# **Operational Guidelines** CPHC-HWC Programme, Assam

2021-22









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Comprehensive Primary Health Care **Health and Wellness Centre** 







State NCD Cell, Assam

National Health Mission, Assam Saikia Commercial Complex, Christanbasti, Guwahati-5

Operational Guidelines-2021-2022- CPHC (HWC)

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|    |      |   | Total Amount               |                    |                        |
|----|------|---|----------------------------|--------------------|------------------------|
|    | FMR  | Budget Head                                       | Approved for FY<br>2021-22 | Sate<br>Allocation | District<br>Allocation |
| 1  | U.1  | Service Delivery - Facility Based                 | 4.                         |                    |                        |
| 2  | U.2  | Service Delivery - Community Based                |                            | -                  |                        |
| 3  | U.3  | Community Interventions                           | 514.90                     | 368.64             | 146.26                 |
| 4  | U.4  | Untied Fund                                       | 1,107.00                   | 529.50             | 577.50                 |
| 5  | U.5  | Infrastructure                                    | 7,441.50                   | 7,441.50           | 0,7,00                 |
| 6  | U.6  | Procurement                                       | 808.30                     | 808.30             |                        |
| 7  | U.7  | Referral Transport                                |                            |                    |                        |
| 8  | U.8  | Human Resources                                   | 2,246.57                   | 518.21             | 1728.36                |
| 9  | U.9  | Training  | 2,487.99                   | 1977.44            | 510.55                 |
| 10 | U.10 | Reviews, Research, Surveys and Surveillance       |                            | *                  | -                      |
| 11 | U.11 | IEC/BCC   | 41                         |                    |                        |
| 12 | U.12 | Printing  | • 71.52                    | 71.52              |                        |
| 13 | U.13 | Quality Assurance                                 | (4)                        | 141                | -                      |
| 14 | U.14 | Drug Warehousing and Logistics                    | 190                        | 191                |                        |
| 5  | U.15 | PPP   |                            |                    | [0]                    |
| 6  | U.16 | Programme Management                              |                            |                    |                        |
| 7  | U.17 | IT Initiatives for strengthening Service Delivery | 38.70                      | 38.70              |                        |
| 8  | U.18 | Innovations (if any)                              | 110.93                     | 110.93             |                        |
|    |      | Total:  | 14,827.41                  | 11,864.74          | 2962.67                |

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| SI. | FMR Code   | HEALTH & WELLNES  | Total Amount<br>Approved | State HQ<br>Allocation | District       |         |  |
|-----|------------|---|--------------------------|------------------------|----------------|---------|--|
| No  | FIVIR Code | Activity  | (Rs. in lakhs)           | (Rs. in lakhs)         | (Rs. in lakhs) | Page No |  |
| 1   | 3.1.1.6.3  | ASHA Incentives for Ayushman<br>Bharat Health & Wellness Centres<br>(H&WC)                  | 158.66                   | 12.40                  | 146.26         | 3-5     |  |
| 2   | 3.1.2.8.1  | Training on Expanded Services Packages at HWC – ASHA Training                               | 356.24                   | 356.24                 |                | 5       |  |
| 3   | 4.1.5      | Untied fund – Sub Centres (HWC)   | 1,107.00                 | 529.50                 | 577.50         | 6-8     |  |
| 4   | 5.1.1.2.8  | Infrastructure strengthening of SC to H&WC  | 6,207.00                 | 6,207.00               | 2              | 8       |  |
| 5   | 5.1.1.2.9  | Infrastructure strengthening of PHC to H&WC   | 1,234.50                 | 1,234.50               | 1              | 9       |  |
| 6   | 6.1.2.5.1  | IT equipment for HWCs (PHC and SHCS)  | 204.75                   | 204.75                 | -              | 9 - 10  |  |
| 7   | 6.2.22.1   | Lab strengthening for SHC - HWC   | 411.83                   | 411.83                 | 2              | 10      |  |
| 8   | 6.2.22.2   | Lab strengthening for PHC - HWC   | 191.72                   | 191.72                 |                | 10 - 11 |  |
| 9   | 8.1.12.2   | Performance incentive for Mid-level service providers                                       | 922.73                   | 229.73                 | 693.00         | 11 - 12 |  |
| 10  | 8.4.9      | Team based incentives for Health & Wellness Centres (H&WC - Sub Centre)                     | 984.24                   | 245.04                 | 739.20         | 12-14   |  |
| 11  | 8.4.10     | Team based incentives for Health & Wellness Centres (H&WC - PHC)                            | 339.60                   | 43.44                  | 296.16         | 14 - 15 |  |
| 12  | 9.5.27.1   | Training on CPCH for CHOs   | 1,525.28                 | 1,525.28               | - 2            | 15 - 16 |  |
| 13  | 9.5.27.2   | Multiskilling of MPW and ASHAs at<br>HWCs (SHC and PHC)                                     | 654.00                   | 366.60                 | 287.40         | 16-22   |  |
| 14  | 9.5.27.3   | Additional Training of CHOs   | 137.54                   | 54.09                  | 83.45          | 22-24   |  |
| 4.7 | 0.0.27.0   | Training of MO and Staff nurses   | 48.14                    | 0.84                   | 47.30          | 25 - 26 |  |
| 15  | 9.5.27.4   | Any Other (Yoga and Wellness activities)  | 123.03                   | 30.63                  | 92.40          | 26-27   |  |
| 16  | 12.16.1    | Printing activities for Ayushman<br>Bharat H&WC   | 71.52                    | 71.52                  | 24             | 28      |  |
| 17  | 17.2.1     | Telemedicine/ Teleconsultation<br>facility under Ayushman Bharat<br>H&WC                    | 38.70                    | 38.70                  | E 50           | 29      |  |
| 18  | 18.2.4     | Eat Right India' at HWC, NCD Tracking Bag, AYUSHMAN BHARAT AUSHADHI POUCH' & HWC Ambassador | 110.93                   | 110.93                 | 6              | 29-31   |  |
|     |            | Total for CPHC-HWC:   | 14,827.41                | 11,864.74              | 2,962.67       |         |  |

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#### 1. F.M.R. Code - 3.1.1.6.3

Name of Activity: - ASHA incentives for AB-Health & Wellness Centers (H&WC)

Amount Approved: Rs.158.66 L

F.M. R. Owner- A) State Level: SPO NCD, SCM

B) Dist. Level: DPO (NCD)/DPC & DCM

Guideline for the activity: An amount of Rs. 76.18 Lakhs have been approved for paying incentives to ASHAs @Rs.10.00 for filling up the Community Based Assessment Checklist form and mobilization during the day of screening &an amount of Rs. 82.48 Lakhs have been approved for the state for paying incentives to ASHAs @ Rs. 50/- per patient every 6 months for initiation of treatment and treatment compliance of patients diagnosed with the 5 common NCDs.

#### **Budget Breakup for District Release:**

## A) Activity - ASHA Incentive @ Rs. 10 for filling up of CBAC and mobilizing individual for screening

| SN | District           | Cumulative SC-HWC<br>and Link PHC HWC<br>operatinalised in FY<br>2020-21 | 463 individuals per HWC CBAC @ Rs.5/= (50 % of Rs.10) (Amount in Rs.) | Cumulative SC-HWC<br>and Link PHC HWC to<br>be operatinalised in<br>FY 2021-22 | 278 individuals<br>per HWC CBAC<br>@ Rs.5/=<br>(50 % of Rs.10)<br>(Amount in Rs.) | Total ASHA Incentive @ Rs. 5/= for CBAC (50% of Rs. 10/-) (Amount in Rs.) | Total Fund<br>Allocation<br>(Rs. in<br>Lakhs) |
|----|--------------------|--|---|--|---|---|---|
| 1  | Baksa              | 85   | 1,96,775.00   | 44   | 51,160.00   | 2,57,935.00   | 2.58  |
| 2  | Barpeta            | 138  | 3.19,470.00   | 59   | 82,010.00   | 4,01,480.00   | 4.01  |
| 3. | Biswanath:         | 13   | 30,095.00   | 52   | 72,280.00   | 1,02,375.00   | 1.02  |
| 4  | Bongaigaon         | 69   | 1,59,735.00   | 24   | 33,360.00   | 1,93,095.00   | 1.93  |
| 5  | Cachar             | 772  | 1,66,680.00   | 93   | 1,29,270.00   | 2,95,950.00   | 2.96  |
| 6  | Charaideo          | 9.   | 20,835.00   | 36   | 50,040.00   | 70,875.00   | 0.71  |
| 7. | Chirang            | 37   | 85,655.00   | 25   | 34,750.00   | 1,20,405.00   | 1.20  |
| 8  | Darrang            | 83.  | 1,92.145.00   | 46   | 63,940.00   | 2,56,085.00   | 2.56  |
| 9  | Dhemaji            | 64   | 1,48,160.00   | 24   | 33,360.00   | 1,81,520.00   | 1.82  |
| 10 | Dhubri             | -66  | 1,52,790.00   | 42   | 58,380.00   | 2,11,170.00   | 2.11  |
| 11 | Dibrugarh          | 184  | 4,25,960.00   | 69   | 95,910.00   | 5,21,870.00   | 5.22  |
| 12 | Dima Hasao         | 35   | 81,025.00   | 13   | 18,070.00   | 99,095.00   | 0.99  |
| 13 | Golapara           | 84   | 1,94,460.00   | 48   | 62,550.00   | 2,57,010.00   | 2.57  |
| 14 | Golaghat           | 25   | 60,190.00   | 78   | 1,08,420.00   | 1,68,610.00   | 1.69  |
| 15 | Hallakandi         | 69   | 1,59,735.00   | 21   | 29,190.00   | 1,88,925.00   | 1.89  |
| 16 | Hojai              | 19   | 43,985.00   | 6  | 8,340,00  | 52,325.00   | 0.52  |
| 17 | Jorhat             | 111  | 2,56,965.00   | 24   | 33,360.00   | 2,90,325.00   | 2.90  |
| 18 | Kamrup Rural       | 293  | 6,78,295.00   | 3  | 4,170.00  | 6,82,465.00   | 6.82  |
| 19 | Kamrup Metro       | 14   | 32,410.00   | 20   | 27,800.00   | 60,210.00   | 0.60  |
| 20 | Karbi Anglong      | :43:   | 99,545.00   | 33   | 45,870.00   | 1,45,415.00   | 1.45  |
| 21 | Karimganj          | 90   | 2,08,350.00   | 62   | 86,180.00   | 2,94,530.00   | 2.95  |
| 22 | Kokrajhar          | 41   | 94,915.00   | 55   | 76,450.00   | 1,71,365.00   | 1.71  |
| 23 | Lakhimpur          | 69   | 1,59,735.00   | 50   | 69,500.00   | 2,29,235.00   | 2.29  |
| 24 | Majuli             | 19   | 43,985.00   | 6  | 8,340.00  | 52,325.00   | 0.52  |
| 25 | Morigaon           | 25   | 57,875.00   | 60   | 83,400.00   | 1,41,275.00   | 1.41  |
| 26 | Nagaon             | 125  | 2,89,375.00   | 118  | 1,64,020.00   | 4,53,395.00   | 4.53  |
| 27 | Nalbari            | 62   | 1,43,530.00   | 48   | 66,720.00   | 2,10,250.00   | 2.10  |
| 28 | Sibsagar           | 43:  | 99,545.00   | 82   | 1,13,980.00   | 2,13,525.00   | 2.14  |
| 29 | Sonitpur           | 17   | 39,355.00   | 78   | 1,08,420:00   | 1,47,775.00   | 1.48  |
| 30 | South Salmara      | 27   | 62,505.00   | 29   | 40,310.00   | 1,02,815.00   | 1.03  |
| 31 | Tinsukia           | - 68   | 1,57,420.00   | 98   | 1,36,220.00   | 2,93,640.00   | 2.94  |
| 32 | Udalguri           | 48   | 1,11,120.00   | 59   | 82,010.00   | 1,93,130.00   | 1.93  |
| 33 | West Karbi Anglong | 20   | 46,300.00   | 18   | 25,020.00   | 71,320.00   | 0.71  |
|    | District Total:    | 2168   | 50,18,920.00  | 1520   | 21,12,800.00  | 71,31,720.00  | 71.32   |
| 34 | State HQ           | 1.   | 4,86,150.00   |  | -   | 4,86,150.00   | 4.86  |
|    | Grand Total:       | 2169   | 55,05,070.00  | 1520   | 21,12,800.00  | 76,17,870.00  | 76.18   |

Total amount approved Rs. 76.18 Lakhs.

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- ASHAs are to be paid incentive @ Rs. 10 for filling up each CBAC form and mobilization of the individual to the HWC for NCD screening.
- Verification to be done by the ASHA Supervisor and ANM and countersigned by the CHO/MO-I/c
- The monthly incentive claim to be submitted to the BCM of the Block PHC for verification and ASHA
  payment every month.

