<br>Manager     | DSO  |                      |                                      | 1              | 0.100                     |
| 16.1.5.2.2       | 16.7.2.2         | Travel related Cost (TRC) - GFATM  |   | 23.01                               | 23.01                                  | SPO,<br>NVBDCP          | DMO/<br>DVBDC                                  |                      |                                      | 1              | 2.38                      |
| 16.1.5.2.3       | 16.7.2.3         | Office equipment maintenance State   |   | 0.50                                | 0.50                                   | SPO<br>(NLEP)           |  |                      |                                      | 1              | 0.500                     |























**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity   | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |               |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |               |                        |
|------------------|------------------|--|--|---------------|------------------------|--|---------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                                 | Phy. Target   | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target   | Fresh RoP<br>approvals |
| 16.1.4.2.7       | 16.4.2.7         | Contingency under NMHP   | -  | -             | -                      | -  | -             | -                      |
| 16.1.4.2.8       | 16.4.2.8         | District Tobacco Control Cell (DTCC): Misc./Office Expenses                    | -  | -             | -                      | -  | -             | -                      |
| 16.1.4.2.9       | 16.4.2.9         | District NCD Cell (Contingency)  | -  | 27.000        | 27.000                 | -  | 27.000        | 27.000                 |
| 16.1.4.3         | 16.4.3           | <b>Facility/Block</b>  | <b>0.00</b>  | <b>31.00</b>  | <b>8.47</b>            | <b>0.00</b>  | <b>30.00</b>  | <b>7.20</b>            |
| 16.1.4.3.1       | 16.4.3.1         | SNCU Data management (excluding HR)  | -  | 31.000        | 8.465                  | -  | 30.000        | 7.200                  |
| 16.1.5           | 16.7             | <b>Any Other Programme Management Cost</b>                                     | <b>0.00</b>  | <b>376.00</b> | <b>165.13</b>          | <b>0.00</b>  | <b>371.00</b> | <b>135.20</b>          |
| 16.1.5.1         | 16.7.1           | <b>E-Governance Initiatives</b>  | <b>0.00</b>  | <b>0.00</b>   | <b>0.00</b>            | <b>0.00</b>  | <b>0.00</b>   | <b>0.00</b>            |
| 16.1.5.1.1       | 16.7.1.1         | E-rakt kosh- refer to strengthening of blood services guidelines               | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.1.2       | 16.7.1.2         | QAC Misc. (IT Based application etc.)  | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.1.3       | 16.7.1.3         | Monitoring , Evaluation & Supervision & Epidemic Preparedness - Cost of NAMMIS | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.2         | 16.7.2           | <b>Procurement and Maintenance of Office Equipment</b>                         | <b>0.00</b>  | <b>261.00</b> | <b>26.13</b>           | <b>0.00</b>  | <b>257.00</b> | <b>21.50</b>           |
| 16.1.5.2.1       | 16.7.2.1         | Minor repairs and AMC of IT/office equipment supplied under IDSP               | -  | 28.000        | 0.970                  | -  | 27            | 0.870                  |
| 16.1.5.2.2       | 16.7.2.2         | Travel related Cost (TRC) - GFATM  | -  | 231.000       | 23.009                 | -  | 230           | 20.630                 |
| 16.1.5.2.3       | 16.7.2.3         | Office equipment maintenance State   | -  | 1.000         | 0.500                  | -  | -             | -                      |

**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities |                         |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|------------------|------------------|---|---|-------------------------------------|--|-------------------------|-------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ          | At<br>District<br>Level | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| 16.1.5.2.4       | 16.7.2.4         | Vehicle Operation (Maintenance)   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.5.2.5       | 16.7.2.5         | <b>Renovation and furnishing, furniture, computers, office equipment (fax, phone, photocopier etc.)</b> | <b>0.00</b>                             | <b>0.00</b>                         | <b>0.00</b>                            |                         |                         |                      | <b>0.00</b>                          | <b>0.00</b>    | <b>0.00</b>               |
| 16.1.5.2.5.1     | 16.7.2.6         | State NCD Cell  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.5.2.5.2     | 16.7.2.7         | District NCD Cell   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.5.2.6       |                  | SVHMU: Non-recurring Equipment- (computer, printer photocopier scanner etc)                             |   | 1.65                                | 1.65                                   | SNO<br>(NVHCP)          |                         |                      |                                      | 1              | 1.650                     |
| 16.1.5.2.7       |                  | Maintenance cost of vehicles  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.5.3         | 16.7.3           | <b>Others</b>   | <b>0.00</b>                             | <b>139.00</b>                       | <b>139.00</b>                          |                         |                         |                      | <b>0.00</b>                          | <b>1.00</b>    | <b>25.30</b>              |
| 16.1.5.3.1       | 16.7.3.1         | PM activities under Micronutrient Supplementation Programme   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.5.3.2       | 16.7.3.2         | Audit Fees  |   | 15.00                               | 15.00                                  | SFM                     |                         |                      |                                      |                | 15.00                     |
| 16.1.5.3.3       | 16.7.3.3         | Concurrent Audit system   |   | 98.00                               | 98.00                                  | SFM                     | DAM                     |                      |                                      |                |                           |
| 16.1.5.3.4       | 16.7.3.4         | Strengthening of BCC/IEC Bureaus (state and district levels)  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.5.3.5       | 16.7.3.5         | Comprehensive Grievance Redressal Mechanism   |   |                                     | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.5.3.6       | 16.7.3.6         | SHSRC: Other cost   |   |                                     | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.5.3.7       | 16.7.3.7         | Epidemic preparedness (Filaria)   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| 16.1.5.3.8       |                  | Epidemic preparedness & Response (Malaria)  |   | 3.00                                | 3.00                                   | SPO,<br>NVBDCP          | DMO/<br>DVBDC           |                      |                                      |                |                           |
| 16.1.5.3.9       | 16.7.3.8         | Monitoring , Evaluation & Supervision & Epidemic Preparedness - Cost of NAMMIS                          |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |





















