



**OFFICE OF THE MISSION DIRECTOR**  
**National Rural Health Mission, Assam**  
**Saikia Commercial Complex, Srinagar Path, Christianbasti, G.S Road, Guwahati-781005,**  
**Assam**

Website: [www.nrhmassam.in](http://www.nrhmassam.in), E-mail: [misnrhm.assam@gmail.com](mailto:misnrhm.assam@gmail.com)

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No : NRHM/WIFS/2012-13/816/40078

Dated: 21.02.2013

***CORRIGENDUM NO.1***

***TENDER FOR PRINTING AND SUPPLY OF CARDS AND FORMATS FOR WIFS  
PROGRAMME***

This has reference to Tender No: NRHM/WIFS/2012-13/816/39066 dated 14-02-2013 for printing and supply of cards and formats for WIFS programme. Certain tender conditions have been amended and the details of the amendments have been uploaded in the website [www.nrhmassam.in](http://www.nrhmassam.in). The amendments should be taken note of prior to submission of bids.

Sd/-

Mission Director, NRHM, Assam &  
Commissioner & Secretary to the Govt. of Assam  
Health & Family Welfare Department.



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No : NRHM/WIFS/2012-13/816/40078

Dated: 21.02.2013

**DETAILS OF THE AMENDMENTS IN THE TENDER NO:NRHM/WIFS/2012-13/816/ 39066 DATED 14-02-2013**  
**FOR PRINTING AND SUPPLY OF CARDS AND FORMATS FOR WIFS PROGRAMME.**

This is with reference to the Tender referred to above. The following amendments in the tender may be taken note of prior to the submission of bids.

- A) **Annexure –VI** of the Tender document shall stand replaced by **Annexure-VI (Rev-I)**.
- B) **Table of Contents** of the Tender document shall stand replaced by **Table of Contents ( Rev)**.

All other terms & condition shall remain unchanged.

Sd/-

Mission Director, NRHM, Assam &  
Commissioner & Secretary to the Govt. of Assam  
Health & Family Welfare Department

**Annexure-VI (Rev-I)****CHECK LIST**

<b>Sl. No</b>	<b>Cover A</b>	<b>Yes</b>	<b>No</b>
1.	Court Fee Stamp affixed		
2.	Attested/notarized copy of Certificate of registration of the firm/company by the competent authority.		
3.	Attested/notarized copy of Trade License.		
4.	Attested/notarized copies of orders/contracts (each contract of value above Rs 10.00 Lakhs) from Govt Department / organization executed during last three financial years.		
5	Undertaking as per <b>Annexure I</b>		
6.	Annual Turnover Statement of last 3 financial years from a Chartered Accountant/Auditor in the format at <b>Annexure II</b>		
7.	Attached /notarized copy of PAN card and VAT registration certificate.		
8.	EMD in the form of DD furnished.		
9.	"Agreed Terms & Conditions" as per <b>Annexure-III</b> duly filled in and signed.		
10.	The tender/bid document should be signed by the bidder in all pages with office seal and submitted with the bid.		
11	Sample of printed material.		
	<b>Cover B</b>	<b>Yes</b>	<b>NO</b>
12	Cover B- Price Bid as per <b>Annexure- IV</b>		

**B) Table of Contents (Rev)**

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	b) Attested/notarized copy of Trade License	5
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