#### **Budget Breakup for District Release:**

## B) Activity - ASHA Incentive @ Rs. 50 for follow up of patients diagnosed with 5 common NCDs

| SN | District           | Cumulative SC<br>HWC as FY<br>2020-21 | Cumulative Link<br>PHC HWC as FY<br>2020-21 | Cumulative SC-HWC<br>and Link PHC HWC<br>operatinalised in FY<br>2020-21 | Targeted<br>Population | Fund Allocation for half<br>yearly treatment &<br>Follow up of five<br>Common NCDs<br>(50% of Rs.100 = Rs.50)<br>(Amount in Rs.)   | Total Fund<br>Allocation<br>(Rs. in<br>Lakhs) |
|----|--------------------|---------------------------------------|---|--|------------------------|--|---|
| 1  | Baksa              | 51                                    | 34  | 85   | 5897                   | 2,94,841.63  | 2.95  |
| 2  | Barpeta            | 89                                    | 49  | 138  | 9574                   | 4,78,684.05  | 4.79  |
| 3  | Biswanath          | 9                                     | 4   | 13   | 902                    | 45,093.43  | 0.45  |
| 4  | Bongaigaon         | 45                                    | . 24  | 69   | 4787                   | 2,39,342.03  | 2.39  |
| 5  | Cachar             | 44                                    | 28  | 72   | 4995                   | 2,49,748.20  | 2.50  |
| 6  | Charaideo          | 172                                   | 2   | g  | 624                    | 31,218.53  | 0.31  |
| 7  | Chirang            | 24                                    | 13  | 37   | 2567                   | 1,28,342.83  | 1.28  |
| 8  | Darrang            | 52                                    | - 31  | 83   | 5758                   | 2,87,904.18  | 2.88  |
| 9  | Dhemaji            | 49                                    | 15  | 64   | 4440                   | 2,21,998.40  | 2.22  |
| 10 | Dhubri             | 48                                    | 18  | 66   | 4579                   | 2,28,935,85  | 2.29  |
| 11 | Dibrugarh          | 156                                   | 28  | 184  | 12765                  | 6,38,245.40  | 6.38  |
| 12 | Dima Hasao         | 24                                    | 11  | 35   | 2428                   | 1,21,405.38  | 1.21  |
| 13 | Golapara           | 58                                    | 26  | 84   | 5827                   | 2,91,372.90  | 2.91  |
| 14 | Golaghat           | 33                                    | 15  | 26   | 1804                   | 90,186.85  | 0.90  |
| 15 | Hailakandi         | 55:                                   | 14  | 69   | 4787                   | 2,39,342.03  | 2.39  |
| 16 | Hojai              | 16                                    | 3   | 19   | 1318                   | 65,905.78  | 0.66  |
| 17 | Jorhat             | 73                                    | 38  | 111  | 7701                   | 3,85,028.48  | 3.85  |
| 18 | Kamrup Rural       | 234                                   | 59  | 293  | 20327                  | 10,16,336.43   | 10.16   |
| 19 | Kamrup Metro       | .3                                    | 11  | 14   | 971                    | 48,562.15  | 0.49  |
| 20 | Karbi Anglong      | 33                                    | 10  | 43   | 2983                   | 1,49,155.18  | 1.49  |
| 21 | Karimganj          | 63                                    | 27  | 90   | 6244                   | 3,12,185.25  | 3.12  |
| 22 | Kokrajhar          | 27                                    | 14  | 41   | 2844                   | 1,42,217,73  | 100   |
| 23 | Lakhimpur          | .46                                   | 23  | 69   | 4787                   | 2,39,342.03  | 1.42  |
| 24 | Majuli             | 17                                    | 2   | 19   | 1318                   | 65,905.78  | 2.39  |
| 25 | Morigaon           | 18                                    | 7   | 25   | 1734                   | 86,718.13  | 0.66  |
| 26 | Nagaon             | 99                                    | 26  | 125  | 8672                   | I CONTRACTOR OF THE PARTY OF TH | 0.87  |
| 27 | Nalbari            | 44                                    | 18  | 62   | 4301                   | 4,33,590.63  | 4.34  |
| 28 | Sibsagar           | 33                                    | 10  | 43   | 2983                   | 2,15,060.95  | 2.15  |
| 29 | Sonitpur           | 9                                     | 8   | 17   |                        | 1,49,155.18  | 1.49  |
| 30 | South Salmara      | 16                                    | 11  | 27   | 1179                   | 58,968.33  | 0.59  |
| 31 | Tinsukia           | 49                                    | 19  | 68   | 1873                   | 93,655.58  | 0.94  |
| 32 | Udalguri           | 29                                    | 19  | 48   | 4717                   | 2,35,873.30  | 2.36  |
| 33 | West Karbi Anglong | 9                                     | 41  |  | 3330                   | 1,66,498.80  | 1,66  |
|    | District Total:    | 1540                                  | 628   | 20   | 1387                   | 69,374.50  | 0.69  |
| 34 | State HQ           | 1                                     |   | 2168   | 150404                 | 75,20,195.80   | 75.20   |
|    | Grand Total:       | 1541                                  | 628   | 2169   | 1,50,403.92            | 7.28,432.25  | 7.28<br>82.48                                 |

Operational Guidelines-2021-2022- CPHC (HWC)

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- ASHAs are to be paid incentive @ Rs. 50 once every 6 months for follow up and uninterrupted treatment
  of patients diagnosed with Diabetes or hypertension or 3 common cancers (Breast, Cervix and Oral
  Cavity)
- Verification to be done by the ASHA Supervisor and ANM and countersigned by the CHO.
- The monthly incentive claim to be submitted to the BCM of the Block PHC for verification and ASHA payment every month.

| SN | District    | Unit | Total Fund Allocation<br>(Rs. In Lakhs) |  |
|----|-------------|------|---|--|
| 1  | State HQ    | 1    | 12.14                                   |  |
| 2  | District 33 |      | 146.52                                  |  |
|    | Total       |      | 158.66                                  |  |

#### 2. F.M.R. Code - 3.1.2.8.1

Name of Activity: Training on Expanded Services Packages at HWC

Amount Approved: Rs. 356.24L

F.M. R. Owner- a) State Level: SPO NCD, SCM NHM

b) Dist. Level: DCM, BCM

#### Guidelines:

Multi-Skilling Training of ASHA for Additional Package of Services – Budget under this FMR code is approved for 5days ASHA Training of 1750 SC-HWC for Mantle, Neurological and Substance use (MNS) disorders care training.

Fund is kept State HQ now and will be sanctioned to the district after completion of District TOT.

| SI No | Component   | Unit cost      |          |          |           |
|-------|---|----------------|----------|----------|-----------|
| 11110 |   | (In Rs.)       | Unit     | Duration | Amount    |
| 1     | TA to participants ( subject to actual )                    | 200.00         | 30       | 2        | 12,000.00 |
| 2     | DA to Participants  | 100.00         | 30       | 5        | 15,000.00 |
| 3     | Honorarium for Resource Persons                             | 500.00         | 3        | 5        | 7,500.00  |
| 4     | Accommodation for the participants including(L/F)           | 300.00         | 30       | 5        | 45,000.00 |
| 5     | Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) | 100.00         | 30       | 1        | 3,000.00  |
| 6     | Working lunch, snacks and Tea                               | 200.00         | 35       | 5        | 35,000.00 |
| 7     | Venue hiring Charge   | 500.00         | 1        | 5        | 2,500.00  |
| 8     | Miscellaneous   | 2,000.00       | 1        | 1        |           |
| Α     | Total amount for one batch (in Rs.)                         |                | 2,000.00 |          |           |
| 261   | ents in each  | 1,22,000.00    |          |          |           |
| В     | Total amount for 292 batches(8750 part training)            | 3,56,24,000.00 |          |          |           |

#### **Budget Details:**

| N          | District | Unit  | Total Fund Allocation (Rs. In Lakhs) |
|------------|----------|-------|--------------------------------------|
| 1          | State HQ | 1     | 356.24                               |
| 2 District |          | trict |                                      |
|            | Total    |       | 356.24                               |

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#### 3. F.M.R. Code - 4.1.5

Name of Activity: Untied Fund - HWC SC

Amount Approved: Rs. 1107.00 L

F.M. R. Owner- A) State Level: Consultant Planning, Finance Manager

B) Dist. Level: DPM, DAM

Guideline for the activity:

#### Untied Grant (Rs. 50,000) for Sub Centre - Health & Wellness Centre (HWC):

For effective functioning of Sub Centre as Health & Weliness Centre (HWC), the MoHFW, Golvide letter no DO NO Z-15015/11/2017, NHM-I (part I) of dated 20<sup>th</sup> June, 2018 has enhanced the united grant for the Sub Centre functioning as HWC to Rs. 50,000 from Rs. 20,000 per annum. The suggested areas, where untied grant may be used is discussed below:

- A. Group A: Up keep of the SC-HWC premise to make it patients' friendly: "Maximum" 30% fund of Untied Grant may be utilized (Nothing beyond this ceiling will be allowed)
  - Cleaning up of the SC-HWC premise regularly, especially, the OPD area, labour room, Laboratory room;
  - · Procurement of office stationery;
  - · Engaging a part time worker for regular upkeep of the SC-HWC.

#### B. Group B: SC-HWC infrastructure Maintenance: "Maximum" 30% fund of Untied Grant may be utilized

- Regular maintenance (minor repairing) of the existing SC-HWC building, repair of boundary fencing, entrance path of the SC-HWC, interior maintenance of the SC-HWC building
- Curtains, coloring, up keep of electrical connection, putting sinages at the SC-HWC,
- Repairing of septic tanks, making arrangement of disposal of wastage etc including bio-medical waste disposal
- Maintenance / repair of medical equipment, procurement for urine test kit for protein (Albumin) and sugar.
- Fuel for generator back up, procurement of inverter, Refrigerator for storing medicine and vaccine etc;

#### C. Group C: Patient Amenities: "Maximum" 30% fund of Untied Grant may be utilized

- Provision of safe drinking water (putting filter, getting water connection from Public Health Engineering),
- Seating arrangement and separate tollets at SC-HWC with water connection inside tollet,
- Emergency transportation of patients by hiring a car/taxi, buying of emergency medicines(in case of short supply),
- · Transport of laboratories samples during epidemics.
- · Providing security at Hospital Premises for safety/security of patients through outsourcing.
- Printing of IEC materials related to 12 packages of CPHC services.
- Citizen Charter of the SC-HWC;

#### D. Miscellaneous: "Maximum" 10% fund of Untied Grant may be utilized

- · Jan Arogya Samitee meeting cost;
- SC-HWC screening camp organizing miscellaneous cost;
- Any special program / event organizing cost (as approved);
  - Any emergency expenditure to meet the extra-ordinary situation, mainly any epidemic / disease outbreak.

\*\*\*\*\* Note: Jan Arogya Samitee must prepare a SC improvement plan to make the SC-HWC more patients' friendly and accordingly budget estimate is to be prepared, which must be ratified by the JAS before making any expenditure by the in-charge of the SC-HWC. 20% of the total grant should be kept as emergency fund to meet any extra-ordinary situation.

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#### N.B:

- List of people drawing wages from the Untied Grant shall be submitted on a yearly basis to the respective It. DHS cum Member Secy, District Health Society.
- The untied grants shall be utilised with the approval of RKS/HMC.
- No new engagement of support staffs under RKS/HMC will not be done beyond 30% limit above (Group A).
- No activity shall be implemented beyond allocated fund provisions.

The SC Management Committee needs to be reconstituted as "Jan Arogya Samitee". The Community Health Officer (CHO) of their respective Health Wellness Centers will be the Member Secretary. The Detail notification letter has already been communicated vide letter No.:NHM/CAH/Misc/14-15/2155 Part-II/2021, Dated-04/05/2021.

## Guidelines for successfully holding the HWC SC Management Committee Meeting:

- To have the meeting preferably on a fixed date and time (most convenient date and time), if the fixed date falls on holiday then meeting can be held on next day;
- Capture all discussion points of the meeting in meeting minute register;
- Inform the members about the action taken status of the last meeting;
- Be clear about what you want to have after the meeting;
- · Try to start on time and try to finish before time;
- Maintain focus during the meeting;
- Read out the action points agreed upon before closing the meeting;

#### Budget Breakup:

| SN | District      | SC HWC Operationalised<br>in FY 2020-21 | Budget Approved  ®Rs.37,500/- Per SC (75% of Rs.50000/-) (Amount in Rs.) | Total Fund Allocatio<br>(Rs. in Lakhs) |
|----|---------------|---|--|--|
| 1  | Baksa         | 51                                      | 19,12,500.00   | 19.13                                  |
| 2  | Barpeta       | 89                                      | 33,37,500.00   | 33.38                                  |
| 3  | Biswanath     | 9                                       | 3,37,500.00  | 3.38                                   |
| 4  | Bongaigaon    | 45                                      | 16,87,500.00   | 16.88                                  |
| 5  | Cachar        | 44                                      | 16,50,000.00   | 16.50                                  |
| 6  | Charaldeo     | 7                                       | 2,62,500.00  | 2.63                                   |
| 7  | Chirang       | 24                                      | 9,00,000.00  | 9.00                                   |
| 8  | Darrang       | 52                                      | 19,50,000.00   | 19.50                                  |
| 9  | Dhemaji       | 49                                      | 18,37,500.00   | 18.38                                  |
| 10 | Dhubri        | 48                                      | 18,00,000.00   | 18.00                                  |
| 11 | Dibrugarh     | 156                                     | 58,50,000.00   | 58.50                                  |
| 12 | Dima Hasao    | 24                                      | 9,00,000.00  | 9.00                                   |
| 13 | Golapara      | 58                                      | 21,75,000.00   | 21.75                                  |
| 14 | Golaghat -    | - 11                                    | 4,12,500.00  | 4.13                                   |
| 15 | Hailakandi    | 55                                      | 20,62,500.00   | 20.63                                  |
| 16 | Hojal         | 16                                      | 6,00,000.00  | 6.00                                   |
| 17 | Jorhat        | 73                                      | 27,37,500.00   | 27.38                                  |
| 18 | Kamrup Rural  | 234                                     | 87,75,000.00   | 87.75                                  |
| 19 | Kamrup Metro  | 3                                       | 1,12,500.00  | 1.13                                   |
| 20 | Karbi Anglong | 33                                      | 12,37,500.00   | 12.38                                  |

Operational Guidelines-2021-2022- CPHC (HWC)

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| 21 | Radional           |      |                 |           |
|----|--------------------|------|-----------------|-----------|
|    | Karimganj          | 63   | 23,62,500.00    | 23.63     |
| 22 | Kokrajhar          | 27   | 10,12,500.00    | 10.13     |
| 23 | Lakhimpur          | 46   | 17,25,000.00    | 17.25     |
| 24 | Majuli             | 17   | 6,37,500.00     | 50,2327.6 |
| 25 | Morigaon           | 18   | 6,75,000.00     | 6.38      |
| 26 | Nagaon             | 99   | 37,12,500.00    | 6.75      |
| 27 | Nalbari            | 44   | 16,50,000.00    | 37.13     |
| 28 | Sibsagar           | 33   | 12,37,500.00    | 16.50     |
| 29 | Sonitpur           | 9    | 3,37,500.00     | 12.38     |
| 30 | South Salmara      | 16   | 6,00,000.00     | 3,38      |
| 31 | Tinsukia           | 49   | 18,37,500.00    | 6.00      |
| 32 | Udalguri           | 29   | 10,87,500.00    | 18.38     |
| 33 | West Karbi Anglong | 9    | 3,37,500.00     | 10.88     |
|    | District Total:    | 1540 | 5,77,50,000.00  | 3.38      |
| 34 | State HQ           | 1    | 5,29,50,000.00  | 577.50    |
|    | Grand Total:       | 1541 | 11,07,00,000.00 | 1,107.00  |

## 4. F.M.R. Code -5.1.1.2.8

Name of Activity: Infrastructure strengthening of SC to H&WC

Amount Approved: Rs. 6207.00 L

F.M. R. Owner- A) State Level: SE- Civil, SPO (NCD)

B) District Level: Not Applicable

## **Guidelines for Districts:**

The amount is approved for the following activities;

- Ongoing activity:
- Repair and Renovation of Sub-centers Health Wellness Centers, 75% amount of 793 units, which was approved in ROP 2020-21.
- Repair and Renovation of 601 (50% of 1202) new Sub-centers Health Wellness Centers for up-gradation.

#### Budget:

| Type of health facility     | Unit of measure | Unit Cost   | Budget<br>(In Rs.) | Budget<br>(in lakhs) | Budget Approved<br>(in Lakhs) |
|-----------------------------|-----------------|-------------|--------------------|----------------------|-------------------------------|
| HWC SC<br>(2021-22) NEW     | 1202            | 7,00,000.00 | 84,14,00,000.00    | 4207.20 (50%)        | 4207.0                        |
| HWC SC<br>(2020-21) ONGOING | 793             | 7,00,000.00 | 55,51,00,000.00    | 4163.25 (75%)        | 2000.00                       |

| N          | District | Unit | Total Fund Allocation<br>(Rs. In Lakhs) |  |
|------------|----------|------|---|--|
| L          | State HQ | (4)  | 6207.00                                 |  |
| 2 District |          |      | 6207.00                                 |  |
|            | Total    |      | 6207.00                                 |  |

N.B: There is no budget provision for District.

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#### 5. F.M.R. Code -5.1.1.2.9

## Name of Activity: Infrastructure strengthening of PHC to H&WC

Amount Approved: Rs. 1234.50 L

F.M. R. Owner- A) State Level: SE- Civil, SPO (NCD)

B) District Level: Not Applicable

#### **Guidelines for Districts:**

The amount is approved for the following activities;

- Ongoing activity:
- Repair and Renovation of PHC to PHC Health Wellness Centers, 75% amount of 399 units, which was approved in ROP 2020-21.
- Repair and Renovation of 318 (100%) new PHC Health Wellness Centers for up-gradation.