**District wise Break-up of PM Cost (16.1), 2020-21**  
**NHM, Assam**

| FMR Code         |                  | Particulars/Activity  | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |               |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |               |                        |
|------------------|------------------|---|--|---------------|------------------------|--|---------------|------------------------|
| 2020-21<br>(New) | 2019-20<br>(Old) |   | Committed<br>unspent<br>Amount                                 | Phy. Target   | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target   | Fresh RoP<br>approvals |
| 16.1.5.2.4       | 16.7.2.4         | Vehicle Operation (Maintenance)   | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.2.5       | 16.7.2.5         | <b>Renovation and furnishing, furniture, computers, office equipment (fax, phone, photocopier etc.)</b> | <b>0.00</b>  | <b>0.00</b>   | <b>0.00</b>            | <b>0.00</b>  | <b>0.00</b>   | <b>0.00</b>            |
| 16.1.5.2.5.1     | 16.7.2.6         | State NCD Cell  | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.2.5.2     | 16.7.2.7         | District NCD Cell   | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.2.6       |                  | SVHMU: Non-recurring Equipment- (computer, printer photocopier scanner etc)                             | -  | 1.000         | 1.650                  | -  | -             | -                      |
| 16.1.5.2.7       |                  | Maintenance cost of vehicles  | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.3         | 16.7.3           | <b>Others</b>   | <b>0.00</b>  | <b>115.00</b> | <b>139.00</b>          | <b>0.00</b>  | <b>114.00</b> | <b>113.70</b>          |
| 16.1.5.3.1       | 16.7.3.1         | PM activities under Micronutrient Supplementation Programme   | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.3.2       | 16.7.3.2         | Audit Fees  | -  | -             | 15.000                 | -  | -             | -                      |
| 16.1.5.3.3       | 16.7.3.3         | Concurrent Audit system   | -  | 27.000        | 98.000                 | -  | 27.000        | 98.000                 |
| 16.1.5.3.4       | 16.7.3.4         | Strengthening of BCC/IEC Bureaus (state and district levels)  | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.3.5       | 16.7.3.5         | Comprehensive Grievance Redressal Mechanism   | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.3.6       | 16.7.3.6         | SHSRC: Other cost   | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.3.7       | 16.7.3.7         | Epidemic preparedness (Filaria)   | -  | -             | -                      | -  | -             | -                      |
| 16.1.5.3.8       |                  | Epidemic preparedness & Response (Malaria)  | -  | 6.000         | 3.000                  | -  | 6.000         | 3.000                  |
| 16.1.5.3.9       | 16.7.3.8         | Monitoring , Evaluation & Supervision & Epidemic Preparedness - Cost of NAMMIS                          | -  | -             | -                      | -  | -             | -                      |