#### Activity wise Budget:

|                         | Infrastructure str | engthening of P | HC to H&WC                             |                 |
|-------------------------|--------------------|-----------------|--|-----------------|
| Type of health facility | Unit of measure    | Unit Cost       | Budget (in Rs.)                        | Budget Approved |
| HWC link PHC (2021-22)  | 318                | 2,00,000        | 6,36,00,000                            | 636.00          |
| HWC link PHC (Ongoing)  | 399                | 2,00,000        | 5,98,50,000<br>(75% of Rs.7,98,00,000) | 598.50          |
|                         | TOTAL              |                 |  | 1234.50         |

#### **Budget Breakup:**

| SN | District | Unit | Total Fund Allocation<br>(Rs. in Lakhs) |
|----|----------|------|---|
| 1  | State HQ | 1    | 1234.50                                 |
| 2  | District |      | 125,130                                 |
|    | Total    |      | 1234.50                                 |

N.B: There is no budget provision for District.

#### 6. F.M.R. Code - 6.1.2.5.1

Name of Activity: Procurement of IT equipment for HWCs (PHC and SHCS).

Amount Approved: Rs. 204.75L

F.M. R. Owner- a) State Level: SPO (NCD), MIS Manager

b) Dist. Level: Not Applicable

#### Guideline for the activity:

The budget under this activity is approved for the following activities;

- An amount of Rs. 130.44 Lakhs have been approved for procurement of tablets for 1087 nos of CHOs SC HWC @ Rs.12,000.00/ tablets.
- 2. An amount of Rs.74.31 Lakhs have been approved as recurring cost Tablets/ Desktop & laptops.
- 3. Recurring cost will be sanctioned to the District after procurement of Desktop/ Laptop/ Tablets etc.

| SL<br>No | Activity                   | Number of<br>Tablets | Monthly cost<br>(in Rs.) | Duration<br>(in months) | Total<br>(In Rs.) | Total<br>(Rs. In Lakhs) |
|----------|----------------------------|----------------------|--------------------------|-------------------------|-------------------|-------------------------|
| 1        | Recurring Cost             | 1750                 | 200.00                   | 12                      | 4200000           | 42.00                   |
| 2        | Procurement of Tablet      | 1087                 | 12,000.00                |                         | 13044000          | 130.44                  |
| 3        | Recurring Cost             | 1202                 | 200.00                   | 4                       | 961600            |                         |
| 4        | Recurring cost for Tablets | 946                  | 200.00                   | 12                      |                   | 9.61                    |
|          | Grand Total                |                      | 2,00,00                  | 12                      | 2270400           | 22.70                   |
|          |                            |                      |                          |                         |                   | 204.75                  |

Operational Guidelines-2021-2022- CPHC (HWC)

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| SN | District | Unit | Total Fund Allocation<br>(Rs. in Lakhs) |
|----|----------|------|---|
| 1  | State HQ | 1    | 204.75                                  |
| 2  | District |      |   |
|    | Total    |      | 204.75                                  |

N.B: There is no budget provision for District.

## 7. F.M.R. Code - 6.2.22.1

Name of Activity: Procurement of Lab strengthening for SHC - HWC.

Amount Approved: Rs. 411.83L

F.M. R. Owner- a) State Level: SPO (NCD) & BME SHQ

b) Dist. Level: Not Applicable

#### Guideline for the activity:

Approved Rs. 411.83 lakhs in total for procurement of equipment / instruments for SC-HWCs, which will be operationalized in FY 2021-22.

#### List of Equipments:

| SL. No | Items                         | St. No | Items  |
|--------|-------------------------------|--------|--|
| 1      | Digital BP apparatus          | 16     | Needle holder  |
| 2      | Stethoscope                   | 17     | Instrument Tray with cover (SS)  |
| 3      | Adult weighing Scale          | 18     | Sims Speculum  |
| 4      | Measuring tape                | 19     | Scissor (Straight) 8"  |
| 5      | Electric needle destroyer     | 20     | Sponge holding forceps   |
| 6      | IV stand                      | 21     | Artery Forceps 8/10"   |
| 7      | Digital Thermometer           | 22     | Joothed forceps  |
| 8      | Infant weighing scale         | 23     | Sterilizer (small)   |
| 9      | Multi-letter Snellen chart    | 24     | Small Size color coded Foot operated bins(yellow)  |
| 10     | Patient examination bed       | 25     | Small Size color coded Foot operated bins(red)   |
| 11     | Revolving stool               | 26     | Small Size color coded Foot operated bins(black)   |
| 12     | Stadiometer                   | 27     | Small Size color coded Foot operated bins(blue)  |
| 13     | SS Kidney Tray 8"             | 28     | Glucometer with 100 strips   |
| 14     | Cusco's speculum              | 29     | Any Other Equipments   |
| 15     | Mayo's scissor (curved) - 10" |        | A STATE OF THE STA |

#### Budget Breakup:

| SN | District | Unit | (Rs. In Lakhs)) |
|----|----------|------|-----------------|
| 1  | State HQ | 1    | 411.83          |
| 2  | District |      |                 |
|    | Total    |      | 411.83          |

N.B: There is no budget provision for District.

## 8. F.M.R. Code - 6.2.22.2

Name of Activity: Procurement of Lab strengthening for PHC - HWC.

Amount Approved: Rs. 191.72L

F.M. R. Owner- a) State Level: SPO (NCD), BME-NHM

b) Dist. Level: Not Applicable

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#### Guideline for the activity:

Approved Rs. 191.72 lakhs have been approved for procurement of drugs for hypertension and diabetes for H&WC. Procurement will be undertaken at State Head Quarter.

1) Drugs for Hypertension:

| SI. No. |                          |  |
|---------|--------------------------|--|
|         | Name of the drug         |  |
| 1       | Tablet Amiodipine 2.5 mg |  |
| 2       | Tablet Amlodipine 5 mg   |  |
| 3       | Tab Atenolol 50 mg       |  |
| 4       | Tab Losartan 50 mg       |  |

#### 2) Drugs for Diabetes:

| SI. No. | Name of the drug        |
|---------|-------------------------|
| 1       | Tablet Metformin 500 mg |
| 2       | Tablet Glimeperide 1 mg |
| 3       | Tablet Glimeperide 2 mg |

#### Total Budget:

| Amount (Rs. in lakhs) |
|-----------------------|
| 88.57                 |
|                       |
| 103.15<br>191.72      |
|                       |

#### **Budget Breakup:**

| SN         | District | Unit                                    | Total Fund Allocation<br>(Rs. In Lakhs) |
|------------|----------|---|---|
| 1          | State HQ | 21                                      | 191.72                                  |
| 2 District |          | 1 | 151.72                                  |
|            | Total    |   | 191,72                                  |

N.B: There is no budget provision for District.

## 9. F.M.R. Code - 8.1.12.2

Name of Activity: Performance Based Incentive for Mid-Level Service Provider

Amount Approved: Rs. 922.73Lakhs

F.M. R. Owner- a) State Level: HRD Consultant

b) Dist. Level: DPM / DAM

#### Guideline for the activity:

An amount of Rs. 922.73 Lakhs (25% of total fund) have been approved for Performance Incentives for Mid Level Health Provider @ Rs.0.15 Lakhs per month per MLHP.

The remaining fund has been kept at State HQ and will be allocated based on the placement of new batch of CHOs in the district.

#### Calculation:

|                       |               |                    | PBI FOR CH            | Os   |                      |   |
|-----------------------|---------------|--------------------|-----------------------|--|----------------------|---|
| Cumulative<br>SC-HWCs | NO. OF<br>HWC | DURATION IN MONTHS | UNIT COST<br>(in Rs.) | TOTAL (in Rs.)   | Budget<br>(in Lakhs) | Approved Amount<br>(25% of the Total)<br>(Rs. In Lakhs) |
| 2020-21               | 1750          | 12                 | 15,000.00             | 315000000.00   | 3150.00              |   |
| 2021-22               | 1202          | 3                  | 15,000.00             | 54090000.00  |                      | 787.50  |
|                       | T             | OTAL               |                       | The second secon | 540.90               | 135.23  |
|                       |               |                    |                       | 369090000.00   | 3690.90              | 922.7   |

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| SN | District           | Cumulative SC-HWC operatinalised in FY 2020-21 | Total Fund Allocation  @ Rs.3,750/- Per Month  (25% of Rs.15000/=)  (Rs. In Lakhs) |
|----|--------------------|--|--|
| 1  | Baksa              | 51   | 22.95  |
| 2  | Barpeta            | 89   | 40.05  |
| 3  | Biswanath          | 9  | 4.05   |
| 4  | Bongaigaon         | 45   | 20.25  |
| 5  | Cachar             | 44   | 19.80  |
| 6  | Charaldeo          | 7  | 3.15   |
| 7  | Chirang            | 24   | 10.80  |
| 8  | Darrang            | 52   | 23.40  |
| 9  | Dhemaji            | 49   | 22.05  |
| 10 | Dhubri             | 48   | 21.60  |
| 11 | Dibrugarh          | 156  | 70.20  |
| 12 | Dima Hasao         | 24   | 10.80  |
| 13 | Golapara           | 58   | 26.10  |
| 14 | Golaghat           | - 11   | 4.95   |
| 15 | Hailakandi         | 55   | 24.75  |
| 16 | Hojai              | 16   | 7.20   |
| 17 | Jorhat             | 73   | 32.8   |
| 18 | Kamrup Rural       | 234  | 105.30   |
| 19 | Kamrup Metro       | 3  | 1.3  |
| 20 | Karbi Anglong      | 33   | 14.8   |
| 21 | Karimganj          | 63   | 28.3   |
| 22 | Kokrajhar          | 27   | 12.1   |
| 23 | Lakhimpur          | 46   | 20.70  |
| 24 | Majuli             | 17   | 7.6  |
| 25 | Morigaon           | 18   | 8.10   |
| 26 | Nagaon             | 99   | 44.5   |
| 27 | Nalbari            | 44   | 19.80  |
| 28 | Sibsagar           | 33   | 14.8   |
| 29 | Sonitpur           | 9  | 4.0  |
| 30 | South Salmara      | 16   | 7.2  |
| 31 | Tinsukia           | 49   | 22.0   |
| 32 | Udalguri           | 29   | 13.0   |
| 33 | West Karbi Anglong | 9  | 4.0  |
|    | District Total:    | 1540   | 693.00   |
| 34 | State HQ           | 1  | 229.7  |
|    | Grand Total:       | 1541   | 922.73   |

#### 10. F.M.R. Code - 8.4.9

Name of Activity: Team based incentives for H&WC - Sub Centre.

Amount Approved: Rs. 984.24L

F.M. R. Owner- a) State Level: SPO (NCD), MIS manager, SPM

b) Dist. Level: DNO (NCD), DPO (NCD), DPC (NCD), DDM

#### District guidelines:

An amount of Rs. 984.24 Lakhs is approved for providing Team Based Incentives to the MPW (M) & (F) and ASHAs working under SC-HWC. They will receive the incentives only after achieving minimum performance benchmark against each indicator.

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## District Guidelines:

|       |                          |                  | TBI FOR M          | PW (M/F)  |                |                      |   |
|-------|--------------------------|------------------|--------------------|-----------|----------------|----------------------|---|
| SI No | Financial Year           | NO. OF SC<br>HWC | DURATION IN MONTHS | UNIT COST | TOTAL (in Rs.) | Budget<br>(in Lakhs) | Amount<br>Approved<br>(50% of the total |
|       |                          |                  |                    | (in Rs.)  |                |                      |   |
| 1     | F.Y-2020-21 (Cumulative) | 1750             | 12                 | 3,000.00  | 6,30,00,000.00 | 630.00               | 315.00                                  |
| 2     | F.Y-2021-22              | 1202             | 3                  | 3,000.00  |                |                      |   |
| _     | TOTAL                    | 200.00           |                    | 3,000.00  | 1,08,18,000.00 | 108.18               | 54.09                                   |
| -     | TOTAL                    | 2952             |                    |           | 7,38,18,000.00 | 738.18               | 369.09                                  |

|      |                          |                   | TBI FO             | RASHAS    |                 |  |   |
|------|--------------------------|-------------------|--------------------|-----------|-----------------|--|---|
| SINO | Financial Year           | NO. OF<br>HWC PHC | DURATION IN MONTHS | UNIT COST | TOTAL (in Rs.)  | Budget (in<br>Lakhs)   | Amount Approved (50% of the total) (in Lakhs) |
|      |                          |                   |                    | (in Rs.)  |                 | Lawisy   |   |
| 1    | F.Y-2020-21 (Cumulative) | 1750              | 12                 | 5,000.00  | 10,50,00,000.00 | 1,050.00   | 525.00  |
| 2    | F.Y-2021-22              | 1202              | 3                  | 5,000.00  | 1,80,30,000.00  | A STATE OF THE PARTY OF THE PAR | 90.15   |
|      | TOTAL                    | 2952              |                    |           | 12,30,30,000.00 | 1,230.30   | 615.15  |

| CATEGORY      | TOTAL (Rs. in lakhs) |
|---------------|----------------------|
| TBI for ANMs  | 369.09               |
| TBI for ASHAs | 615.15               |
| TOTAL         | 984.24               |

#### Budget breakup:

| SN | District         | Cumulative SC-HWC operatinalised in FY 2020-21 | Fund for MPW (M/F) @<br>Rs.1,500/- Per Month<br>(50% of Rs.3000/-)<br>(Rs. in Lakhs) | Fund for ASHA @<br>Rs.2,500/- Per Month<br>(50% of Rs.5000/-)<br>(Rs. In Lakhs) | Grand Total<br>Fund<br>(Amount in Rs.)   | Total Fund<br>Allocation<br>(Rs. in Lakhs) |
|----|------------------|--|--|---|--|--|
| 1  | Baksa            | 51   | 9,18,000.00  | 15,30,000.00  | 24,48,000.00   | 24.48                                      |
| 2  | Barpeta          | 89   | 16,02,000.00   | 26,70,000.00  | 42,72,000.00   | 42.72                                      |
| 3  | Biswanath        | 9  | 1,62,000.00  | 2,70,000.00   | 4,32,000.00  | 4.32                                       |
| 4  | Bongalgaon       | 45   | 8,10,000.00  | 13,50,000.00  | 21,60,000.00   | 1,000                                      |
| 5  | Cachar           | 44   | 7,92,000.00  | 13,20,000.00  |  | 21.60                                      |
| 6  | Charaideo        | 7  | 1,26,000.00  | 2,10,000.00   | 21,12,000.00<br>3,36,000.00  | 21.12                                      |
| 7  | Chirang          | 24   | 4,32,000.00  | 7,20,000.00   | 11,52,000.00   | 3.36                                       |
| 8  | Darrang          | 52   | 9,36,000.00  | 15,60,000.00  | 24,96,000.00   | 24.96                                      |
| 9  | Dhemaji          | 49   | 8,82,000.00  | 14,70,000.00  | 23,52,000.00   | 1500000                                    |
| 10 | Dhubri           | 48   | 8,64,000.00  | 14,40,000.00  | esementario de la companio del companio del companio de la companio del la companio de la compan | 23.52                                      |
| 11 | Dibrugarh        | 156  | 28,08,000.00   | a superference and a second   | 23,04,000.00   | 23.04                                      |
| 12 | Dima Hasao       | 24   | 4,32,000.00  | 46,80,000.00  | 74,88,000.00   | 74.88                                      |
| 13 | Golapara         | 58   |  | 7,20,000.00   | 11,52,000.00   | 11.52                                      |
| 14 | Golaghat         |  | 10,44,000.00   | 17,40,000.00  | 27,84,000.00   | 27.84                                      |
| 15 | Hailakandi       | 11   | 1,98,000.00  | 3,30,000.00   | 5,28,000.00  | 5.28                                       |
| -  | TENANT MARKETANA | 55   | 9,90,000.00  | 16,50,000.00  | 26,40,000.00   | 26.40                                      |
| 16 | Hojai            | 16   | 2,88,000.00  | 4,80,000.00   | 7,68,000.00  | 7.68                                       |
| 17 | Jorhat           | .73  | 13,14,000.00   | 21,90,000.00  | 35,04,000.00   | 35.04                                      |
| 18 | Kamrup Rural     | 234  | 42,12,000.00   | 70,20,000.00  | 1,12,32,000.00   | 112.32                                     |
| 19 | Kamrup Metro     | 3  | 54,000.00  | 90,000.00   | 1,44,000.00  | 1.44                                       |
| 20 | Karbi Anglong    | 33   | 5,94,000.00  | 9,90,000.00   | 15,84,000.00   | 15.84                                      |
| 21 | Karimganj        | 63   | 11,34,000.00   | 18,90,000.00  | SHEWARD PROPERTY.  |  |
| 22 | Kokrajhar        | 27   | 4,86,000.00  | 8,10,000.00   | 30,24,000.00<br>12,96,000.00   | 30.24                                      |

Operational Guidelines-2021-2022- CPHC (HWC)

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| 23 | Lakhimpur          | 46   | 8,28,000.00    | 13,80,000.00   | 22,08,000.00   | 22.08  |
|----|--------------------|------|----------------|----------------|----------------|--------|
| 24 | Majuli             | 17   | 3,06,000.00    | 5,10,000.00    | 8,16,000.00    | 8.16   |
| 25 | Morigann           | 18   | 3,24,000.00    | 5,40,000.00    | 8,64,000.00    | 8.64   |
| 26 | Nagaon             | 99   | 17,82,000.00   | 29,70,000.00   | 47,52,000.00   | 47.52  |
| 27 | Nalbari            | 44   | 7,92,000.00    | 13,20,000.00   | 21,12,000.00   | 21.12  |
| 28 | Sibsagar           | 33   | 5,94,000.00    | 9,90,000.00    | 15,84,000.00   | 15.84  |
| 29 | Sonitpur           | 9    | 1,62,000.00    | 2,70,000.00    | 4.32,000.00    | 4.32   |
| 30 | South Salmara      | 16   | 2,88,000.00    | 4,80,000.00    | 7,68,000.00    | 7.68   |
| 31 | Tinsukia           | 49   | 8,82,000.00    | 14,70,000.00   | 23,52,000.00   | 23.52  |
| 32 | Udalguri           | 29   | 5,22,000.00    | 8,70,000.00    | 13,92,000.00   | 13.92  |
| 33 | West Karbi Anglong | 9    | 1,62,000.00    | 2,70,000.00    | 4,32,000.00    | 4.32   |
|    | District Total:    | 1540 | 2,77,20,000.00 | 4,62,00,000.00 | 7,39,20,000.00 | 739.20 |
| 34 | State HQ           | 1    | 91,89,000.00   | 1,53,15,000.00 | 2,45,04,000.00 | 245.04 |
|    | Grand Total:       | 1541 | 3,69,09,000.00 | 6,15,15,000.00 | 9,84,24,000.00 | 984.24 |

#### 11. F.M.R. Code - 8.4.10

Name of Activity: Team based incentives for H&WC-PHC.

Amount Approved: Rs. 339.60L

F.M. R. Owner- a) State Level: SPO (NCD), SPM

b) Dist. Level: Supdt. DH, DNO (NCD), DPO (NCD), DPC (NCD)

#### **District Guidelines:**

An amount of Rs. 339.60 Lakhs is approved for providing Team Based Incentives to the MPW (M) & (F) and ASHAs working under Linked PHC-HWC. They will receive the incentives only after achieving minimum performance benchmark against each indicator.

|       |                          |         | TBI FOR M | PW (M/F)  |                       |            |                                       |
|-------|--------------------------|---------|-----------|-----------|-----------------------|------------|---------------------------------------|
| SI No | Financial Year           |         |           | UNIT COST | TOTAL (in Rs.)        | Budget     | Approved Budget<br>(50% of the total) |
|       |                          | HAVETHE | IN MONTHS | (in Rs.)  | 1 - 1 1 1 - 1 (HE 12) | (in Lakhs) | (in Lakhs)                            |
| 1     | F.Y-2020-21 (Cumulative) | 628     | 12        | 3,000.00  | 2,26,08,000.00        | 226.08     | 113.04                                |
| 2     | F.Y-2021-22              | 318     | 3         | 3,000.00  | 28.62.000.00          | 28.62      | 14.31                                 |
|       | TOTAL                    | 946     |           |           | 2,54,70,000.00        | 254.70     | 127.35                                |

|      |                          |                             | TBI FOR   | R ASHAs   |                |            |                                       |
|------|--------------------------|-----------------------------|-----------|-----------|----------------|------------|---------------------------------------|
| SINO | Financial Year           | Financial Year NO. OF DURAT |           | UNIT COST | TOTAL (in Rs.) | Budget (In | Approved Budget<br>(50% of the total) |
|      |                          | HWCPHC                      | IN MONTHS | (in Rs.)  |                | Lakhs)     | (in Lakhs)                            |
| 1    | F.Y-2020-21 (Cumulative) | 628                         | 12        | 5,000.00  | 3,76,80,000.00 | 376.80     | 188.40                                |
| 2    | F.Y-2021-22              | 318                         | 3         | 5,000.00  | 47,70,000.00   | 47.70      | 23.85                                 |
|      | TOTAL                    | 946                         |           |           | 4,24,50,000.00 | 424.50     | 212.25                                |

| CATEGORY      | TOTAL (Rs. in lakhs) |
|---------------|----------------------|
| TBI for ANMs  | 127.35               |
| TBI for ASHAs | 212.25               |
| TOTAL         | 339.60               |

**Budget Breakup:** 

| SN | District | Cumulative PHC-HWC operatinalised in FY 2020- | Fund for MPW (M/F) @<br>Rs.1,500/- Per Month<br>(50% of Rs.3000/-)<br>(Rs. In Lakhs) | Fund for ASHA @<br>Rs.2,500/- Per Month<br>(50% of Rs.5000/-)<br>(Rs. In Lakhs) | Grand Total<br>Fund<br>(Amount in Rs.) | Total Fund<br>Allocation<br>(Rs. In Lakhs) |
|----|----------|---|--|---|--|--|
| 1  | Baksa    | 33  | 5,94,000.00  | 9,90,000.00   | 15,84,000.00                           | 15.84                                      |
| 2  | Barpeta  | 47  | 8,46,000.00  | 14,10,000.00  | 22,56,000.00                           | 22.56                                      |

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| 3  | Biswanath          | 4    | 72,000.00      | 1,20,000.00         | 1,92,000.00    | 1.9    |
|----|--------------------|------|----------------|---------------------|----------------|--------|
| 4  | Bongaigaon         | 22   | 3,96,000.00    |                     | 10,56,000.00   |        |
| 5  | Cachar             | 29   | 5,22,000.00    | 9/90/00000          |                | 10.5   |
| 6  | Charaideo          | 2    | 36,000.00      | 6,10,000,00         | 13,92,000.00   | 13.9   |
| 7  | Chirang            | 10   | 1,80,000.00    | 20,000,00           | 96,000.00      | 0.96   |
| 8  | Darrang            | 28   | 5,04,000.00    | 275-770-01-00       | 4,80,000.00    | 4.80   |
| 9  | Ohemaji            | 14   | 2,52,000.00    |                     | 13,44,000.00   | 13.44  |
| 20 | Dhubri             | 16   | 2,88,000.00    | 4,80,000.00         | 6,72,000.00    | 6.72   |
| 11 | Dibrugarh          | 28   | 5,04,000.00    | 0,000               | 7,68,000.00    | 7.68   |
| 12 | Dima Hasao         | -11  | 1,98,000.00    | 8,40,000.00         | 13,44,000.00   | 13.44  |
| 13 | Golapara           | 27   | 4,86,000.00    | 3,30,000.00         | 5,28,000.00    | 5.28   |
| 14 | Golaghat           | 15   | 2,70,000.00    | 8,10,000.00         | 12,96,000.00   | 12.96  |
| 15 | Hailakandi         | 14   |                | 4,50,000.00         | 7,20,000.00    | 7.20   |
| 16 | Hojai              | 0    | 2,52,000.00    | 4,20,000.00         | 6,72,000.00    | 6.72   |
| 17 | Jorhat             | 29   | £ 22 000 00    | Mary and a state of | X              |        |
| 18 | Kamrup Rural       | 60   | 5,22,000.00    | 8,70,000.00         | 13,92,000.00   | 13.92  |
| 19 | Kamrup Metro       | 11   | 10,80,000.00   | 18,00,000,00        | 28,80,000.00   | 28.80  |
| 20 | Karbi Anglong      |      | 1,98,000.00    | 3,30,000.00         | 5,28,000.00    | 5.28   |
| 21 | Karimganj          | 18   | 3,24,000.00    | 5,40,000.00         | 8,64,000.00    | 8.64   |
| 22 | Kokrajhar          |      | 5,04,000.00    | 8,40,000.00         | 13,44,000.00   | 13.44  |
| 23 | Lakhimpur          | - 11 | 1,98,000.00    | 3,30,000.00         | 5,28,000.00    | 5.28   |
| 24 | Majuli             | 24   | 4,32,000.00    | 7,20,000.00         | 11,52,000.00   | 11.52  |
|    |                    | 8    | 1,44,000.00    | 2,40,000.00         | 3,84,000.00    | 3.84   |
| 25 | Morigaon           | 7    | 1,26,000.00    | 2,10,000.00         | 3,36,000.00    | 3.36   |
| 26 | Nagaon             | 30   | 5,40,000.00    | 9,00,000.00         | 14,40,000.00   | 14.40  |
| 27 | Nalbari            | 17   | 3,06,000.00    | 5,10,000.00         | 8,16,000.00    | 8.16   |
| 28 | Sibsagar           | 10   | 1,80,000.00    | 3,00,000.00         | 4,80,000.00    | 4.80   |
| 29 | Sonitpur           | 8    | 1,44,000.00    | 2,40,000.00         | 3,84,000.00    | 3.84   |
| 30 | South Salmara      | 10   | 1,80,000.00    | 3,00,000.00         | 4,80,000.00    | 4.80   |
| 31 | Tinsukia           | 20   | 3,60,000.00    | 6,00,000.00         | 9,60,000.00    | 9.60   |
| 32 | Udalguri           | 18   | 3,24,000.00    | • 5,40,000.00       | 8,64,000.00    | 8.64   |
| 33 | West Karbi Angiong | 8    | 1,44,000.00    | 2,40,000.00         | 3,84,000.00    | 3.84   |
|    | District Total:    | 617  | 1,11,06,000.00 | 1,85,10,000.00      | 2,96,16,000.00 | 296.16 |
| 34 | State HQ           | 1    | 16,29,000.00   | 27,15,000.00        | 43,44,000.00   | 43.44  |
|    | Grand Total:       | 618  | 1,27,35,000.00 | 2,12,25,000.00      | 3,39,60,000.00 | 339.60 |

#### 12. F.M.R. Code - 9.5.27.1

Name of Activity: Training on CPCH for CHOs (Bridge Course for MLHP).

Amount Approved: Rs. 1525.28 L

F.M. R. Owner- a) State Level: SPO (NCD), SPM

b) Dist. Level: Supdt. DH, DNO (NCD), DPO (NCD), DPC (NCD)

#### District guidelines:

An amount of Rs. 1525.28 Lakhs have been approved for the following activities;

- Cost of written entrance examination for July 2021 Batch and January 2022 Batch @Rs. 6.60 Lakhs/Batch.
- Fooding and Lodging allowance @Rs.10,000.00/candidate/month for six months for 1320 nos of candidates for July 2021 Batch and January 2022 Batch.
- Stipend to 268 nos of Non-NHM Candidates considering 20% of the candidates pursuing courses will be from outside NHM @Rs.10,000.00/candidate/month for six months for July 2021 Batch and January 2022 Batch.
- 4. IGNOU fees @Rs.15,000.00/candidate for 1320 candidates for July 2021 Batch and January 2022 Batch.
- 5. Transportation cost @Rs 3000/candidate for six months for practical classes for each batch.
- Orientation and Counseling @ Rs 1.00 Lakhs for each batch.

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An amount of Rs 62.04 Lakhs is approved as miscellaneous cost for both the sessions.