**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code             |                  | Particulars/Activity   | RoP Approvals, 2020-21<br>(Rs. in Lakh) |                                     |  | Owner of the Activities |                         |                      | State HQ Allocation<br>(Rs. in Lakh) |                |                           |
|----------------------|------------------|--|---|-------------------------------------|--|-------------------------|-------------------------|----------------------|--------------------------------------|----------------|---------------------------|
| 2020-21<br>(New)     | 2019-20<br>(Old) |  | Committed<br>Unspent<br>Amount<br>(A)   | Fresh<br>Budget<br>Approvals<br>(B) | Total<br>Approval,<br>2020-21<br>(A+B) | At State<br>HQ          | At<br>District<br>Level | At<br>Block<br>level | Committ<br>ed<br>unspent<br>Amount   | Phy.<br>Target | Fresh<br>RoP<br>approvals |
| <b>16.1.5.3.10</b>   | <b>16.7.3.9</b>  | Management of Health Society (State to provide details of PM Staff in the remarks column separately) |   | 20.00                               | 20.00                                  | SPO,<br>NPCB &<br>VI    | DPM,<br>NPCB &<br>VI    |                      |                                      | 1              | 10.00                     |
| <b>16.1.5.3.11</b>   | <b>16.7.3.10</b> | District level Coordination Committee  |   | 2.70                                | 2.70                                   | SNO<br>(NTCP)           | DNO                     |                      |                                      |                |                           |
| <b>16.1.5.3.12</b>   | <b>16.7.3.11</b> | State-level Coordination Committee   |   | 0.30                                | 0.30                                   | SNO<br>(NTCP)           |                         |                      |                                      |                | <b>0.30</b>               |
| <b>16.1.5.3.13</b>   | <b>16.7.3.12</b> | Setting up of STCC   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| <b>16.1.5.3.14</b>   | <b>16.7.3.13</b> | <b>Integration with Ayush</b>  | <b>0.00</b>                             | <b>0.00</b>                         | <b>0.00</b>                            |                         |                         |                      | <b>0.00</b>                          | <b>0.00</b>    | <b>0.00</b>               |
| <b>16.1.5.3.14.1</b> | <b>16.7.3.14</b> | State NCD Cell   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| <b>16.1.5.3.15</b>   | <b>16.7.3.15</b> | <b>Innovation</b>  | <b>0.00</b>                             | <b>0.00</b>                         | <b>0.00</b>                            |                         |                         |                      | <b>0.00</b>                          | <b>0.00</b>    | <b>0.00</b>               |
| <b>16.1.5.3.15.1</b> | <b>16.7.3.16</b> | State NCD Cell   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| <b>16.1.5.3.15.2</b> | <b>16.7.3.17</b> | District NCD Cell  |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |
| <b>16.1.5.3.16</b>   |                  | Any Other Activity   |   | 0.00                                | 0.00                                   |                         |                         |                      |                                      |                |                           |





















**District wise Break-up of PM Cost (16.1), 2020-21  
NHM, Assam**

| FMR Code             |                  | Particulars/Activity   | State Total<br>(State HQ + Dists Allocations)<br>(Rs. in Lakh) |             |                        | Total Allocation made for 27<br>Districts<br>(Rs. in Lakh) |             |                        |
|----------------------|------------------|--|--|-------------|------------------------|--|-------------|------------------------|
| 2020-21<br>(New)     | 2019-20<br>(Old) |  | Committed<br>unspent<br>Amount                                 | Phy. Target | Fresh RoP<br>approvals | Committed<br>unspent<br>Amount                             | Phy. Target | Fresh RoP<br>approvals |
| <b>16.1.5.3.10</b>   | <b>16.7.3.9</b>  | Management of Health Society (State to provide details of PM Staff in the remarks column separately) | -  | 28.000      | 20.000                 | -  | 27.000      | 10.000                 |
| <b>16.1.5.3.11</b>   | <b>16.7.3.10</b> | District level Coordination Committee  | -  | 54.000      | 2.700                  | -  | 54.000      | 2.700                  |
| <b>16.1.5.3.12</b>   | <b>16.7.3.11</b> | State-level Coordination Committee   | -  | -           | 0.300                  | -  | -           | -                      |
| <b>16.1.5.3.13</b>   | <b>16.7.3.12</b> | Setting up of STCC   | -  | -           | -                      | -  | -           | -                      |
| <b>16.1.5.3.14</b>   | <b>16.7.3.13</b> | <b>Integration with Ayush</b>  | <b>0.00</b>  | <b>0.00</b> | <b>0.00</b>            | <b>0.00</b>  | <b>0.00</b> | <b>0.00</b>            |
| <b>16.1.5.3.14.1</b> | <b>16.7.3.14</b> | State NCD Cell   | -  | -           | -                      | -  | -           | -                      |
| <b>16.1.5.3.15</b>   | <b>16.7.3.15</b> | <b>Innovation</b>  | <b>0.00</b>  | <b>0.00</b> | <b>0.00</b>            | <b>0.00</b>  | <b>0.00</b> | <b>0.00</b>            |
| <b>16.1.5.3.15.1</b> | <b>16.7.3.16</b> | State NCD Cell   | -  | -           | -                      | -  | -           | -                      |
| <b>16.1.5.3.15.2</b> | <b>16.7.3.17</b> | District NCD Cell  | -  | -           | -                      | -  | -           | -                      |
| <b>16.1.5.3.16</b>   |                  | Any Other Activity   | -  | -           | -                      | -  | -           | -                      |