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| SN | ITEM.   | COST PER<br>MONTH /<br>UNIT<br>(In Rs) | MONTHS/<br>UNIT | TOTAL<br>(Rs. In<br>lakhs) | No. OF DH<br>&CANDIDATES<br>TO BE TAKEN UP | GRAND<br>TOTAL<br>(Rs. In lakhs) |
|----|---|--|-----------------|----------------------------|--|----------------------------------|
| 1  | Examination for selection of candidates   | 1,000.00                               | 1               | 0.01                       | 660  | 5.60                             |
| 2  | Boarding, lodging and honorarium for<br>candidates  | 10,000.00                              | 6               | 0.60                       | 660  | 396.00                           |
| 3  | Stipend for Non NHM Candidate (20% of 660<br>Nos of Proposed Candidate)   | 10,000.00                              | 6               | 0.60                       | 132  | 79,20                            |
| 4  | IGNOU fees (including registration, training<br>materials, contact session, training, external<br>assessment, evaluation) | 15,000.00                              | 1               | 0.15                       | 660  | 99.00                            |
| 5  | Transport for practicum:  | 3,000.00                               | 6               | 0.18                       | 660  | 118.80                           |
| 6  | Orientation of the candidates and counseling during induction   |  |                 | 1.00                       | -000                                       | 1.00                             |
| 7  | Miscellaneous (10% of total)  |  |                 |                            | 660  | 62.04                            |
|    |   | TOTAL                                  |                 |                            |  | 762.64                           |
|    | GRAND TOTAL FOR 2 BATCHES (J  | ULY'21 AND JAN                         | UARY 2022 BA    | TCH)                       |  | 1,525.28                         |

#### **Budget Details:**

| SN | District | Unit | Total Fund Allocation<br>(Rs. In Lakhs) |
|----|----------|------|---|
| 1  | State HQ | 1    | 1525.28                                 |
| 2  | District |      |   |
|    | Total    |      | 1525.28                                 |

#### 13. F.M.R. Code - 9.5.27.2

Name of Activity: Training - Multiskilling of MPW and ASHAs at HWCs (SHC and PHC)

Amount Approved: Rs. 654.00L

F.M. R. Owner- a) State Level: SPO (NCD), SPM

b) Dist. Level: DNO(NCD), DPO (NCD), DPC (NCD)

#### District Guideline:

An amount of Rs. 654.00 Lakhs is approved for the following training;

 A) 4 Days training of ANM/MPW two each from remaining PHC-HWCs in each district on Population Based Screening for Common NCDs at District level. The budget Calculation is detailed below;

| SI. No      | Component   | Unit cost     | Unit         | D        |             |  |
|-------------|---|---------------|--------------|----------|-------------|--|
| MALE VICTOR | SSIMPSICIA  | (In Rs.)      | Unit         | Duration | Amount      |  |
| 1           | TA to participants (subject to actual )                     | 200           | 30           | 2        | 12,000.00   |  |
| 2           | DA to Participants  | 100           | 30           | 4        | 12,000.00   |  |
| 3           | Honorarium for Resource Persons                             | 500           | 3 -          | 4        | 6,000.00    |  |
| 4           | Accommodation for the participants including(L/F)           | 300           | 30           | 4        | 36,000.00   |  |
| 5           | Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) | 100           | 30           | 1        | 3,000.00    |  |
| 6           | Working lunch, snacks and Tea                               | 200           | 35           | 4        | 28,000.00   |  |
| 7           | Venue hiring Charge   | 500           | 1            | 4        | 2,000.00    |  |
| 3           | Miscellaneous   | 2,000         |              | 1        | 2,000.00    |  |
| Д           | Total amount for one batch (in Rs.)                         |               |              |          | 1,01,000.00 |  |
| В           | Total amount for 21 batches (30 in each ba                  |               | 21,21,000.00 |          |             |  |
|             | Training Cost Per MPW (M/F) is Rs.3335/=                    |               |              |          |             |  |
|             | Amount Appr   | oved only Rs. | 15.70 Lakhs  | Only     |             |  |

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| SN | District           | Cumulative Link PHC HWC to<br>be operatinalised in FY 2021-<br>22 | Number MPW (M/F) Per<br>District (Avarage) | Total Fund Allocation<br>Rs2334.50/- per MPW<br>(70% of Rs.3335/-)<br>(Rs. In Lukhs) |
|----|--------------------|---|--|--|
| 1  | Baksa              | 1   | 2  | 0.047  |
| 2  | Barpeta            | 1   | 2  | 0.047  |
| 3  | Biswanath          | 10  | 20   | 0.467  |
| 4  | Bongaigaon         | 3   | 6  | 0.140  |
| 5  | Cachar             | 2   | .4   | 0.093  |
| 6  | Charaideo          | 15  | 30   | 0.700  |
| 7  | Chirang            | 3   | 6  | 0.140  |
| 8  | Darrang            | 0   | 0  |  |
| 9  | Dhemaji            | 4   | 8  | 0.187  |
| 10 | Dhubri             | 1   | 2  | 0.047  |
| 11 | Dibrugarh          | 14  | 28   | 0.654  |
| 12 | Dima Hasao         | 0   | 0  | 0.034  |
| 13 | Golapara           | 9   | 18   | 0.420  |
| 14 | Golaghat           | 25  | 50   | 1.167  |
| 15 | Hailakandi         | 1   | 2  | 0.047  |
| 16 | Hojai              | 0   | 0  | 0.047  |
| 17 | Jorhat             | 10  | 20   | 0.467  |
| 18 | Kamrup Rural       | 1   | 2  | 0.047  |
| 19 | Kamrup Metro       | 1   | 2.   | 0.047  |
| 20 | Karbi Anglong      | 8   | 16   | 0.374  |
| 21 | Karimganj          | 0   | 0  | 0.574  |
| 22 | Kokrajhar          | 15  | 30   | 0.700  |
| 23 | Lakhimpur          | 7   | 14   | 0.327  |
| 24 | Majuli             | 1   | 2  | 0.047  |
| 25 | Morigaon           | 18  | 36   | 0.840  |
| 26 | Nagaon             | 30  | 60   | 1.401  |
| 27 | Nalbari            | 17  | 34   | 0.794  |
| 28 | Sibsagar           | 30  | 60   | 1.401  |
| 29 | Sonitpur           | 16  | 32   | 0.747  |
| 30 | South Salmara      | 0   | 0  | 0.747  |
| 31 | Tinsukia           | 52  | 104  | 2.428  |
| 32 | Udalguri           | 20  | 40   | 0.934  |
| 33 | West Karbi Anglong | 3   | 6  | 0.140  |
|    | District Total:    | 318   | 636  | 14.85  |
| 34 | State HQ           | 1   | 030  |  |
|    | Grand Total:       | 319   |  | 0.85   |

 B) 5 Days training of ASHA@ 5 nos of ASHA/ PHC – HWC on Population Based Screening for Common NCDs at District level for the remaining PHC-HWCs in each district. The budget Calculation is detailed below;

| SI. No | Component   | Unit cost<br>(In Rs.) | Unit | Duration | Amount                |
|--------|---|-----------------------|------|----------|-----------------------|
| 1      | TA to participants ( subject to actual )                    | 200                   | 30   | 2        | 12,000.00             |
| 2      | DA to Participants  | 100                   | 30   | 5        | 15,000.00             |
| 3      | Honorarium for Resource Persons                             | 500                   | 3    | 5        | 7,500.00              |
| 4      | Accommodation for the participants including(L/F)           | 300                   | 30   | 5        | 45,000.00             |
| 5      | Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) | 100                   | 30   | 1        | 3,000.00              |
| 6      | Working lunch, snacks and Tea                               | 200                   | 35   | 5        | 25 000 00             |
| 7      | Venue hiring Charge   | 500                   | 1    | 5        | 35,000,00<br>2,500.00 |

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| 8 | Miscellaneous                                  | 2,000                      |         | 1 2 2 2 2 2 2 |
|---|--|----------------------------|---------|---------------|
| A | Total amount for one batch (in Rs.)            | 2,000                      | 1.      | 2,000.00      |
|   |  |                            |         | 1,22,000.00   |
| В | Total amount for 53 batches (30 in each batch) |                            |         | 64,66,000.00  |
|   | Training Cost Per ASHA is Rs.4060/=            |                            |         | 04,00,000.00  |
|   | Amount A                                       | Approved only Rs.47.90 Lak | hs Only |               |

| SN: | District           | Cumulative Link PHC HWC to<br>be operatinalised in FY 2021-<br>22 | Number ASHA Per District<br>(Avarage) | Total Fund Allocation Rs. 284;<br>per ASHA<br>(70% of Rs. 4060/-)<br>(Rs. in Lakhs) |
|-----|--------------------|---|---------------------------------------|---|
| 1   | Baksa              | 1   | 5                                     | 0.142   |
| 2   | Barpeta            | 1   | -5                                    | 0.142   |
| 3   | Biswanath          | 10  | 50                                    | 1.421   |
| 4   | Bongaigaon         | 3   | 15                                    | 0.426   |
| 5   | Cachar             | 2   | 10                                    | 0.284   |
| 6   | Charaideo          | 15  | 75                                    | 2.132   |
| 7   | Chirang            | 3   | 15                                    | 0.426   |
| 8   | Darrang            | 0   | 0                                     |   |
| 9   | Dhemaji            | 4   | 20                                    | 0.568   |
| 10  | Dhubri             | 1   | 5                                     | 0.142   |
| 11  | Dibrugarh          | 14  | 70                                    | 1.989   |
| 12  | Dima Hasao         | 0   | 0                                     | (¥)   |
| 13  | Golapara           | 9   | 45                                    | 1.279   |
| 14  | Golaghat           | 25  | 125                                   | 3.553   |
| 15  | Hailakandi         | 1   | . 5                                   | 0.142   |
| 16  | Hojal              | 0   | 0                                     |   |
| 17  | Jorhat             | 10  | 50                                    | 1.421   |
| 18  | Kamrup Rural       | 1   | 5                                     | 0.142   |
| 19  | Kamrup Metro       | 1   | 5                                     | 0.142   |
| 20  | Karbi Anglong      | 8   | 40                                    | 1.137   |
| 21  | Karimganj          | 0   | 0                                     | 2000  |
| 22  | Kokrajhar          | 15  | 75                                    | 2.132   |
| 23  | Lakhimpur          | 7   | 35                                    | 0.995   |
| 24  | Majuli             | 1   | 5                                     | 0.142   |
| 25  | Morigaon           | 18  | 90                                    | 2,558   |
| 26  | Nagaon             | 30  | 150                                   | 4.263   |
| 27  | Nalbari            | 17  | 85                                    | 2,416   |
| 28  | Sibsagar           | 30  | 150                                   | 4.263   |
| 29  | Sonitpur           | 16  | 80 -                                  | 2.274   |
| 30  | South Salmara      | 0   | 0                                     |   |
| 31  | Tinsukia           | 52  | 260                                   | 7.389   |
| 32  | Udalguri *         | 20  | 100                                   | 2.842   |
| 33  | West Karbi Anglong | 3   | 15                                    | 0.426   |
|     | District Total:    | 318   | 1590                                  | 45,19   |
| 34  | State HQ           | 1   |                                       | 2.71  |
|     | Grand Total:       | 319   |                                       | 47.90   |

 <sup>4</sup> Days training of ANM/MPW @2 ANM/MPW Population Based Screening for Common NCDs at District level posted at SC-HWC proposed by the districts. The budget break up is detailed below;



|  | Unit cost  | Unit   | THE RESERVE OF THE PERSON NAMED IN   | 10  |        |
|--|--|--|--|---|--------|
| TA to participants ( subject to actual )   | (In Rs.)   | (In Rs.)   | Unit   | Duration  | Amount |
| TA to participants (subject to actual)   | 200  | 30   | 2  | 12,000.00   |        |
| DA to Participants   | 100  | 30   | 4  | 12,000.00   |        |
| Honorarium for Resource Persons  | 500  |  |  | 6,000.00  |        |
| Accommodation for the participants including(L/F)  | 300  | 30   | 4  | 36,000.00   |        |
| Training Material (Bag, Pad, Pen, Pencil,<br>Highlighter etc.)   | 100  | 30   | 1  | 3,000.00  |        |
| Working lunch, snacks and Tea  | 200  | 35   | 4  | 20.000.00   |        |
|  | 1900   |  |  | 28,000.00   |        |
| Miscellaneous  | 7.7.7.   |  | 4  | 2,000.00  |        |
| The state of the s | 2,000  |  | 1  | 2,000.00  |        |
|  |  |  |  | 1,01,000.00   |        |
| Training Cost Per A5HA is Rs.3361/=  | participants in e  | ach trainin  | g)   | 80,80,000.00  |        |
|  | Honorarium for Resource Persons Accommodation for the participants including(L/F) Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) Working lunch, snacks and Tea Venue hiring Charge Miscellaneous Total amount for one batch (in Rs.) Total amount for 80 batches (2404 participants/30) Training Cost Per ASHA is Rs.3361/= | Honorarium for Resource Persons 500  Accommodation for the participants including(L/F) 300  Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.)  Working lunch, snacks and Tea 200  Venue hiring Charge 500  Miscellaneous 2,000  Total amount for one batch (in Rs.)  Total amount for 80 batches (2404 participants/30 participants in etc.) | Honorarium for Resource Persons 500 3  Accommodation for the participants 300 30  Including(L/F) 300 30  Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) 100 30  Working lunch, snacks and Tea 200 35  Venue hiring Charge 500 1  Miscellaneous 2,000  Total amount for one batch (in Rs.)  Total amount for 80 batches (2404 participants/30 participants in each training the same and the sa | Honorarium for Resource Persons 500 3 4  Accommodation for the participants including(L/F) 300 30 4  Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) 100 30 1  Working lunch, snacks and Tea 200 35 4  Venue hiring Charge 500 1 4  Miscellaneous 2,000 1  Total amount for one batch (in Rs.)  Total amount for 80 batches (2404 participants/30 participants in each training)  Training Cost Per ASHA is Rs.3361/= |        |

| SN | District      | Cumulative Link PHC HWC to be operatinalised in FY 2021-22 | Number MPW (M/F) Per<br>District (Avarage) | Total Fund Allocation Rs. 2352.70/- per MPW (M/F) [70% of Rs. 3361/-) [Rs. in Lakhs]   |
|----|---------------|--|--|--|
| 1  | Baksa         | 43   | 86   | 2.023  |
| 2  | Barpeta       | 58   | 116  | 2.729  |
| 3  | Biswanath     | 42   | 84   | 1.976  |
| 4  | Bongaigaon    | 21   | 42   | 0.988  |
| 5  | Cachar        | 91   | 182  | 4.282  |
| 6  | Charaideo     | 21   | 42   | 0.988  |
| 7  | Chirang       | 22   | 44   | 1.035  |
| 8  | Darrang       | 46   | * 92                                       | 2.164  |
| 9  | Dhemaji       | 20   | 40   | 0.941  |
| 10 | Dhubri        | 41   | 82   | 1.929  |
| 11 | Dibrugarh     | 55   | 110  | 2.588  |
| 12 | Dima Hasao    | 13   | 26   | 0.612  |
| 13 | Golapara      | 36   | 72   | 1.694  |
| 14 | Golaghat      | 53   | 106  | 2.494  |
| 15 | Hailakandi    | 20   | 40   | 0.941  |
| 16 | Hojai         | 6  | 12   | 0.282  |
| 17 | Jorhat        | 14   | 28   | 0.659  |
| 18 | Kamrup Rural  | 19   | 38   | 0.894  |
| 19 | Kamrup Metro  | 2  | 4  | 0.094  |
| 20 | Karbi Anglong | 25   | 50   | 1.176  |
| 21 | Karimganj     | 62   | 124  | 2.917  |
| 22 | Kokrajhar     | 40   | 80   | 1.882  |
| 23 | Lakhimpur     | 43   | 86   | COMMISSION OF THE PERSON OF TH |
| 24 | Majuli        | - 5  | 10   | 2.023  |
| 25 | Morigaon      | 42   | 84   | 0.235  |
| 26 | Nagaon        | 88   | 176  | 1.976  |
| 27 | Nalbari       | 31   | 62   | 4.141  |
| 28 | Sibsagar      | 52   | 104  | 1.459  |
|    | Sonitpur      | 62   |  | 2.447  |
| _  | South Salmara | 29   | 124<br>58                                  | 2.917<br>1.365   |

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| 31 | Tinsukia           | 46   | 92   | 2.164 |
|----|--------------------|------|------|-------|
| 32 | Udalguri           | 39   | 78   | 1.835 |
| 33 | West Karbi Anglong | 15   | 30   | 0.706 |
|    | District Total:    | 1202 | 2404 | 56.56 |
| 34 | State HQ           | 1    |      | 3.24  |
|    | Grand Total:       | 1203 |      | 59.80 |

 D) 5 Days training of ASHA @5ASHA/ SC-HWC on Population Based Screening for Common NCDs at District level posted at SC-HWC proposed by the districts. The budget break up is detailed below;

| SI No | Component  | (In Rs.)     | Unit          | Duration | Amount         |
|-------|--|--------------|---------------|----------|----------------|
| 1     | TA to participants ( subject to actual )                       | 200          | 30            | 2        | 12,000.00      |
| 2     | DA to Participants   | 100          | 30            | 5        | 15,000.00      |
| 3     | Honorarium for Resource Persons                                | 500          | 3             | 5        | 7,500.00       |
| 4     | Accommodation for the participants including(L/F)              | 300          | 30            | 5        | 45,000.00      |
| 5     | Training Material (Bag, Pad, Pen, Pencil,<br>Highlighter etc.) | 100          | 30            | 1        | 3,000.00       |
| 6     | Working lunch, snacks and Tea                                  | 200          | 35            | 5        | 35,000.00      |
| 7     | Venue hiring Charge  | 500          | 1             | 5        | 2,500.00       |
| 8     | Miscellaneous  | 2,000        |               | 1        | 2,000.00       |
| Д     | Total amount for one batch (in Rs.)                            | 2,000        | -             | -        |                |
| В     | Total amount for 200 batches(6010 participants/30              | narticinante | in each teals | in a)    | 1,22,000.00    |
|       | Training Cost Per ASHA is Rs.4060/=                            | participants | in court tran | miR)     | 2,44,00,000.00 |
|       | Amount Approved  | only Re 180  | 60 Lakhe Or   | dia      |                |

#### **Budget Breakup:**

| SN | District      | Cumulative Link PHC HWC to be operatinalised in FY 2021-22 | Number ASHA Per District (Avarage) | Total Fund Allocation<br>Rs.2842/- per ASHA<br>(70% of Rs.4060/-)<br>(Rs. In Lakhs) |
|----|---------------|--|------------------------------------|---|
| 1  | Baksa         | 43   | 215                                | 6.110   |
| 2  | Barpeta       | 58   | 290                                | 8.242   |
| 3  | Biswanath     | .42  | 210                                | 5.968   |
| 4  | Bongaigaon    | 21   | 105                                | 2.984   |
| 5  | Cachar        | 91   | 455                                | 12.931  |
| 6  | Charaideo     | 21   | 105                                | 2.984   |
| 7  | Chirang       | 22   | 110                                | 3.126   |
| 8  | Darrang       | 46   | 230                                | 6.537   |
| 9  | Dhemaji       | 20   | 100                                | 2.842   |
| 10 | Dhubri        | 41   | 205                                | 5.826   |
| 11 | Dibrugarh     | 55   | 275                                | 7.816   |
| 12 | Dima Hasao    | 13   | 55                                 | 1.847   |
| 13 | Golapara      | 36   | 180                                | 5.116   |
| 14 | Golaghat      | 53   | 265                                | 7.531   |
| 15 | Hailakandi    | 20   | 100                                | 2.842   |
| 16 | Hojai         | 6  | 30                                 | 0.853   |
| 17 | Jorhat        | 14   | 70                                 | 1.989   |
| 18 | Kamrup Rural  | 19   | 95                                 | 2.700   |
| 19 | Kamrup Metro  | 2  | 10                                 | 0.284   |
| 20 | Karbi Anglong | 25   | 125                                | 3,553   |
| 21 | Karimganj     | 62   | 310                                | 8.810   |
| 22 | Kokrajhar     | 40   | 200                                | 5.684   |

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| 23 | Lakhimpur          | 43   | 215  | 6.110  |
|----|--------------------|------|------|--------|
| 24 | Majuli             | 5    | 25   | 0.711  |
| 25 | Morigaon           | 42   | 210  | 5.968  |
| 26 | Nagaon             | 88   | 440  | 12.505 |
| 27 | Nalbari            | 31   | 155  | 4.405  |
| 28 | Sibsagar           | 52   | 260  | 7.389  |
| 29 | Sonitpur           | 62   | 310  | 8.810  |
| 30 | South Salmara      | 29   | 145  | 4.121  |
| 31 | Tinsukia           | 46   | 230  | 6.537  |
| 32 | Udalguri           | 39   | 195  | 5.542  |
| 33 | West Karbi Anglong | 15   | 75   | 2,132  |
|    | District Total:    | 1202 | 6010 | 170.80 |
| 34 | State HQ           | 1    | × ×  | 9.80   |
|    | Grand Total:       | 1203 |      | 180.60 |

E. State TOT already completed by NHSRC for additional packages for CPHC. State will create district trainers in the month of August 2021. After completion of District TOT fund will be sanctioned to the district based on numbers of functional HWC for ANM/MPW.

| SI No | Component   | Unit cost     | 100000     | Parameter | 4              |
|-------|---|---------------|------------|-----------|----------------|
|       | Component   | (In Rs.)      | Unit       | Duration  | Amount         |
| 1     | TA to participants ( subject to actual )                    | 200.00        | 30         | 2         | 12,000.00      |
| 2     | DA to Participants  | 100.00        | 30         | 5         | 15,000.00      |
| 3     | Honorarium for Resource Persons                             | 500.00        | . 3        | 5         | 7,500.00       |
| 4     | Accommodation for the participants including(L/F)           | 300.00        | * 30       | 5         | 45,000.00      |
| 5     | Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) | 100.00        | 30         | 1         | 3,000.00       |
| 6     | Working lunch, snacks and Tea                               | 200.00        | 35         | 5         | 35,000.00      |
| 7     | Venue hiring Charge   | 500.00        | 1          | 5.        | 2,500.00       |
| 8     | Miscellaneous   | 2,000.00      | 1          | 1         | 2,000.00       |
| A     | Total amount for one batch (in Rs.)                         |               | "          |           | 1,22,000.00    |
| В     | Total amount for 117 batches (3500 participants,            | 30 participan | ts in each | training) | 1,42,74,000.00 |

## **Budget Details:**

| SN | District | Unit | Total Fund Allocation (Rs. In Lakhs) |
|----|----------|------|--------------------------------------|
| 1  | State HQ | 1    | 100.00                               |
| 2  | District | 743  |                                      |
|    | Total    |      | 100.00                               |

| SI No | Component   | Unit cost<br>(In Rs.) | Unit | Duration | Amount    |
|-------|---|-----------------------|------|----------|-----------|
| 1     | TA to participants ( subject to actual )                    | 200.00                | 30   | 2        | 12,000.00 |
| 2     | DA to Participants  | 100.00                | 30   | 5.       | 15,000.00 |
| 3     | Honorarium for Resource Persons                             | 500.00                | 3    | 5        | 7,500.00  |
| 4     | Accommodation for the participants including(L/F)           | 300.00                | 30   | 5        | 45,000.00 |
| 5     | Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) | 100.00                | 30   | 1        | 3,000.00  |

Operational Guidelines-2021-2022- CPHC (HWC)

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#### State NCD Cell, National Health Mission, Assam

|  | Amount                              | Approved only Rs.250.               | 00 Lakhs O | nly    |                |  |
|--|-------------------------------------|-------------------------------------|------------|--------|----------------|--|
| B Total amount for 292 batches(8750 participants/30 participants in ea |                                     |                                     |            | ining) | 3,56,24,000.00 |  |
| A  | Total amount for one batch (in Rs.) | Total amount for one batch (in Rs.) |            |        |                |  |
| 8  | Miscellaneous                       | 2,000.00                            | 1          | 1      | 2,000.00       |  |
| 7  | Venue hiring Charge                 | 500.00                              | 15         | 5      | 2,500.00       |  |
| 6  | Working lunch, snacks and Tea       | 200.00                              | 35         | 5      | 35,000.00      |  |

#### **Budget Details:**

| SN | District | Unit | Total Fund Allocation<br>(Rs. In Lakhs)   |
|----|----------|------|---|
| 1  | State HQ | 1    | 250.00                                    |
| 2  | District | 4    | La |
|    | Total    |      | 250.00                                    |

#### Activity wise Budget Breakup:

| SN | Training  | Amount at SHQ | Amount for<br>District | Total Allocation |
|----|---|---------------|------------------------|------------------|
|    |   | Rs. in Lakhs  | Rs. in Lakhs           | Rs. in Lakhs     |
| 1  | Budget for training of ANM /MPW for PHCs-HWC                        | 0.85          | 14.85                  | 15.70            |
| 2  | Budget for training of ASHAs for PHCs-HWC                           | 2.71          | 45.19                  | 47.90            |
| 3  | Budget for training of ANM /MPW for SC-HWC                          | 3.24          | 56.56                  | 59.80            |
| 4  | Budget for training of ASHAs for SC-HWC                             | 9.80          | 170.80                 | 180.60           |
| 5  | Budget for training of ANM/MPW on Additional package of<br>Services | 100.00        |                        | 100.00           |
| 6  | Budget for training of ASHA on Additional package of Services       | 250.00        |                        | 250.00           |
|    | GRAND TOTAL   | 366.60        | 287,40                 | 654.00           |

#### Summary of Budget Breakup:

| SN | District | Unit | Total Fund Allocation<br>(Rs. In Lakhs) |
|----|----------|------|---|
| 1  | State HQ | 1    | 366.60                                  |
| 2  | District | 33   | 287.40                                  |
|    | Total    |      | 654.00                                  |

#### 14. F.M.R. Code - 9.5.27.3

A) Name of Activity: Additional Training of CHOs.

Amount Approved: Rs. 137.54 L

F.M. R. Owner- a) State Level: SPO (NCD), SPM

b) Dist. Level: DNO (NCD), DPO (NCD), DPC (NCD)

#### **District Guidelines:**

(A) Activity: Training of SN of link PHC HWC

Type of activity: Ongoing

Budget (in Lakhs): Rs. 0.00 Lakhs

State plans to conduct online training of staff nurse for the 318 PHC-HWCs on common NCDs for 4 days in batch wise and hence no fund proposed for the activity.

(B) Activity: Training of MLHP(CHO)

Type of activity: Ongoing

Budget (in Lakhs): Rs. 16.03 Lakhs

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#### Justification:

The amount proposed for training for 15 days' induction training of MLHP (CHO) for 80 CHOs who will be recruited after passing BSC integrated course in the extended packages of services under Comprehensive Primary Health Care. Based on the training progress, supplementary proposal would be provided to train CHOs, who will join in FY 2021-22.

#### District Level Training Budget for CHO

| Component   | Unit cost<br>(In Rs.) | Unit        | Duration | Amount<br>(in Rs) |
|---|-----------------------|-------------|----------|-------------------|
| TA to participants ( subject to actual )                    | 500                   | 30          | 2        | 30,000.00         |
| DA to Participants  | 200                   | 30          | 15       | 90,000.00         |
| Honorarium for Resource Persons                             | 500                   | 3           | 15       | 22500.00          |
| Accommodation for the participants including(L/F)           | 500                   | 33          | 15       | 247500.00         |
| Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) | 500                   | 30          | 1        | 15000.00          |
| Working lunch, snacks and Tea                               | 250                   | 30          | 15       | 112500.00         |
| Venue hiring Charge   | 1,000                 | 1           | 15       | 15000.00          |
| Miscellaneous   | 2,000                 |             | 1        | 2000.00           |
| Total amount for 1 batche                                   |                       | 5,34,500.00 |          |                   |
| Amount proposed for 3 Batches                               |                       |             |          | 16,03,500.00      |

#### **Budget Breakup:**

| SN | District | Unit | Total Fund Allocation<br>(Rs. In Lakhs) |
|----|----------|------|---|
| 1  | State HQ | 1    | 16.03                                   |
| 2  | District |      |   |
|    | Total    |      | 16.03                                   |

## (C) Activity: Training of CHO SC HWC for Additional Package of Services.

Type of activity: Ongoing

Budget (in Lakhs): Rs. 121.51 Lakhs

#### Justification:

The amount approved for training for 5 days' training for Elderly and Palliative Care of CHO under HWC.

| SI. |  | Unit cost  |      |          | Amount      |
|-----|--|--|------|----------|-------------|
| No  | Component  | (In Rs.)   | Unit | Duration | (in Rs)     |
| 1   | TA to participants ( subject to actual )                       | 500.00   | 30   | 2        | 30,000.00   |
| 2   | DA to Participants   | 200.00   | 30   | 5        | 30,000.00   |
| 3   | Honorarium for Resource Persons                                | 500.00   | 3    | 5        | 7,500.00    |
| 4   | Accommodation for the participants including(L/F)              | 500.00   | 33   | 5        | 82,500.00   |
| 5   | Training Material (Bag, Pad, Pen, Pencil,<br>Highlighter etc.) | 500.00   | 30   | 1        | 15,000.00   |
| 6   | Working lunch, snacks and Tea                                  | 250.00   | 30   | 5        | 37,500.00   |
| 7   | Venue hiring Charge  | 1,000.00   | 1    | 5        | 5,000.00    |
| 8   | Miscellaneous  | 2,000.00   | 1    | 1        | 2,000.00    |
| A   | Total amount for 1 batche                                      | Contraction of the Contraction o | - 17 |          | 2,09,500.00 |
| В   | Total amount for 58 batches (1750 partitioning)                | 1,21,51,000.00   |      |          |             |
|     | Training Cost per CHO i  |  |      |          |             |

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| SN   | District           | HWC SC for FY 2021-22 | Total Fund Allocation Rs.6943/- per CHO<br>(Rs. in Lakhs) | Total Fund Allocation<br>(Rs. in Lakhs) |
|--|--------------------|-----------------------|---|---|
| 1 E  | Baksa              | 43                    | 2,98,549.00   | 2.99                                    |
|  | Barpeta            | 58                    | 4,02,694.00   | 4.03                                    |
|  | Biswanath          | 42                    | 2,91,606.00   | 2.92                                    |
| _  | Bongalgaon         | 21                    | 1,45,803.00   | 1.46                                    |
|  | Cachar             | 91                    | 6,31,813.00   | 6.32                                    |
|  | Charaideo          | 21                    | 1,45,803.00   | 1.46                                    |
| -  | Chirang            | 22                    | 1,52,746.00   | 1.53                                    |
| _  | Darrang            | 46                    | 3,19,378.00   | 3.19                                    |
|  | Dhemaji            | 20                    | 1,38,860.00   | 1.39                                    |
| -  | Dhubri             | 41                    | 2,84,663.00   | 2.85                                    |
|  | Dibrugarh          | 55                    | 3,81,865.00   | 3.82                                    |
|  | Dima Hasao         | 13                    | 90,259.00   | 0.90                                    |
| -  | Golapara           | 36                    | 2,49,948.00   | 2.50                                    |
| Acres de la constante de la co | Golaghat           | 53                    | 3,67,979.00   | 3.68                                    |
|  | Hailakandi         | 20                    | 1,38,860.00   | 1.39                                    |
|  | Hojai              | 6                     | 41,658.00   | 0.42                                    |
| Market Hall  | Jorhat             | 14                    | 97,202.00   | 0.97                                    |
| 1000   | Kamrup Metro       | 2                     | 13,886.00   | 0.14                                    |
| _  | Kamrup Rural       | 19                    | 1,31,917.00   | 1.32                                    |
|  | Karbi Anglong      | 25                    | 1,73,575.00   | 1.74                                    |
|  | Karimganj          | 62                    | 4,30,466.00   | 4.30                                    |
|  | Kokrajhar          | 40                    | 2,77,720.00   | 2.78                                    |
| _  | Lakhimpur          | 43                    | 2,98,549.00   | 2.99                                    |
| _  | Majuli             | 5                     | 34,715.00   | 0.35                                    |
| _  | Morigaon           | 42                    | 2,91,606.00   | 2.92                                    |
|  | Nagaon             | 88                    | 6,10,984.00   | 6.11                                    |
|  | Nalbari            | 31                    | 2,15,233.00   | 2.15                                    |
|  | Sibsagar           | 52                    | 3,61,036.00   | 3.61                                    |
| -  | Sonitpur           | 62                    | 4,30,466.00   | 4.30                                    |
|  | South Salmara      | 29                    | 2,01,347.00   | 2.01                                    |
|  | Tinsukia           | 46                    | 3,19,378.00   | 3.19                                    |
| -  | Udalguri           | 39                    | 2,70,777.00 2   |   |
|  | West Karbi Anglong | 15                    | 1,04,145.00   | 1.04                                    |
| 10   | District Total:    | 1202                  | 83,45,486.00  | 83.45                                   |
| 34   | State HQ           | 4                     | 38,05,514.00  | 38.06                                   |
|  | Grand Total:       | 1203                  | 1,21,51,000.00  | 121.51                                  |

## Total Summary of Budget breakup:

| SN  | District | Unit | Total Batches | MLHP (CHO) to be trained<br>(Rs. in Lakhs) |
|-----|----------|------|---------------|--|
| 1 . | State HQ | 1    |               | 54.09                                      |
| 2   | District | 33   |               | 83.45                                      |
|     | Total    |      |               | 137.54                                     |



#### 14.F.M.R. Code - 9.5.27.3

B) Name of Activity: Training of MO and Staff Nurses.

#### Amount Approved: Rs. 48.14 L

F.M. R. Owner- a) State Level: SPO (NCD), SPM

b) Dist. Level: DNO (NCD), DPO (NCD), DPC (NCD)

#### **District Guidelines:**

The budget under the FMR Code is approved for the following activities;

1. Amount approved for 5days Training of 628 MOs on Mental Health (MNS Moduls) Training.

| SN | Type of Training                                  | No. of batches | Cost per batch<br>(Rs. in lakhs) | Total amount (Rs. in lakhs) |
|----|---|----------------|----------------------------------|-----------------------------|
| 1  | MO Training for Additional<br>Package of Services | 21             | 2.29250                          | 48,14                       |
|    |   | 48.14          |                                  |                             |

#### **Budget Details:**

| SI.<br>No | Component  | Unit cost<br>(In Rs.) | Unit        | Duration | Amount    |
|-----------|--|-----------------------|-------------|----------|-----------|
| 1         | TA to participants ( subject to actual )                       | 500.00                | 30          | 2        | 30,000.00 |
| 2         | DA to Participants   | 300.00                | 30          | 5        | 45,000.00 |
| 3         | Honorarium for Resource Persons                                | 700.00                | 3           | 5        | 10,500.00 |
| 4         | Accommodation for the participants including(L/F)              | 500.00                | 30          | 5        | 75,000.00 |
| 5         | Jegining Material (Bag, Pad, Pen, Pencil,<br>Highlighter etc.) | 100.00                | 30          | 1        | 3,000.00  |
| 6         | Working lunch, snacks and Tea                                  | 350.00                | 35          | 5        | 61,250.00 |
| 7         | Venue hiring Charge  | 500.00                | 1           | 5        | 2,500.00  |
| 8         | Miscellaneous  | 2,000.00              | 1           | 1        | 2,000.00  |
| A         | Total amount for one batch (in Rs.)                            |                       | 2,29,250.00 |          |           |
| В         | Total amount for 21 batches (628 partitioning)                 | 48,14,250.00          |             |          |           |
|           | Training Cost Per MOs  | is Rs.7666/-          |             |          |           |

**Budget Breakup:** 

| SN | District    | Cumulative Link PHC HWC as FY 2020-21 | Total Fund Allocation Rs.7666/- per MO (in Rs) | Total Fund<br>Allocation<br>(Rs. In Lakhs) |
|----|-------------|---------------------------------------|--|--|
| 1  | Baksa       | 33                                    | 2,52,978.00                                    | 2.53                                       |
| 2  | Barpeta     | 47                                    | 3,60,302.00                                    | 3.60                                       |
| 3  | Biswanath   | 4                                     | 30,664.00                                      |  |
| 4  | Bongaigaon  | 22                                    | 1,68,652.00                                    | 1.69                                       |
| 5  | Cachar      | 29                                    | 2,22,314.00                                    | 2.22                                       |
| 6  | Charaideo - | 2                                     | 15,332.00                                      | 0.15                                       |
| 7  | Chirang     | 10                                    | 76,660.00                                      | 0.77                                       |
| 8  | Darrang     | 28                                    | 2,14,648.00                                    | 2.15                                       |
| 9  | Dhemaji     | 14                                    | 1,07,324.00                                    | 1.07                                       |
| 10 | Dhubri      | 16                                    | 1,22,656.00                                    | 1.23                                       |
| 11 | Dibrugarh   | 28                                    | 2,14,648.00                                    | 2.15                                       |
| 12 | Dima Hasao  | 11                                    | 84,326.00                                      | 0.84                                       |

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| 13 Golapara           | 27  | 2,06,982.00    | 2.07  |
|-----------------------|-----|----------------|-------|
| 14 Golaghat           | 15  | 1,14,990.00    | 1.15  |
| 15 Hailakandi         | 14  | 1,07,324.00    | 1.07  |
| 16 Hojai              | 0   |                | -     |
| 17 Jorhat             | 29  | 2,22,314.00    | 2.22  |
| 18 Kamrup Rural       | 60  | 4,59,960.00    | 4.60  |
| 19 Kamrup Metro       | 11  | 84,326.00      | 0.84  |
| 20 Karbi Anglong      | 18  | 1,37,988.00    | 1.38  |
| 21 Karimganj          | 28  | 2,14,648.00    | 2.15  |
| 22 Kokrajhar          | 11  | 84,326.00      | 0.84  |
| 23 Lakhimpur          | 24  | 1,83,984.00    | 1.84  |
| 24 Majuli             | 8   | 61,328.00      | 0.61  |
| 25 Morigaon           | 7   | 53,662.00      | 0.54  |
| 26 Nagaon             | 30  | 2,29,980.00    | 2.30  |
| 27 Nalbari            | 17  | 1,30,322.00    | 1.30  |
| 28 Sibsagar           | 10  | 76,660.00      | 0.77  |
| 29 Sonitpur           | 8   | 61,328.00      | 0.61  |
| 30 South Salmara      | 10  | 76,660.00      | 0.77  |
| 31 Tinsukia           | 20  | 1,53,320.00    | 1.53  |
| 32 Udalguri           | 18  | 1,37,988.00    | 1.38  |
| 33 West Karbi Anglong | 8   | 61,328.00      | 0.61  |
| District Total:       | 617 | 47,29,922.00   | 47.30 |
| 34 State HQ           | 1   | 84,328.00      | 0.84  |
| Grand Total:          | 618 | * 48,14,250.00 | 48.14 |

15.F.M.R. Code - 9.5.27.4

Name of Activity: Yoga and Wellness Activities.

Amount Approved:Rs. 123.03 L

F.M. R. Owner- a) State Level: SPO (NCD), SPM

b) Dist. Level: DNO (NCD), DPO (NCD), DPC (NCD)

#### District Guidelines:

The budget under the FMR Code is approved for the following activities:

(a) Activity: Training of MO of link PHC HWC

Type of activity: Ongoing

#### Budget: Nil

State plans to conduct **online training** of Medical Officers for 318 PHCs on Population Based Screening for 3 Days on Common NCDs. And hence, no fund proposed for this activity

#### (B) Activity: Wellness and health promotion through yoga (Any other)

Type of activity: Yoga in Health & Wellness Centers twice a week by a trained Yoga trainer

State in the FY 2019-20 started Yoga and Wellness activities in HWCs involving Yoga Trainer, whom are identified by State AYUSH Mission. This activity will be expanded in the HWCs, which will be operationalized in the year 2021-22. The identified Yoga Instructor goes to HWC once a week (4 days in a month) to impart Yoga Training to different target group members.

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| FINANCIAL YEAR       | NO. OF<br>HWC | DURATION<br>IN<br>MONTHS | UNIT COST<br>(in Rs.) | TOTAL (in Rs.) | Amount<br>(in Lac) | Amount<br>Approved<br>(25% Only)<br>(in Lac) |
|----------------------|---------------|--------------------------|-----------------------|----------------|--------------------|--|
| 2020-21 (Cumulative) | 1750          | 12                       | 2,000.00              | 42000000.00    | 420.00             |  |
| 2021-22              | 1202          | - 2                      |                       |                | 420.00             | 105.00                                       |
|                      |               | 3                        | 2,000.00              | 7212000.00     | 72.12              | 18.03  |
|                      | TOTAL         |                          |                       | 49212000.00    | 492.12             | 123.03                                       |

## Total Budget:

| SN | Type of Training   | No. of batches | (Rs. in lakhs) | Total amount (Rs. in lakhs) |
|----|--|----------------|----------------|-----------------------------|
| A  | The state of the s | 10             | 0              | 0                           |
| В  | Wellness and health promotion through<br>yoga (Any other)  |                |                | +77.00                      |
|    | TOTAL  |                |                | 123.03                      |
|    | TOTAL  |                |                | 123.03                      |

## Budget Breakup:

| SN | District           | 30 THE 377 AVEO 21 |                               | Total Fund Allocation<br>(Rs. In Lakhs) |
|----|--------------------|--------------------|-------------------------------|---|
| 1  | Baksa              | 51                 | (25% of Total)<br>3,06,000.00 | 3.06                                    |
| 2  | Barpeta            | 89                 | 5,34,000.00                   | 5.34                                    |
| 3  | Biswanath          | 9                  | 54,000.00                     | 0.54                                    |
| 4  | Bongaigaon         | 45                 | 2,70,000.00                   | 2.70                                    |
| 5  | Cachar             | 44                 | 2,64,000.00                   | 2.64                                    |
| 6  | Charaideo          | 7                  | 42,000.00                     | 0.42                                    |
| 7  | Chirang            | 24                 | 1,44,000.00                   |   |
| 8  | Darrang            | 52                 | 3,12,000.00                   | 1.44                                    |
| 9  | Dhemaji            | 49                 | 2,94,000.00                   | 3.12                                    |
| 10 | Dhubri             | 48                 | 2,88,000.00                   | 2.94                                    |
| 11 | Dibrugarh          | 156                | 9,36,000.00                   | 2.88                                    |
| 12 | Dima Hasao         | 24                 |                               | 9.36                                    |
| 13 | Golapara           | 58                 | 1,44,000.00                   | 1.44                                    |
| 14 | Golaghat           | 11                 | 3,48,000.00                   | 3.48                                    |
| 15 | Hailakandi         | 55                 | 66,000.00                     | 0.66                                    |
| 16 | Hojai              | 16                 | 3,30,000.00                   | 3.30                                    |
| 17 | Jorhat             | 73                 | 96,000.00                     | 0.96                                    |
| 18 | Kamrup Rural       | 234                | 4,38,000.00                   | 4.38                                    |
| 19 | Kamrup Metro       | 3                  | 14,04,000.00                  | 14.04                                   |
| 20 | Karbi Anglong      | 33                 | 18,000.00                     | 0.18                                    |
| 21 | Karimganj          |                    | 1,98,000.00                   | 1.98                                    |
| 22 | Kokrajhar          | 63                 | 3,78,000.00                   | 3.78                                    |
| 23 | Lakhimpur          | 27                 | 1,62,000.00                   | 1.62                                    |
| 4  | Majuli             | 46                 | 2,76,000.00                   | 2,76                                    |
| 5  | Morigaon           | 17                 | 1,02,000.00                   | 1.02                                    |
| 6  | Nagaon             | 18                 | 1,08,000.00                   | 1.08                                    |
| 7  | Nalbari            | 99                 | 5,94,000.00                   | 5.94                                    |
| 8  | Sibsagar           | 44                 | 2,64,000.00                   | 2.64                                    |
| 9  | Sonitpur           |                    | 1,98,000.00                   | 1.98                                    |
| 0  | South Salmara      | 9                  | 54,000.00                     | 0.54                                    |
| 1  | Tinsukia           | 16                 | 96,000.00                     | 0.96                                    |
| 2  | Udalguri           | 49                 | 2,94,000.00                   | 2.94                                    |
| 3  |                    | 29                 | 1,74,000.00                   | 1.74                                    |
| 9  | West Karbi Anglong | 9                  | 54,000.00                     | 0.54                                    |
| 4  | District Total:    | 1540               | 92,40,000.00                  | 92.40                                   |
| •  | State HQ           | 1                  | 30,63,000.00                  | 30.63                                   |
|    | Grand Total:       | 1541               | 1,23,03,000.00                | 123.03                                  |

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#### 16. F.M.R. Code - 12.16.1

Name of Activity: Printing activities for Ayushman Bharat H&WC.

#### Amount Approved: Rs. 71.52 Lakhs

F.M. R. Owner- A) State Level: SPO (NCD), SPM NHM

B) District Level:

#### Justification:

Amount of Rs.16.99 lakhs is proposed for NCD module printing of MO, Staff Nurse, ANM/MPW, ASHA and CPHC module of CHO. Rate of printing is quoted as per existing approved rate.

|    | Module printing                   |      |           |            |  |  |  |  |
|----|-----------------------------------|------|-----------|------------|--|--|--|--|
| SN | Module                            | Unit | Unit Cost | -41        |  |  |  |  |
|    | 15.00                             | Chit | (in Rs.)  | Total      |  |  |  |  |
| 1  | Printing of MO Module on NCD      | 318  | 79.62     | 25319.16   |  |  |  |  |
| 2  | Printing of SN Module on NCD      | 318  | 79.52     | 25287.36   |  |  |  |  |
| 3  | Printing of CHOs Module on CPHC   | 1041 | 715.68    | 745022.90  |  |  |  |  |
| 4  | Printing of ANM/MPW Module on NCD | 3040 | 120.96    | 367718.40  |  |  |  |  |
| 5  | Printing of ASHA Module on NCD    | 7600 | 70.56     | 536256.00  |  |  |  |  |
|    | Total                             |      |           | 1699604.00 |  |  |  |  |

Amount of Rs. 54.52 lakh is proposed for Printing of CBAC form, NCD register, Family folder, UHC card etc.Rate of printing is quoted as per existing approved rate.

| SI No | Item details                 | Item type            | Rate (In Rs.)  per unit including GST | No of<br>Units | Rate (In Rs.) per |
|-------|------------------------------|----------------------|---------------------------------------|----------------|-------------------|
| 1     | CBAC Form                    | Rate per 100 copies  | 49.28                                 | 15236          | 750830.00         |
| 2     | UHC Family folder            | Rate per folder      | 5.02                                  | 380893         | 1912083.00        |
| 3     | NCD Register                 | Rate per register    | 136.64                                | 3898           | 532622.72         |
|       | Follow up Register           | Rate per register    | 136.64                                | 3898           | 532622.072        |
| 4     | UHC Individual Health record | Rates per 100 copies | 102.09                                | 15236          | 1555443.24        |
|       | Patient referral Slip        | Rates per 100 copies | 52.64                                 | 1650           | 86856.00          |
| 5     | Posters for 5 NCD            | Rate per poster      | 53.87                                 | 1520           | 81882.40          |
|       |                              | Total                |                                       |                | 5452340.00        |

<sup>\*</sup>UHC Family folder calculation is done on the basis of 4 family members in a household.

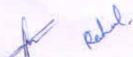
#### Total Budget Proposed:

| SN | Type of Training  | No. of<br>batches | Total Amount<br>(in Rs.) | Total amount<br>(Rs. in lakhs) |  |
|----|---|-------------------|--------------------------|--------------------------------|--|
| А  | NCD Module Printing of MO, Staff Nurse,<br>ANM/MPW, ASHA and CPHC module of CHO |                   | 1699604.00               | 16,996                         |  |
| В  | Wellness and health promotion through yoga (Any other)                          |                   | 5452340                  | 54.523                         |  |
|    | Total   |                   |                          |                                |  |

#### **Budget Breakup:**

| SN         | District | Unit  | Total Approval<br>(Rs. In Lakhs) |  |
|------------|----------|-------|----------------------------------|--|
| 1 State HQ |          | 1     | 71.52                            |  |
| 2          | District | -     |                                  |  |
|            | Total    | 71.52 |                                  |  |

Note: There is no budget provision for districts.



17.F.M.R. Code - 17.2.1

Name of Activity: Telemedicine/ Teleconsultation Facility at AB- H&WC.

Amount Approved: Rs. 38.70 L

F.M. R. Owner- a) State Level: SPO (NCD), SPM, MIS Manager, BME

b) Dist. Level: Not Applicable

#### Justification:

An amount of Rs. 38.70 Lakhs have been approved for providing strengthening the Telemedicine Facility in the state. State has already developed Team SAMPARK for attending e-Sanjeevani OPD and HWC calls. The amount would be utilized for the following activities;

#### A) Manpower

| SI. No. | Activity              | Remuneration | Number | Duration in months | Total (in Rs.) |  |  |
|---------|-----------------------|--------------|--------|--------------------|----------------|--|--|
| 1       | (Hub/IT Co-ordinator) | 25,000.00    | 1      | 9                  | 2,25,000.00    |  |  |
| 2       | Medical Officer -     | 50,000.00    | 5      | 9                  | 22,50,000.00   |  |  |
|         | Total                 |              |        |                    |                |  |  |

#### B) Recurring Cost:

| Sl. No. | Activity       | Cost    | Number of Hubs | Duration in months | Total (in Rs.) |
|---------|----------------|---------|----------------|--------------------|----------------|
| 1       | Recurring cost | 1000.00 | 5              | 9                  | 45,000.00      |
|         |                |         |                | 3                  | 45,00          |

Incentives to specialist

| SI. No. | Activity  | Incentive/Session | Total sessions/month/Hub | Hubs | Duration<br>in months | Total (in Rs.) |
|---------|-----------|-------------------|--------------------------|------|-----------------------|----------------|
| 1       | Incentive | 200.00            | 150                      | 5    | 0                     | 13,50,000.00   |

Total Budget:

| Manpower   | 24,75,000.00 |
|------------|--------------|
| Recurring  | 45,000.00    |
| Incentives | 13,50,000.00 |
| TOTAL      | 38,70,000.00 |

#### Budget Breakup:

| N | District | Unit | Total Approval<br>(Rs. In Lakhs) |
|---|----------|------|----------------------------------|
| 5 | State HQ | 1    | AND CONTRACTOR                   |
| 2 | District | Del: | 38.70                            |
|   | Total    |      |                                  |
|   | iorai    |      | 38.70                            |

18.F.M.R. Code - 18.2.4

Name of Activity: Eat Right Campaign / NCD Tracking Bag / Ayushman Bharat

Aushadhi Pouch HWC Ambassador

Amount Approved: Rs. 110.93 L

F.M. R. Owner- a) State Level: SPO (NCD), SPM

b) Dist. Level: Not Applicable

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#### **District Guidelines:**

An amount of Rs. Rs. 110.93 Lakhs have been approved for the following activities.

A) Activity 1: Budget Breakup for Eat Right Campaign: Training of SC-HWC staffs on Eat Right Campaign. The fund will be sanctioned to the district after the completion of District ToT based on functional SC-HWC in the districts.

| Component   | Unit cost<br>(in Rs. ) | Unit        | Duration       | Total Amount<br>(in Rs.) |
|---|------------------------|-------------|----------------|--------------------------|
| TA to participants (subject to actual)                      | 500                    | 30          | 2              | 30,000.00                |
| DA to Participants  | 200                    | 30          | 3              | 18,000.00                |
| Honorarium for Resource Persons                             | 700                    | 3           | 3              | 6,300.00                 |
| Accommodation for the participants including(L/F)           | 750                    | 33          | 3              | 74,250.00                |
| Training Material (Bag, Pad, Pen, Pencil, Highlighter etc.) | 100                    | 33          | 1              | 3,300.00                 |
| Working lunch, snacks and Tea                               | 350                    | 33          | 3              | 34,650.00                |
| Venue hiring Charge   | 500                    | 1           | 3              | 1,500.00                 |
| Miscellaneous Expenditure (@ 2% on Total Budget)            |                        |             |                | 3,360.00                 |
| Total amount for one batch (in Rs.)                         |                        |             |                | 1,71,360.00              |
| Total amount for 234 batches (7000 (1750 HWCs X 4 from ea   | ach HWC) / 30}         |             |                | 4,00,98,240.00           |
| Total amount sought in this PIP (10% of the budget)         |                        |             |                | 40,09,824.00             |
|   | Amount Appro           | ved (in Lak | hs) Rs.40.09/- |                          |

#### Activity 2: Budget Breakup for NCD Tracking Bag:

An amount of Rs.12.39 Lakhs have been approved for NCD card and tracking bag for pilot in one of the district. The fund is kept at State HQ, NHM, and will be sanctioned to the district once district finalization done at State HQ, NHM.

| SI. No. | Activity     | Unit   | Cost/Unit (In Rs.) | Total (in Rs.) | Total (in Lac) |
|---------|--------------|--------|--------------------|----------------|----------------|
| 1       | Tracking Bag | 1750   | 500.00             | 875000.00      | 8.75           |
| 2       | NCD Card     | 121406 | 3                  | 364218.00      | 3.64           |
|         |              | Total  |                    | 1239218.00     | 12.39          |

#### Activity 3: Budget Breakup for Ayushman Bharat Aushadhi Pouch:

An amount of Rs.57.13 Lakhs have been approved for Ayushmann Bharat- Aushadhi Pouch for improving treatment compliance of Diabetes and Hypertension. The fund is kept at State HQ, NHM, and will be sanctioned to the district once district finalization done at State HQ, NHM.

| SI. No. | Activity                            | Unit    | Cost/Unit (In<br>Rs.) | Total (in Rs.) | Total (in Lac | Amount<br>Approved (in<br>Lac) |
|---------|-------------------------------------|---------|-----------------------|----------------|---------------|--------------------------------|
| 1 '     | Ayushmann Bharat- Aushadhi<br>Pouch | 1523574 | 75.00                 | 114268050.00   | 1142.68       | 57.13                          |

#### Activity 4: Budget Breakup for HWC Ambassador:

An amount of Rs. 1.32 Lakhs is approved for providing best performing HWCs with memento and certificate on 15<sup>th</sup> August 2021 and 26<sup>th</sup> January 2022 for motivation of Primary Health Care Staffs of HWCs.



|            | budget Details               | for HWC Ambassado | r - Social Reco       | gnition        |                |
|------------|------------------------------|-------------------|-----------------------|----------------|----------------|
| SI.<br>No. | Activity                     | Unit/year         | Cost/Unit<br>(In Rs.) | Total (in Rs.) | Total (in Lac) |
| 1          | Cost of Memento              | 33                | 2,000.00              | 66,000.00      | 0.66           |
| 2          | Cost of Certificate Printing | 33                | 2,000.00              | 66,000.00      | 0.66           |
|            |                              |                   | Total:                | 1,32,000.00    | 1.32           |

## Total Budget:

| SI No  | FMR    | Activity                       | Amount<br>(in Lakhs) |
|--------|--------|--------------------------------|----------------------|
| 1      | 18.2.4 | Eat Right India' at HWC        | 40.09                |
| 2      |        | NCD Tracking Bag               | 12.39                |
| 3      | 10.2.4 | AYUSHMAN BHARAT AUSHADHI POUCH | 57.13                |
| 4      |        | HWC Ambassador                 | 1.32                 |
| Total: |        |                                | 110.93               |

#### **Budget Breakup:**

| N; | District. | Unit | Total Approval<br>(Rs. In Lakhs) |
|----|-----------|------|----------------------------------|
|    | State HQ  | 1    | 110.93                           |
|    | District  |      | 110,93                           |
|    | Total     |      | 110.93                           |

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## Guideline on Wellness Activities for Health and Wellness Centres

Wellness activities have paramount importance in keeping citizen hale and hearty. Any curative action is not only found to be costly for patients but also it de-moralizes the of patient and his/her family members. So, under HWC rollout, enough importance is given for carrying out wellness activities to be carried out at each Health & Wellness Centre (HWC). Primarily, Yoga has been suggested to be promoted and practiced in HWC but, if district has any other well set grounded healthy scientific practices (behavior), then district can even roll out those wellness activities, keeping state in loop.

Point, which must be kept in mind that the practices, like yoga are different for different age group. e.g. the yoga for adolescent and for pregnant mother is not same. So, utmost care must be taken and preferably, homogenous target group should be invited for training them of specific wellness activities.





#### Indicative list of Wellness activities that can be carried out in HWC:

- Yoga, (age specific) for different target group;
- Free Hand Physical Exercises;
- Dietary advice/ Nutritional advice-EAT RIGHT: Population are to be encouraged to have local available vegetables, fruits instead of going for costly vegetables, fruits (maintains in preservative) from market. Food content should have carbohydrate, protein, fats. Taking less sugar and salt intake to be promoted,
- Need of taking pure drinking water, how to do water purification at home, e.g. (sand filtration, boiling water). Adequate water intake/day;
- Proper hygienic sanitation techniques, handwashing techniques (6 steps of hand washing to be practiced always);
- Need of avoiding tobacco and alcohol counselling for quitting tobacco and alcohol, how to tackle withdrawal syndrome of alcohol consumption;
- SC- HWC can even organize event (like village level friendly match, art competition) to popularize the need of doing physical activities.
- Discussion on adolescent health, cleanliness during menstrual hygiene: Target population are to be informed that menstrual cycle is a biological process and so it is to be accepted as it is. The cleanliness during the cycle is to be ensured at any cost and the quantity of bleeding to be checked;
- IEC and health promotion regarding prevention from vector borne diseases. HWC can give
  advice and hands on trainingto reduce mosquito breeding sites, use of bed nets, keeping
  animals away from houses, personal protection from mosquitoes etc.;

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10. Cleanliness drive (SwachhataAbhiyan) in the HWC at least once in a week with nature friendly initiatives like planting trees, herbal gardening will not only boost the physical wellbeing but also the improve the social and mental wellbeing.

## How to implement Wellness activities in HWC:

- The HWC can utilize available human resources for starting wellness activities in HWC- CHO, ANM, MPW (M), ASHA supervisor, ASHA.
  - \*\*\*\*The Nation AYUSH Mission (NAM) has list of certified Yoga instructors in different blocks of the state. District can get in touch with the yoga instructor, posted at block under NAM, to get his/her services as yoga instructor. Based on the availability of yoga instructor, DPMU/BPMU can contact them, and plan for their visit against selected HWCs. The District Youth Coordinator of Nehru Yuva Kendra (NYK) can also be contacted to get their support in identifying qualified yoga instructor in the district. Taking the expertise of retired defense personnel can be explored; \*\*\*\*Certified yoga instructor must submit the photocopy of the qualification to CHO of HWC for onward submission to Joint Director of Health Services of the district;
- To begin with, the wellness activities can be started twice a week at a fixed time, which is comfortable for the target group;
- 3. Week wise roaster of activities are to be prepared (<u>ASHA village wise planning will be better</u>) and details of the activities performed along with attendance can be captured in the register. Based on the roster and the planned wellness activities, ASHA can mobilize target group for the activity.
- One or two specific wellness activities based on the target group's need should be carried out on a single day.
- At least 8 such wellness activities must be visited by BCMs and 4 wellness activities by DCM must be visited and the findings to be shared at state HQ.
- 6. SC-HWC is also given the responsibility, to share any specific issues if the SC area has, which is not addressed so far as a program guideline. Once, such specific issues are listed out then necessary supports can be extended jointly by district / state;
- Health promotion activities should be at the centre of wellness activities with maximum community participation at HWCs on specified days.
- The wellness activities are to be based on local health needs to ensure that the communities
  are empowered, and it brings their behavioural changes in their life style.

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## Calendar of Important Health Days to be observed at HWC

| Sl. No. | Date                                    | Day   |  |  |
|---------|---|---|--|--|
| 1       | 12th January                            | National Youth Day                                |  |  |
| 2       | 30th January                            | Anti-Leprosy Day                                  |  |  |
| 3       | 4 <sup>th</sup> February                | World Cancer Day                                  |  |  |
| 4       | 10th February                           | National Deworming Day                            |  |  |
| 5       | 11 <sup>th</sup> February               | International Epilepsy Day                        |  |  |
| 6       | 8th March                               | International Women's Day                         |  |  |
| 7       | 10th March                              | National GDM Awareness Day                        |  |  |
| 8       | 24th March                              | World Tuberculosis Day                            |  |  |
| 9       | 7th April                               | World Health Day                                  |  |  |
| 10      | 11th April                              | National Safe Motherhood day                      |  |  |
| 11      | 14 <sup>th</sup> April                  | Ayushman Bharat-Health and Wellness<br>Centre Day |  |  |
| 12      | Last week of April<br>(from 24th April) | World Immunization Week                           |  |  |
| 13      | 5th May                                 | International Midwives' Day                       |  |  |
| 14      | 12th May                                | International Nurses Day                          |  |  |
| 15      |   |   |  |  |
| 16      | 28th May to 8th June                    | e Intensified Diarrhoea Control Fortnig           |  |  |
| 17      | 7 31st May World No Tobacco Day         |   |  |  |
| 18      | 14 <sup>th</sup> June                   | World Blood Donor Day                             |  |  |
| 19      | 21st June                               | International YOGA Day                            |  |  |
| 20      | 1st July                                | Doctors Day                                       |  |  |
| 21      | 11th July                               | World Population Day                              |  |  |
| 22      | 28th July                               | World Hepatitis day                               |  |  |
| 23      | 01-07 August                            | World Breast Feeding Day/Week                     |  |  |
| 24      | 10th August                             | National Deworming Day                            |  |  |
| 25      | 15 <sup>th</sup> August                 | Independence Day                                  |  |  |
| 26      | 01-07 September                         | National Nutrition Week                           |  |  |
| 27      | 29th September                          | World Heart Day                                   |  |  |
| 28      | 1st October                             | World Elderly Day                                 |  |  |
| 29      | 10th October                            | World Mental Health Day                           |  |  |
| 30      | 7th November                            | National Cancer Awareness Day                     |  |  |
| 31      | 12th November                           | World Pneumonia Day                               |  |  |
| 32      | 14th November                           | Children's Day & World Diabetes Day               |  |  |
| 33      | 15-21 November                          | Newborn Week                                      |  |  |
| 34      | 17th November                           | World Prematurity Day                             |  |  |
| 35      | 1st December                            | World AIDS Day                                    |  |  |
| 36      | 12th December                           | Universal Health Coverage Day                     |  |  |